



**ADOPTED OPERATING BUDGET  
FISCAL YEAR 2023-2024**

Submitted to  
The Mayor and City Council  
by  
John N. Ogburn III, City Manager

Adopted June 26, 2023



## Mission Statement

“To provide the citizens of Asheboro with excellence in leadership, fiscal management and municipal services and to create meaningful and appropriate opportunities for citizen participation to improve the quality of life for all.”



## **A Brief History of Asheboro**

- 1780 Citizens demand that the county seat be relocated from Johnstonville to a place more convenient for citizens of Randolph County. Asheboro, named for former governor Samuel Ashe, came into being on land owned by Jesse Henley.
- 1793 First session of court held in Asheboro.
- 1796 Asheboro received its charter from the State Legislature on Christmas Day.
- 1805 Large two-story frame building housed the court. The town began to take form on a 50-acre tract with the focal point as the courthouse on Main Street. For almost the first century of the town's existence, court-related business was the primary business of town.
- 1814 Asheboro designated a post office.
- 1824 Jonathan Worth, a 22-year-old lawyer, took up residence in Asheboro and became the town's most prominent citizen. After serving six terms in the Legislature and two terms as state treasurer, he served two terms as governor, from 1865 to 1868.
- 1829 Formal government created. The town petitioned the legislature to reincorporate and appoint new commissioners so that improvements can be made.
- 1834 The first church in Asheboro, the Methodist Episcopal Church, was built.
- 1836 Lawyer and Editor Benjamin Swaim published the town's first newspaper, Southern Citizen, weekly from 1836-1844. In one of his editions, Swaim called Asheboro an "uncommonly healthy and pleasant" village of about 100 inhabitants.
- 1850-51 The Fayetteville and Western Plank Road section through Asheboro was completed. At this time, Asheboro had 32 households totaling 154 people, including 11 free blacks. By this time, much of the wealth of the town resulted from gold mining operations nearby.
- 1876 A period of stagnation followed the Civil War. In 1876, Asheboro's population had grown to about 200. Asheboro still had only two churches and two academies, one for males and one for females. Two hundred bales of cotton were sold at the Asheboro market that year.
- 1889 The High Point, Randleman, Asheboro, and Southern Railroad arrived in Asheboro, marking the beginning of a period of prosperity and growth. Competition came in 1896 with the arrival of the Montgomery Railroad, from Star to Asheboro. The railroad depots and a disastrous fire caused the center of town to shift Main Street to Sunset Avenue.
- 1890 Population was 510
- 1897 The Bank of Randolph and Asheboro Telephone Company were established.
- 1900 Population was 992
- 1908 Acme Hosiery Mills was chartered on December 19, 1908. The original product was cotton stockings.
- 1909 County courthouse completed on Worth Street at a cost of \$34,000

- 1910 Population was 1,865
- 1911 Asheboro Fire Department was organized
- 1912 There were already about 30 stores in Asheboro plus two roller mills, two chair manufacturers, a lumber plant, hosiery mill, wheel barrow factory and foundry.
- 1920 Population was 2,559
- 1930 Population was 5,021
- 1950s The business tempo of the 1920s was smothered by The Great Depression and World War II, but the aftermath of World War II resulted in a flurry in industrial plants to augment the cluster of hosiery plants here.
- 1979 North Carolina Zoo opens its first permanent exhibit



*Taken from L. Barron Mills, Jr. 's History of Asheboro, compiled for the 1996 Bicentennial.*

# Geographic Characteristics

## Location

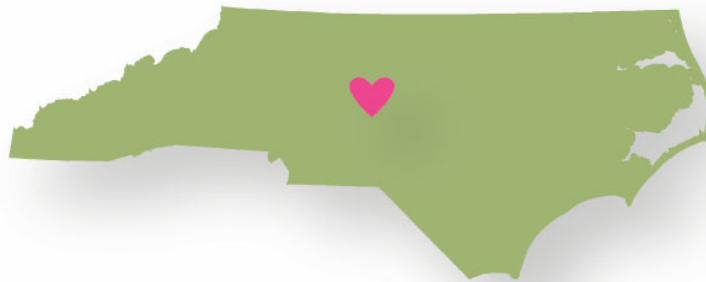
Asheboro is at the geographic center of Randolph County and is the county seat. The terrain is more rolling than that usually found in the Piedmont because of the Uwharrie Mountains to the southwest. Randolph County has an area of 787 square miles and Asheboro contains approximately 16.69 square miles.

## Climate

The climate is typical of central North Carolina with moderate winters and ninety-degree summers, tempered by adequate rainfall for crops. The average rainfall is 45.43 inches per year. The current mean temperature in June is 77; and in January the current mean temperature is 44. Asheboro's central location within the State, climate and terrain provide the ideal location for the North Carolina Zoological Park.

## Population

The 2010 Census indicates Asheboro had a population of 25,284 people and the population of Randolph County was counted to 142,466. Asheboro is within fifty miles of the fast growing Piedmont Triad region of the state. Charlotte, the state's largest city, is less than 75 miles to the southwest and the State Capitol is 75, miles to the east.



## **City Council**

David Smith, Mayor

Walker Moffitt, Mayor Pro Tempore

Clark Bell, Council Member

Eddie Burks, Council Member

Kelly Heath, Council Member

William McCaskill, Council Member

Jane Redding, Council Member

Charles Swiers, Council Member

## **City Manager**

John N. Ogburn, III

## **City Attorney**

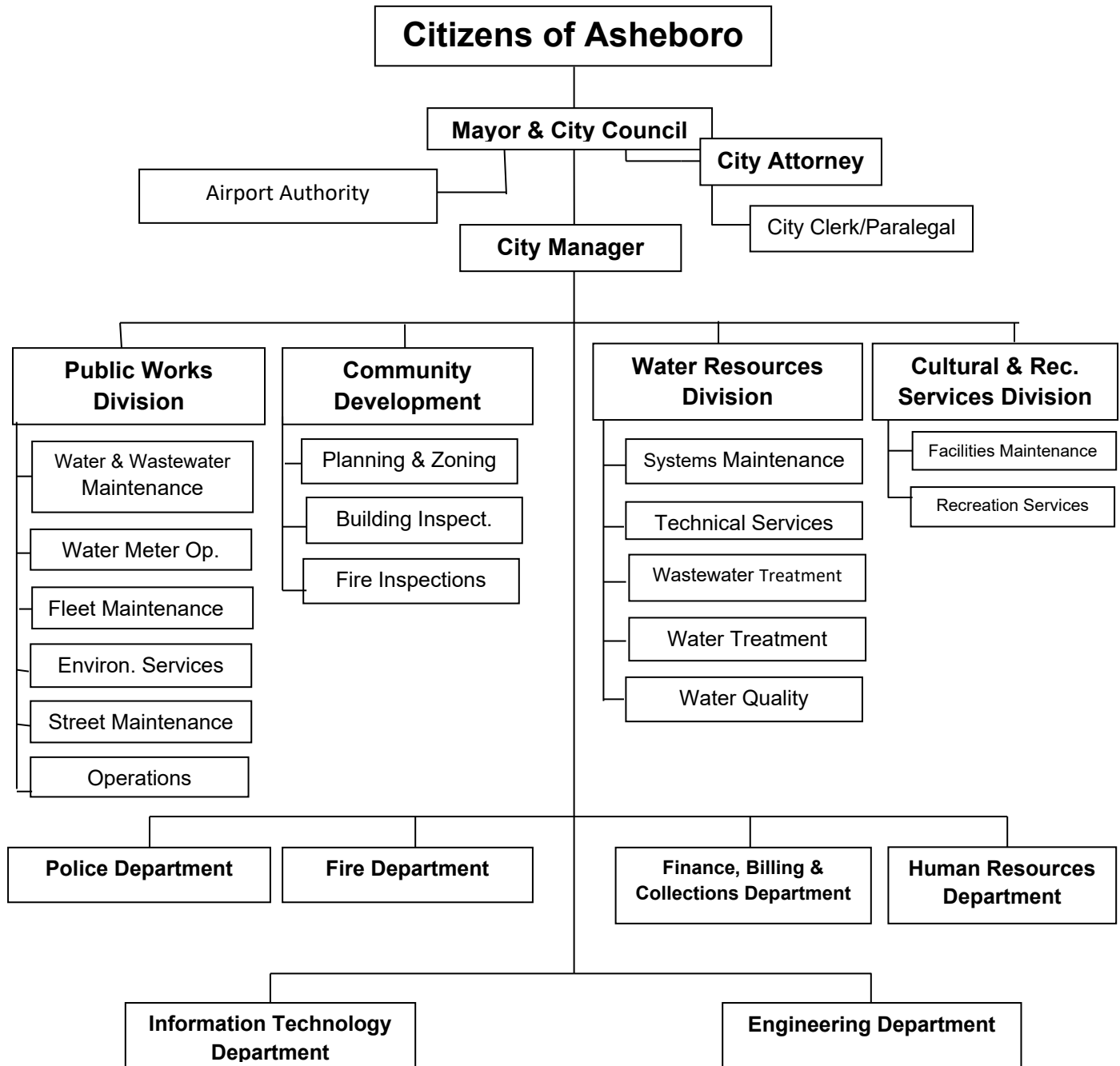
Jeff Sugg

## **Department Heads**

Debbie Reaves, Finance and Utility Billing & Collection  
Jeff Sugg, Legal Services  
Todd Stout, Information Technology  
Trevor Nuttall, Community Development/Planning & Zoning  
Mark Lineberry, Police  
Willie Summers, Fire  
Eddie Garner, Building Inspections  
Tony Fruitt, Fire Inspections  
David Hutchins, Operations  
Jeff Fox, Fleet Maintenance  
Barry Hamilton, Street Maintenance / Environmental Services  
Michael Leonard, Engineering  
Doug Kemp, Human Resources  
Jonathan Sermon, Recreation Services / Arts & Cultural Services  
Jimmy Cagle, Facilities Maintenance  
Shannon White, Water & Sewer Maintenance and Water Meter Operations  
Michael Rhoney, Water Resources Division  
Bryan Lanier, Water Plant  
Michael Wiseman, Wastewater Treatment Plant  
Jeff Cagle, Systems Maintenance  
Sara Laughlin, Technical Services  
Judy Smith, Water Quality

# Organizational Chart

## City Divisions & Departments





# **Authority, Board, Commission & Committee Members**

## **Airport Authority**

Steve Knight, *Chair*  
Mayor, David H. Smith  
Bob Crumley  
Wayne Broome  
Bradley Lanier  
Rudy Rich  
Mark Vuncannon  
Kim Markham  
Michael Leonard  
Linda Brown  
Karen McCraw

## **Alcoholic Beverage Control Board**

Stephen R. Knight, *Chair*  
Robert E. Morrison  
Curtis J. Shipley  
Rodney Johnson, General Manager

## **Planning Board/ Board of Adjustment**

Michael O'Kelly, *Chair*  
Pamela Vuncannon, *Vice Chair*  
Harold Anderson  
Ritchie Bufkin  
David Henderson  
Van Rich  
Thomas Rush

## **Redevelopment Commission**

Ross Holt, *Chair*  
Delilah Warner, *Vice Chair*  
A. Owen George, III  
Gene Isom  
David Jarrell  
Ann McGlohon  
Katie Snuggs  
Ryan Terry

# **Budget Process**

The budget is the single most important document presented to the City Council. It is primarily intended to establish policy determination but also serves the citizens by providing understanding of the City's operating fiscal programs. It reflects the City's commitment to maintain necessary services, improving the quality of service and keeping the impact of taxes to the citizens at a minimum.

The City operates under an annual budget ordinance adopted in accordance with the provisions of the Local Government Budget and Fiscal Control Act. The budget ordinance is the legal basis of the budgetary accounting system and the standard by which proposed expenditures are measured. The balanced budget ordinance must be adopted prior to the beginning of the fiscal year. The ordinance is subjected to public inspection and a public hearing prior to adoption. The budget is considered balanced when estimated net revenue and appropriated fund balance equals appropriations.

The budget is adopted on a departmental basis and is prepared using the modified accrual method of accounting for all funds. All monies received and expended must be included in the budget ordinance. Departmental appropriations that have not been expended by the end of the fiscal year shall lapse.

The Budget Officer is authorized to transfer budgeted amounts within the departments but any revisions that alter total expenditures must be approved by the City Council through legislative action. All budget amendments must be reported in a public meeting of the Asheboro City Council and made a matter of record in the minutes.

The preparation of the budget not only requires structured guidelines but also the participation and cooperation of many participants and a carefully scheduled series of events.

The following summarized budget cycle is followed by the City in the formulation of the budget.

## **FORMULATE HISTORICAL DATA**

During the first phase of the budget process the accumulation of past financial information is prepared by the Finance Department. The data concerning expenditures are segregated by operational departments to be used by department heads and management for performance evaluation and projection of resources required to meet department objectives.

## **PREPARATION OF DEPARTMENT REQUEST BY DEPARTMENT HEADS**

Estimating departmental expenditures is the primary responsibility of the department head. When budgeting expenditures the basic requirements established by the department head are requested. Funding will be sufficient to adequately operate the department and requested funding will be at the lowest reasonable level in order to achieve the departmental goals and objectives.

## **CONSOLIDATE PRELIMINARY BUDGET**

The departmental requests are submitted to the Finance Director in order to consolidate the individual departmental request into an overall budget. At this point, the focus of attention shifts from the departmental basis to the fund basis. Departmental capital outlay requests are analyzed in coordination with the approved (if applicable) Capital Improvement Budget. The Finance Director projects resources through established revenue rationale and the formal budget review begins.

## **EVALUATE SERVICE PRIORITIES AND OBJECTIVES**

This phase of the budgeting process is an important step in developing a fiscal plan which will achieve the City's program of service for the ensuing year. The budget document should reflect the service priorities of the Governing Body and citizens of Asheboro. A comprehensive review of service needs compared to departmental goals and objectives will be analyzed by the City Manager.

## **BALANCE PROPOSED BUDGET**

After the City's program of service priorities have been established, a balanced plan for funding must be formulated. The City Manager must reconcile the growing demand for service with the limited resources available to the city. The budget is organized in final format together with various summaries and submitted to the City Council for legislative review.

## **LEGISLATIVE REVIEW**

The City Council reviews the budget, department by department, with the City Manager during special work sessions. If necessary, departmental objectives and service priorities may be adjusted during this procedure. A copy of the budget will be filed with the City Clerk for public inspection and a public hearing will be scheduled prior to the formal adoption of the budget.

## **BUDGET ADOPTION**

The adoption of the proposed budget is the culmination of the review of budget proposals by the City Council, Finance Director, and City manager. Adoption of the proposed budget by the Governing Body establishes the legal authority to incur expenditures in the next fiscal year.

# CITY OF ASHEBORO

## BUDGET ORDINANCE

BE IT ORDAINED by the City Council of the City of Asheboro, North Carolina in session assembled:

Section 1: The following amounts are hereby appropriated in the General Fund for the operation of the city government and its' activities for the fiscal year beginning July 1, 2023, and ending June 30, 2024, in accordance with the chart of accounts heretofore established for this City:

| <u>ACCOUNT</u> | <u>DEPARTMENT OR FUNCTION</u>          | <u>APPROPRIATION</u> |
|----------------|----------------------------------------|----------------------|
| 10-410         | Mayor and Governing Body               | 137,690              |
| 10-420         | City Manager's Office                  | 292,937              |
| 10-440         | Finance Office                         | 719,299              |
| 10-450         | Legal & City Clerk                     | 210,008              |
| 10-480         | Information Technology                 | 735,630              |
| 10-490         | Planning/Community Development         | 1,256,186            |
| 10-500         | Municipal Building Headquarters        | 210,100              |
| 10-510         | Police Department                      | 12,115,810           |
| 10-530         | Fire Department                        | 8,346,930            |
| 10-540         | Building Inspections Department        | 294,891              |
| 10-545         | Fire Inspections Department            | 318,173              |
| 10-550         | Operations Division - Public Works     | 1,153,688            |
| 10-555         | Fleet Maintenance                      | 2,306,923            |
| 10-565         | Street Maintenance                     | 4,784,832            |
| 10-575         | City Engineer Office                   | 671,286              |
| 10-580         | Environmental Services                 | 2,841,203            |
| 10-590         | Human Resources                        | 555,248              |
| 10-610         | Economic Development/Community Support | 1,362,000            |
| 10-615         | Arts & Cultural Services               | 705,306              |
| 10-620         | Recreation Services                    | 4,220,352            |
| 10-623         | Zoo City Sportsplex                    | 1,091,435            |
| 10-625         | Municipal Golf Course                  | 243,142              |
| 10-630         | Library                                | 642,170              |
| 10-640         | Facilities Maintenance                 | 3,261,480            |
| 10-650         | Airport Authority                      | 260,350              |
|                | Total Appropriations                   | 48,737,069           |

Section 2: It is estimated that the following revenues will be available in the General Fund for the fiscal year beginning July 1, 2023, and ending June 30, 2024:

| <u>DESCRIPTION</u>                                     | <u>AMOUNT</u>  |
|--------------------------------------------------------|----------------|
| Ad Valorem Taxes (Real)                                | 22,482,710     |
| Ad Valorem taxes (Vehicle)                             | 1,503,377      |
| Tax Interest                                           | 27,314         |
| Tax on Short Term Rental Vehicles                      | 35,234         |
| Solid Waste Disposal Tax                               | 15,060         |
| ABC Board Revenue                                      | 572,413        |
| Beer & Wine Tax Revenue                                | 111,182        |
| Concessions and Merchandise                            | 63,114         |
| Contracted Maintenance NCDOT                           | 21,602         |
| Utilities Franchise Tax - State                        | 2,496,797      |
| Powell Bill Allocation - State                         | 761,019        |
| Local Sales Tax & Hold Harmless Funds                  | 11,624,094     |
| Building Permits                                       | 139,252        |
| Inspection Fees                                        | 92,000         |
| Rezoning Fees                                          | 23,190         |
| Hangar Rent                                            | 46,354         |
| Charges for Services – Refuse / Recycle Collection     | 2,773,820      |
| Recreation Program Revenues                            | 574,471        |
| Proceeds of Lease Purchase Financing                   | 557,846        |
| Sales of Property/Assets                               | 827,000        |
| Reimbursement from Asheboro City Schools –SRO Officers | 274,722        |
| US Treasury Funds/Vice & Narcotics Funds               | 137,439        |
| Randolph County Contribution to McCrary Ballpark       | 500,000        |
| State Grants                                           | 1,900,000      |
| Fund Balance Appropriated                              | 817,960        |
| All Other Revenues                                     | 359,099        |
| <br>Total Estimated Revenues                           | <br>48,737,069 |

Section 3: There is hereby levied a tax at the rate of seventy-one cents (\$.71) per one hundred (\$100) valuation of property as listed for taxes as of January 1 for the purpose of raising the revenue listed as " Current Year's Taxes" in the General Fund in Section 2 of this ordinance.

This rate is based on a total valuation of property for the purposes of taxation of \$3,446,160,491 and an estimated rate of collection of 98.0%.

There is a recommended Fund Balance appropriation in the recommended 2023-2024 budget for expenses re-encumbered from the 2022-2023 budget.

Section 4: The following General Fund Fees are hereby adopted for provision of services by the city government for the fiscal year beginning July 1, 2023.

**Sanitation Department Fees:**

| <u>DESCRIPTION</u>                                                            | <u>AMOUNT</u> |
|-------------------------------------------------------------------------------|---------------|
| 90 Gallon Residential Garbage Can / per month                                 | \$18          |
| 90 Gallon Commercial Can / per month                                          | \$18          |
| 90 Gallon Residential Recycle Can / per month                                 | \$5           |
| 90 Gallon Commercial Recycle Can / per month                                  | \$5           |
| Residential Dumpster / per pick-up                                            | \$31          |
| Commercial Dumpster / per pick-up                                             | \$33          |
| Above Dumpsters billed <u>monthly</u> based on annualized collection schedule |               |
| Missed Residential Dumpster / per pick-up                                     | \$40          |
| Missed Commercial Dumpster / per pick-up                                      | \$44          |
| Compaction Dumpster / per pick-up                                             | \$44          |
| Missed Compaction Dumpster / per pick-up                                      | \$54          |
| Residential Dumpster Rent / per month                                         | \$21          |
| Commercial Dumpster Rent/per month                                            | \$25          |
| Dumpster Clean / Replace / each                                               | \$100         |
| Cardboard Dumpster / per pick-up                                              | \$20          |
| Recycling Dumpster / per pick-up                                              | \$20          |
| Yard Waste Collection per scoop                                               |               |
| First and Second scoop*                                                       | \$0           |
| Each scoop thereafter*                                                        | \$15          |
| *Applicable to brush that is within specifications                            |               |
| Waste left in ditch, curb or street per scoop                                 | \$24          |
| Waste out of Specs per scoop                                                  | \$24          |
| Waste after hours / emergency collection-<br>cost per scoop                   | \$50          |
| Tires Collection / each                                                       | \$5           |
| C&D /Building Materials / per scoop                                           | \$20          |
| Curb side pick-up                                                             | \$10          |
| Electronics Collection                                                        | \$10          |
| White Goods Collection                                                        | \$10          |

**Recycling Transfer Station Fees:**

| <u>DESCRIPTION</u>              | <u>AMOUNT</u> |
|---------------------------------|---------------|
| Tipping Fee per Ton - Municipal | \$38          |

**Planning Department Fees:**

| <u>DESCRIPTION</u>                    | <u>AMOUNT</u>        |
|---------------------------------------|----------------------|
| Rezoning- General District            | \$200                |
| Rezoning- Conditional Zoning District | \$550                |
| Text Amendment                        | \$200                |
| Special Use Permit                    | \$350                |
| BOA: Appeal                           | \$0                  |
| Variance                              | \$250                |
| Interpretation                        | \$250                |
| Watershed Permit                      | \$25                 |
| Flood Zone Permit                     | \$75                 |
| Zoning Compliance Permits:            |                      |
| SF Res                                | \$25                 |
| Duplex                                | \$100                |
| MF Res                                | \$250                |
| Commercial                            | \$250                |
| Industrial / Institutional            | \$250                |
| SF Accessory Structure                | \$25                 |
| Accessory Structure Commercial        | \$50                 |
| Accessory Structure Industrial        | \$50                 |
| Accessory Structure Institutional     | \$50                 |
| Soil Evaluation                       | \$10                 |
| Change Occupancy                      | \$50                 |
| Change Use                            | \$250                |
| Sign / sign type                      | \$25                 |
| Land Disturbance Permit               | \$50                 |
| Temp Produce/Seasonal Sales Permit    | \$50                 |
| Limited Duration Event Permit         | \$50                 |
| Certificate of Zoning Compliance:     |                      |
| Duplex                                | \$25                 |
| MF Res                                | \$50                 |
| Commercial                            | \$100                |
| Industrial                            | \$100                |
| Change use                            | \$100                |
| Subdivision                           |                      |
| Sketch                                | \$100                |
| Preliminary                           | \$200                |
| Final                                 | \$200 + \$25 per lot |
| Minor                                 | \$100                |
| Zoning Verification Official Letter   |                      |
| Residential                           | \$25                 |
| Non-Residential                       | \$75                 |

**Inspection Department Permit Fees:**

| <u>DESCRIPTION</u>                         | <u>AMOUNT</u>                                                                                                                                  |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Permit                            | Residential: \$5/\$1,000 up to \$150,000<br>\$1.50/\$1,000 thereafter<br>Commercial: \$10/\$1,000 up to \$150,000<br>\$5.00/\$1,000 thereafter |
| Minimum Permit                             | \$50                                                                                                                                           |
| Minimum Sign                               | \$50                                                                                                                                           |
| Non-bid Jobs (new)                         | \$40/ sq. ft.                                                                                                                                  |
| Habitable Space                            | \$20/ sq. ft.                                                                                                                                  |
| Mobile Home                                | \$100                                                                                                                                          |
| Swimming Pool                              | \$100                                                                                                                                          |
| Demolition-Residential                     | \$75                                                                                                                                           |
| Demolition-Commercial                      | \$150                                                                                                                                          |
| Relocate Structure                         | \$120                                                                                                                                          |
| Plumbing Permit                            | \$5 per fixture, \$50 minimum                                                                                                                  |
| Water/Sewer Line: House                    | \$50                                                                                                                                           |
| Water/Sewer Line: Commercial/Large         | \$100                                                                                                                                          |
| Heating/ AC Permit                         |                                                                                                                                                |
| Boiler                                     | \$100                                                                                                                                          |
| Gas Line-Residential                       | \$50                                                                                                                                           |
| Gas Line-Commercial                        | \$50                                                                                                                                           |
| Gas Furnace/Gas Pack                       | \$60                                                                                                                                           |
| Gas Furnace / Gas Pack and AC up to 5 tons | \$100                                                                                                                                          |
| Additional per ton over 5                  | \$10                                                                                                                                           |
| Heat Pump                                  | \$60                                                                                                                                           |
| Mini Split                                 | \$50                                                                                                                                           |
| Oil Furnace                                | \$60                                                                                                                                           |
| Refrigeration Units                        |                                                                                                                                                |
| Minimum Permit                             | \$30                                                                                                                                           |
| Per additional unit over 3                 | \$10                                                                                                                                           |
| <u>CHANGE OUTS</u>                         |                                                                                                                                                |
| Unit Change out (no duct work)             |                                                                                                                                                |
| Residential                                | \$50                                                                                                                                           |
| Commercial                                 | \$75                                                                                                                                           |
| Commercial - greater than 5 ton            | \$100                                                                                                                                          |
| Commercial Grease Hood                     | \$100                                                                                                                                          |
| Mobile Home Heating/ AC Unit               | \$50                                                                                                                                           |
| Gas Appliances                             |                                                                                                                                                |
| Minimum Permit (Up to 3 appliances)        | \$50                                                                                                                                           |
| Additional per appliance                   | \$10                                                                                                                                           |



|                                      |                                                         |
|--------------------------------------|---------------------------------------------------------|
| Electrical Permits                   | \$50                                                    |
| Temporary service                    |                                                         |
| Residential                          | \$100                                                   |
| Commercial                           | \$100 first 5000 sq. ft.<br>\$5/1000 sq. ft. thereafter |
| Service Change                       | \$50                                                    |
| Electric Repair                      |                                                         |
| Residential                          | \$50                                                    |
| Commercial                           | \$100                                                   |
| Generator Installation               | \$50                                                    |
| Mobile Home Service                  | \$50                                                    |
| Sign                                 | \$50                                                    |
| Duplex                               | \$200                                                   |
| Apartments (each)                    | \$50                                                    |
| Minimum Permit                       | \$50                                                    |
| *Fee for work started without permit | \$100 maximum                                           |

**Reinspection Fee:**

A re-inspection fee may be assessed for a second and any subsequent failed inspections.

## Fire Inspection Department Fees and Penalties:

### Fees

All construction and operation permits are \$100.

The permit fee for all permit types when work is started prior to a required permit is double that standard permit fee or \$200.

### Penalties

|                                                                                  |       |
|----------------------------------------------------------------------------------|-------|
| Non-Life Safety / offense /day until corrected<br>before re-inspection           | \$50  |
| Non-Life Safety/offense/day until corrected<br>after re-inspection               | \$100 |
| Non-Occupancy Life Safety / offense /day until corrected<br>before re-inspection | \$150 |
| Non-Occupancy Life Safety/offense/day until corrected<br>after re-inspection     | \$300 |
| Occupancy Life Safety / person over limit                                        | \$100 |
| Exit Life Safety/ locked, blocked, obstructed exit                               | \$500 |

A \$50 re-inspection fee may be assessed for a second and any subsequent failed inspections.

## Parks & Recreation Fees:

| <u>Facility/Activity</u>   | <u>City Resident</u> | <u>Non-Resident</u> |
|----------------------------|----------------------|---------------------|
| Lake Lucas:                |                      |                     |
| Daily Fishing Permit       | \$3                  | \$4                 |
| Annual Fishing Permit      | \$35                 | \$50                |
| Daily Jon Boat Rental      | \$8                  | \$12                |
| Daily Canoe / Kayak Rental | \$6                  | \$10                |
| Daily Kayak/Canoe Launch   | \$2.50               | \$3.50              |
| Annual Kayak/Canoe Launch  | \$35                 | \$50                |
| Daily launch fee           | \$7                  | \$9.50              |
| Annual launch fee          | \$100                | \$135               |
| Kayak Rental Spaces        | \$60                 | \$85                |
| Boat Rental Spaces         | \$150                | \$200               |
| Lake Reese:                |                      |                     |
| Daily launch fee           | \$7                  | \$9.50              |
| Daily Kayak/Canoe Launch   | \$2.50               | \$3.50              |
| Annual Kayak/Canoe Launch  | \$35                 | \$50                |
| Annual launch fee          | \$100                | \$135               |

| <u>Facility/Activity</u>                           | <u>City Resident</u> | <u>Non-Resident</u> |
|----------------------------------------------------|----------------------|---------------------|
| Baseball/Softball Field Rental:                    |                      |                     |
| Rental per Hour (no lights)                        | \$15                 | \$20                |
| Rental per Hour (with lights)                      | \$25                 | \$35                |
| Tournament rental per weekend                      |                      |                     |
| One Field                                          | \$175                | \$225               |
| Two Fields                                         | \$300                | \$400               |
| Concession Stand/Restroom                          | \$50                 | \$65                |
| Additional Field Preparation                       | \$45                 | \$60                |
| Youth Sports Fees:                                 |                      |                     |
| Registration fee                                   | \$30                 | \$50                |
| Late fee applied after registration deadline       | \$10                 | \$10                |
| Sunset Theatre Rentals- Applies to All             |                      |                     |
| Security Deposit                                   | \$100                | \$100               |
| Dark/Rehearsal (Multi-day use, 4 hour max)         | \$60                 | \$60                |
| Non-Profit- Single Day (8 hour max)                | \$175                | \$175               |
| General Meeting/Party Rental (4 hour max)          | \$100                | \$100               |
| Private Event (8 hours max)                        | \$300                | \$300               |
| Commercial/ For Profit (8 hours max)               | \$450                | \$450               |
| Rotary Pavilion at Bicentennial Park Rental        |                      |                     |
| Security Deposit                                   | \$75                 | \$75                |
| Facility/Equipment Signage Rental (event optional) | \$20                 | \$20                |
| Daily Rate                                         | \$325                | \$400               |
| Non-Profit Government Rate                         | \$225                | \$225               |
| Skate Park                                         |                      |                     |
| Daily admission                                    | \$1                  | \$2                 |
| 15 admissions pass                                 | \$10                 | \$25                |
| 1 year unlimited pass                              | \$150                | \$300               |
| Party Room Rental (per hour)                       | \$20                 | \$30                |
| Shelter Rental                                     |                      |                     |
| Memorial Park (upper): 10am-3pm; 3:30pm-dark       | \$18                 | \$35                |
| Full day                                           | \$35                 | \$70                |
| All other Parks: 10am-3pm; 3:30pm-dark             | \$10                 | \$20                |
| Full day                                           | \$20                 | \$40                |
| Tennis Courts                                      |                      |                     |
| Lights per hour per court                          | \$3                  | \$4                 |

| <u>Facility/Activity</u>                                                                     | <u>City Resident</u> | <u>Non-Resident</u> |
|----------------------------------------------------------------------------------------------|----------------------|---------------------|
| Pools:                                                                                       |                      |                     |
| Public Swim (day)                                                                            |                      |                     |
| 2 years & under w/ paying adult                                                              | \$0                  | \$0                 |
| 3 years & older                                                                              | \$3                  | \$3                 |
| Public Swim (night)                                                                          |                      |                     |
| 2 years & under w/ paying adult                                                              | \$0                  | \$0                 |
| 3 years & older                                                                              | \$2                  | \$2                 |
| Public Lap Swim                                                                              | \$2                  | \$2                 |
| Public Senior Swim                                                                           | \$0                  | \$1                 |
| Swimming lessons (group)                                                                     | \$25                 | \$30                |
| Swimming lessons (private)                                                                   | \$50                 | \$60                |
| Lifeguard Training Class                                                                     | \$225                | \$225               |
| Swim Pass (15 admissions)                                                                    | \$30                 | \$40                |
| Pool Rental (2 hrs.) 0-50 people (includes one manager and two lifeguards)                   | \$150                | \$225               |
| Pool Rental (3 hrs.) 0-50 people (includes one manager and two lifeguards)                   | \$225                | \$300               |
| Additional lifeguard (each)                                                                  | \$30                 | \$30                |
| If a party exceeds 50 people, 1 additional lifeguard is <b>REQUIRED</b> for every 25 people. |                      |                     |
| Golf Course:                                                                                 |                      |                     |
| Walking Only                                                                                 | \$8                  | \$10                |
| Riding 9 holes- w/ green fees                                                                | \$15                 | \$18                |
| Riding 18 holes- w/ green fees                                                               | \$21                 | \$25                |
| Twilight (after 3pm) 18 holes w/ green fees                                                  | \$16                 | \$20                |
| Membership Fees                                                                              |                      |                     |
| Junior (Summer June-August)                                                                  | \$75                 | \$125               |
| Individual                                                                                   | \$365                | \$465               |
| Senior                                                                                       | \$290                | \$390               |
| Senior Couple                                                                                | \$475                | \$575               |
| Family                                                                                       | \$600                | n/a                 |
| Member Cart Fees                                                                             |                      |                     |
| Nine holes                                                                                   | \$6                  | \$7                 |
| Eighteen holes                                                                               | \$11                 | \$13                |
| Disk Golf Course                                                                             |                      |                     |
| Tournament Rental per day (8 hrs.)                                                           | \$100                | \$175               |

**\*\*City Resident/Non-Resident rates are established according to the residence of the individual. City Residents need to obtain a REC card to receive the City Resident Rate.**

| <u>Facility/Activity</u>                     | <u>City Resident</u> | <u>Non-Resident</u> |
|----------------------------------------------|----------------------|---------------------|
| <b>Recreation Center</b>                     |                      |                     |
| Adult Lap Swim                               | \$2                  | \$2                 |
| Aquatic and Group Fitness Classes            | \$2                  | \$3                 |
| Aquatic and Group Class Pass (15 admissions) | \$20                 | \$35                |
| Open Gym Activities                          | \$1                  | \$2                 |
| <b>Senior Programs:</b>                      |                      |                     |
| Aquatic and Group Fitness                    | Free                 | \$1                 |
| Lap Swim                                     | Free                 | \$1                 |
| Open Gym Activities                          | Free                 | \$1                 |
| Senior Games Practice                        | Free                 | Free                |
| <b>Rentals:</b>                              |                      |                     |
| Security Deposit                             | \$100                | \$100               |
| Conference Room Rental/hr                    | \$20                 | \$30                |
| Multipurpose Room Rental/hr                  | \$40                 | \$60                |
| Gym Rental/hr                                | \$60                 | \$90                |
| Pool Rental – 2 hours                        | \$120                | \$180               |
| Pool Rental – 3 hours                        | \$180                | \$270               |

- All pool rentals are limited to a maximum capacity of 30 persons.
- Each pool rental includes 1 manager, 2 lifeguards and the use of the party room for food and beverages.

|                                        |                |           |
|----------------------------------------|----------------|-----------|
| <b>Gatekeeper's House</b>              |                |           |
| Security Deposit (Refundable)          | \$100          | \$100     |
| Non-profit/Government rate (per hour)  | \$15           | \$15      |
| Daily Rate (per hour)                  | \$25           | \$35      |
| <b>Downtown Farmers' Market</b>        |                |           |
|                                        | Vendor         |           |
| Daily Fee (1 space)                    | \$5            |           |
| Daily Fee (2 spaces)                   | \$15           |           |
| <b>Running/Walking Events</b>          |                |           |
|                                        | Non-profit Fee | Event Fee |
| Bicentennial Park Certified 5K Course  | \$225          | \$300     |
| Memorial Park Certified 5K Course      | \$300          | \$400     |
| Memorial Park Certified 10K Course     | \$375          | \$500     |
| Non-conforming Courses (need approval) | \$525          | \$700     |

*Running/Walking Event fees are in addition to the Facility Rental Fees of each park.*

Section 5: The following amounts are hereby appropriated in the Water and Sewer Fund for the operation of the city government and its' activities for the fiscal year beginning July 1, 2023, and ending June 30, 2024, in accordance with the chart of accounts heretofore established for this City:

| <u>ACCOUNT</u> | <u>DEPARTMENT OR FUNCTION</u> | <u>APPROPRIATION</u> |
|----------------|-------------------------------|----------------------|
| 30-720         | Billing and Collecting        | 878,028              |
| 30-810         | Water Meter Operations        | 982,749              |
| 30-820         | Water Supply and Treatment    | 4,390,896            |
| 30-830         | Wastewater Treatment          | 3,864,468            |
| 30-840         | Water Maintenance             | 2,129,566            |
| 30-850         | Wastewater Maintenance        | 1,672,674            |
| 30-860         | Technical Services            | 422,148              |
| 30-870         | Systems Maintenance           | 7,611,380            |
| 30-880         | Water Quality                 | 863,656              |
|                | Total Appropriations          | 22,815,565           |

Section 6: It is estimated that the following revenues will be available in the Water and Sewer Fund for the fiscal year beginning July 1, 2023, and ending June 30, 2024:

| <u>DESCRIPTION</u>              | <u>AMOUNT</u> |
|---------------------------------|---------------|
| Sale of Water                   | 7,428,138     |
| Sewer Charges                   | 7,845,665     |
| Sampling and Monitoring Fees    | 25,000        |
| Surcharges                      | 100,000       |
| Septic Tank Discharges          | 43,000        |
| Water and Sewer Connection Fees | 168,781       |
| Late & Return Check Fees        | 500,000       |
| DWSRF Loan                      | 4,960,000     |
| Grants                          | 28,000        |
| Proceeds From Lease Purchase    | 817,000       |
| Other Revenues                  | 899,981       |
| Total Estimated Revenues        | 22,815,565    |

Section 7: The following Water & Sewer Fund Fees are hereby adopted for provision of services by the city government for the fiscal year beginning July 1, 2023.

**Water and Sewer Billing Department**

| <u>SERVICE</u>                                                             | <u>INSIDE CITY</u> | <u>OUTSIDE CITY</u> |
|----------------------------------------------------------------------------|--------------------|---------------------|
| Monthly Cost                                                               |                    |                     |
| Water Minimum Fee                                                          | \$15.58            | \$38.95             |
| Sewer Minimum Fee                                                          | \$23.37            | \$58.52             |
| Above referenced minimum bill includes 150 cubic ft. usage                 |                    |                     |
| Consumption Fee - above min. for all above referenced customers            |                    |                     |
| Water-per 100 cu. ft. over 150 cu. ft.                                     | \$3.07             | \$7.67              |
| Sewer-per 100 cu. ft. over 150 cu. ft.                                     | \$4.60             | \$11.51             |
| Water Only Service (metered)                                               |                    |                     |
| Minimum fee (includes 150 cf. usage)                                       | \$15.58            | \$38.95             |
| Consumption Fee per 100 cf. over min                                       | \$3.07             | \$7.67              |
| Sewer Only Service (metered)                                               |                    |                     |
| Minimum fee (includes 150 cf. usage)                                       | \$23.37            | \$58.52             |
| Consumption Fee per 100 cf. over min                                       | \$4.60             | \$11.51             |
| Sewer Only Service (non-metered avg 300 cf.)                               | \$30.28            | \$75.69             |
| Deposit for Service                                                        | \$140              | \$160               |
| Deposits on accounts are applied to final bill upon termination of service |                    |                     |
| Low Pressure Sewer System (per pump)                                       | \$20               |                     |
| Landfill Leachate Fee                                                      | \$1.39 per 100 cf  |                     |
| Miscellaneous Fees:                                                        |                    |                     |
| Return Check/Draft Fee                                                     | \$25               | \$25                |
| Late Payment Charge* - tier 1                                              | \$10               | \$10                |
| Late Payment Charge* - tier 2                                              | \$20               | \$20                |
| Cleaning/ Inspection Connection                                            | \$10               | \$10                |

\* Payments must be received by 5:00 pm on the due date to avoid the late payment charge. Payments “in route” are subject to the late fee as they are not yet received.

## Water and Sewer Maintenance Department

| <u>SERVICE</u>                | <u>INSIDE CITY</u> | <u>OUTSIDE CITY</u> |
|-------------------------------|--------------------|---------------------|
| Water Tap Rates               |                    |                     |
| ¾" Complete Service           | \$2,000            | \$3,000             |
| 1" Complete Service           | \$2,450            | \$3,675             |
| 1 ½" Complete Service         | \$4,100            | \$6,150             |
| 2" Complete Service           | \$4,200            | \$6,300             |
| ¾" New Tap                    | \$1,000            | \$1,500             |
| 1" New Tap                    | \$1,225            | \$1,838             |
| 1 ½" New Tap                  | \$2,050            | \$3,075             |
| 2" New Tap                    | \$2,100            | \$3,150             |
| ¾" New Meter, Setter, Box     | \$1,000            | \$1,500             |
| 1" New Meter, Setter, Box     | \$1,225            | \$1,838             |
| 1 ½" New Meter, Setter, Box   | \$2,050            | \$3,075             |
| 2" New Meter, Setter, Box     | \$2,100            | \$3,150             |
| ¾" New Meter, existing svc.   | \$250              | \$375               |
| 1" New Meter, existing svc.   | \$400              | \$600               |
| 1 ½" New Meter, existing svc. | \$600              | \$900               |
| 2" New Meter, existing svc.   | \$750              | \$1,125             |
| Services not listed           | Cost               | Cost plus 50%       |
| Sewer Tap Rates               |                    |                     |
| 4" Complete Service           | \$1,300            | \$3,250             |
| 6" Complete Service           | \$1,700            | \$4,250             |
| Services not listed           | Cost               | Cost plus 100%      |

Grinder Pump Station Install for low pressure sewer system inside City Limits: \$8000



## Water Resources Division Fees

### WATER/WASTEWATER PARAMETER ANALYSIS

| Parameter            | Cost/Analysis | Parameter                     | Cost/Analysis |
|----------------------|---------------|-------------------------------|---------------|
| Acidity              | \$8.00        | Nitrite Nitrogen              | \$17.00       |
| Alkalinity           | \$12.00       | Total Kjeldahl Nitrogen       | \$27.00       |
| Ammonia Nitrogen     | \$20.00       | Phosphorus - Total            | \$17.00       |
| BOD (5-day)          | \$27.00       | Phosphorus - Ortho            | \$15.00       |
| Chlorine             | \$10.00       | pH & Temperature              | \$8.00        |
| ULR Chlorine         | \$15.00       | Total Solids                  | \$10.00       |
| Chloride             | \$15.00       | Total Suspended Solids        | \$12.00       |
| COD                  | \$25.00       | Settleable Solids             | \$8.00        |
| Conductivity         | \$12.00       | Sulfate                       | \$15.00       |
| Cyanide              | \$33.00       | TOC                           | \$30.00       |
| Dissolved Oxygen     | \$8.00        | Turbidity                     | \$10.00       |
| DOC                  | \$40.00       | UV254                         | \$25.00       |
| Fluoride             | \$15.00       | Fecal Coliform                | \$30.00       |
| Hardness - Total     | \$12.00       | E-coli (P/A)                  | \$25.00       |
| Hardness - Calcium   | \$12.00       | Total Coliform (P/A)          | \$25.00       |
| Hardness - Magnesium | \$10.00       | Heterotrophic Plate Count     | \$25.00       |
| Nitrate Nitrogen     | \$20.00       | Source Water<br>(Quanti-Tray) | \$30.00       |

### METALS ANALYSIS

| Parameter | Cost/Analysis | Parameter  | Cost/Analysis |
|-----------|---------------|------------|---------------|
| Aluminum  | \$25.00       | Mercury    | \$30.00       |
| Antimony  | \$20.00       | Molybdenum | \$20.00       |
| Arsenic   | \$20.00       | Nickel     | \$20.00       |
| Cadmium   | \$20.00       | Selenium   | \$20.00       |
| Chromium  | \$20.00       | Silver     | \$20.00       |
| Cobalt    | \$20.00       | Tin        | \$20.00       |
| Copper    | \$20.00       | Titanium   | \$20.00       |
| Iron      | \$20.00       | Vanadium   | \$20.00       |
| Lead      | \$20.00       | Zinc       | \$20.00       |
| Manganese | \$20.00       |            |               |

Analysis fees not specified herein will be provided by commercial laboratory at contracted cost.

## Water Resources Division Fees (continued)

### LABORATORY/COMPOSITE SAMPLING CHARGES

| Parameter                                                                         | Cost/Analysis | Parameter                                                                        | Cost/Analysis |
|-----------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------|---------------|
| Thermometer Certification (NIST)                                                  | \$25.00       | Annual Curve – Spec Parameter                                                    | \$100.00      |
| Sampling Cost per day for sites requiring City provided flow proportional sampler | \$55.00       | Sampling Cost per day for sites with customer provided flow proportional sampler | \$30.00       |

### HAULED WASTEWATER CHARGE

| Parameter                                                                       | Cost/Analysis | Parameter                 | Cost/Analysis |
|---------------------------------------------------------------------------------|---------------|---------------------------|---------------|
| Any tanker truck size up to 2,500 gallons/load (excludes Recreational Vehicles) | \$100.00      | Recreational Vehicle Tank | \$10.00       |

### INDUSTRIAL SURCHARGES

All industrial users of the POTW are subject to industrial waste surcharges on discharges, which exceed the following levels:

| Parameter | First Limit | Charges per Pounds In Excess |
|-----------|-------------|------------------------------|
| BOD       | 300 mg/l    | \$0.15                       |
| COD       | 750 mg/l    | \$0.07                       |
| TSS       | 300 mg/l    | \$0.40                       |
| TKN       | 45 mg/l     | \$1.47                       |

Section 8: The Budget Officer is hereby authorized to transfer appropriations as contained herein under the following conditions:

- He/she may transfer between line item expenditures within a department without limitation and without a report being required.
- He/she may transfer amounts between departments, within the same fund. He/she must make an official report on such transfers in excess of \$5,000 at the next regular meeting of the Governing Board.
- He/she may not transfer any amounts between funds, except as approved by the Governing Board in the Budget Ordinance as amended.

Section 9: The Budget Officer may make cash advances between funds for periods not to exceed 60 days without reporting to the Governing Board.

Section 10: Copies of this Budget Ordinance shall be furnished to the City Clerk, to the Governing Board and to the Budget Officer and Finance Director to be kept on file by them for their direction in the disbursement of funds. A copy will also be available at the City of Asheboro website: [www.asheboronc.gov](http://www.asheboronc.gov).

TOTAL GROSS BUDGET

\$71,552,634

Adopted this the 10<sup>nd</sup> day of August 2023.

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David H. Smith, Mayor

ATTEST:

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Holly H. Doerr, CMC, NCCMC, City Clerk

***Executed copy posted on City of Asheboro website in Finance department section.***

**CITY OF ASHEBORO**  
**SCHEDULE OF GENERAL FUND LONG-TERM DEBT**  
**Fiscal Year 2023-2024**

| PURPOSE                    | LOAN DATE | ORIGINAL AMOUNT   | INTEREST RATE | FISCAL YEAR | PRINCIPAL RETIRED | PRINCIPAL DUE | INTEREST DUE | TOTAL PAYMENT | REMAINING PRINCIPAL |
|----------------------------|-----------|-------------------|---------------|-------------|-------------------|---------------|--------------|---------------|---------------------|
| INSTALLMENT                | 5/30/2019 | \$611,738         |               | 2018-2019   | \$9,877           |               |              |               | \$601,861           |
| PURCHASE                   |           | 2.76%             |               | 2019-2020   | \$118,031         |               |              |               | \$483,830           |
| Vehicles and Equipment     |           |                   |               | 2020-2021   | \$121,330         |               |              |               | \$362,500           |
| 510 24.19%, 530 22.82%     |           | Final pmt 4-26-24 |               | 2021-2022   | \$124,721         |               |              |               | \$237,779           |
| 555 6.49%, 565 33.64%      |           |                   |               | 2022-2023   | \$128,207         |               |              |               | \$109,572           |
| 640 12.87%                 |           |                   |               | 2023-2024   |                   | \$109,573     | \$1,391      | \$118,555     | (\$0)               |
|                            |           |                   |               |             |                   |               |              |               |                     |
|                            |           |                   |               |             |                   |               |              |               |                     |
|                            |           |                   |               |             |                   |               |              |               |                     |
| INSTALLMENT                | 6/26/2020 | \$921,938         |               | 2019-2020   | \$0               |               |              |               | \$921,938           |
| PURCHASE                   |           | 1.99%             |               | 2020-2021   | \$179,955         |               |              |               | \$741,983           |
| Vehicles and Equipment     |           |                   |               | 2021-2022   | \$183,985         |               |              |               | \$557,998           |
| 490 4.22%, 510 40.18%,     |           | Final pmt 5-26-25 |               | 2022-2023   | \$187,679         |               |              |               | \$370,319           |
| 555 8.75%, 565 36.06%      |           |                   |               | 2023-2024   |                   | \$191,449     | \$5,629      | \$197,078     | \$178,870           |
| 640 10.79%                 |           |                   |               | 2024-2025   |                   | \$178,870     | \$1,785      | \$180,655     | \$0                 |
|                            |           |                   |               |             |                   |               |              |               |                     |
|                            |           |                   |               |             |                   |               |              |               | \$903,400           |
| INSTALLMENT                | 6/16/2021 | \$903,400         |               | 2021-2022   | \$176,469         |               |              |               | \$726,931           |
| PURCHASE                   |           |                   |               | 2022-2023   | \$178,719         |               |              |               | \$548,212           |
| Vehicles and Equipment     |           | Final pmt 6-26-26 |               | 2023-2024   |                   | \$180,713     | \$5,168      | \$185,881     | \$367,498           |
| 580 .18% 640 .07% 555 .05% |           |                   |               | 2024-2025   |                   | \$182,729     | \$3,151      | \$185,881     | \$184,769           |
| 590 .03% 510 .34% 565 .33% |           |                   |               | 2025-2026   |                   | \$184,768     | \$1,113      | \$185,881     | \$1                 |
|                            |           |                   |               |             |                   |               |              |               |                     |
|                            |           |                   |               |             |                   |               |              |               | \$2,070,000         |
| INSTALLMENT                | 6/22/2022 | \$2,070,000       |               | 2022-2023   | \$397,022         |               |              |               | \$1,672,978         |
| PURCHASE                   |           | 2.89%             |               | 2023-2024   |                   | \$409,332     | \$42,955     | \$452,287     | \$1,263,646         |
| Vehicles and Equipment     |           |                   |               | 2024-2025   |                   | \$421,320     | \$30,968     | \$452,288     | \$842,326           |
| 510 20%, 550 2%, 555 2%    |           | Final pmt 5-26-27 |               | 2025-2026   |                   | \$433,658     | \$18,629     | \$452,287     | \$408,668           |
| 565 44%, 580 26%, 640 6%   |           |                   |               | 2026-2027   |                   | \$408,668     | \$5,929      | \$414,597     | \$0                 |
|                            |           |                   |               |             |                   |               |              |               |                     |
|                            |           |                   |               |             |                   |               |              |               | \$386,529           |
| INSTALLMENT                | 6/22/2023 | \$386,529         |               | 2023-2024   |                   | \$72,648      | \$13,848     | \$86,496      | \$313,881           |
| PURCHASE                   |           | 3.87%             |               | 2024-2025   |                   | \$75,682      | \$10,814     | \$86,496      | \$238,199           |
| Vehicles and Equipment     |           |                   |               | 2025-2026   |                   | \$78,663      | \$7,833      | \$86,496      | \$159,536           |
| 510 40%, 540 9%, 620 23%   |           | Final pmt 5-26-28 |               | 2026-2027   |                   | \$81,762      | \$4,384      | \$86,146      | \$77,774            |
| 640 28%                    |           |                   |               | 2027-2028   |                   | \$77,774      | \$1,513      | \$79,287      | \$0                 |
|                            |           |                   |               |             |                   |               |              |               |                     |
|                            |           |                   |               |             |                   |               |              |               | \$803,923           |
| INSTALLMENT                | 9/14/2023 | \$803,923         |               | 2023-2024   |                   | \$107,898     | \$32,462     | \$140,360     | \$696,025           |
| PURCHASE                   |           | 5.46%             |               | 2024-2025   |                   | \$152,932     | \$34,213     | \$187,145     | \$543,093           |
| Equipment (Radios)         |           |                   |               | 2025-2026   |                   | \$161,494     | \$25,651     | \$187,145     | \$381,599           |
| 510 100%                   |           | Final pmt 8-26-28 |               | 2026-2027   |                   | \$170,536     | \$16,610     | \$187,146     | \$211,063           |
|                            |           |                   |               | 2027-2028   |                   | \$180,083     | \$7,062      | \$187,145     | \$30,980            |
|                            |           |                   |               | 2028-2029   |                   | \$30,980      | \$212        | \$31,192      | \$0                 |

**CITY OF ASHEBORO**  
**SCHEDULE OF GENERAL FUND LONG-TERM DEBT**  
**Fiscal Year 2023-2024**  
**(Concluded)**

| SUMMARY OF MATURITIES<br>ON CURRENT OBLIGATIONS |  |  |  | FISCAL<br>YEAR | PRINCIPAL<br>RETIRED | PRINCIPAL<br>DUE | INTEREST<br>DUE | TOTAL<br>PAYMENT | REMAINING<br>PRINCIPAL |
|-------------------------------------------------|--|--|--|----------------|----------------------|------------------|-----------------|------------------|------------------------|
|                                                 |  |  |  |                |                      |                  |                 |                  |                        |
|                                                 |  |  |  | 2012-2013      | \$146,760            | \$0              | \$0             | \$0              | \$2,159,601            |
|                                                 |  |  |  | 2013-2014      | \$392,013            | \$0              | \$0             | \$0              | \$1,793,138            |
|                                                 |  |  |  | 2014-2015      | \$410,237            | \$0              | \$0             | \$0              | \$2,072,941            |
|                                                 |  |  |  | 2015-2016      | \$549,669            | \$0              | \$0             | \$0              | \$2,443,272            |
|                                                 |  |  |  | 2016-2017      | \$711,746            | \$0              | \$0             | \$0              | \$2,062,858            |
|                                                 |  |  |  | 2017-2018      | \$717,868            | \$0              | \$0             | \$0              | \$1,988,165            |
|                                                 |  |  |  | 2018-2019      | \$661,825            | \$0              | \$0             | \$0              | \$1,672,468            |
|                                                 |  |  |  | 2019-2020      | \$622,532            | \$0              | \$0             | \$0              | \$2,190,474            |
|                                                 |  |  |  | 2020-2021      | \$458,627            | \$0              | \$0             | \$0              | \$2,500,123            |
|                                                 |  |  |  | 2021-2022      | \$96,470             | \$0              | \$0             | \$0              | \$3,797,632            |
|                                                 |  |  |  | 2022-2023      | \$1,096,551          | \$0              | \$0             | \$0              | \$3,087,610            |
|                                                 |  |  |  | 2023-2024      | \$0                  | \$1,071,613      | \$101,452       | \$1,180,657      | \$2,819,920            |
|                                                 |  |  |  | 2024-2025      | \$0                  | \$1,011,533      | \$80,931        | \$1,092,465      | \$1,808,387            |
|                                                 |  |  |  | 2025-2026      |                      | \$858,583        | \$53,226        | \$911,809        | \$949,804              |
|                                                 |  |  |  | 2026-2027      |                      | \$660,966        | \$26,923        | \$687,889        | \$288,837              |
|                                                 |  |  |  | 2027-2028      |                      | \$257,857        | \$8,575         | \$266,432        | \$30,980               |
|                                                 |  |  |  | 2028-2029      |                      | \$30,980         | \$212           | \$31,192         | \$0                    |
|                                                 |  |  |  |                |                      |                  |                 |                  |                        |
| TOTAL GENERAL FUND                              |  |  |  |                |                      |                  |                 |                  |                        |
| LONG-TERM DEBT                                  |  |  |  |                | \$5,864,296          | \$3,891,533      | \$271,320       | \$4,170,444      |                        |

**CITY OF ASHEBORO**  
**SCHEDULE OF WATER AND SEWER FUND LONG TERM DEBT**  
**Fiscal Year 2023-2024**

| PURPOSE                            | LOAN<br>DATE | ORIGINAL<br>AMOUNT | FISCAL<br>YEAR | PRINCIPAL<br>RETIRED | PRINCIPAL<br>DUE | INTEREST<br>DUE | TOTAL<br>PAYMENT | REMAINING<br>PRINCIPAL |
|------------------------------------|--------------|--------------------|----------------|----------------------|------------------|-----------------|------------------|------------------------|
| STATE REVOLVING<br>LOAN PROGRAM    | 3/4/2005     | \$2,462,986        | 2005-2013      | \$985,194            |                  |                 |                  | \$1,477,792            |
| SEWER PROJECT<br>PROJ #CS370403-04 |              | Rate: 2.66%        | 2013-2014      | \$123,149            |                  |                 |                  | \$1,354,643            |
| STATE PROJ #E-SRF-T-02-0126        |              |                    | 2014-2015      | \$123,149            |                  |                 |                  | \$1,231,494            |
| Annual Principal Pmt: \$123,149    |              |                    | 2015-2016      | \$123,149            |                  |                 |                  | \$1,108,345            |
|                                    |              |                    | 2016-2017      | \$123,149            |                  |                 |                  | \$985,196              |
|                                    |              |                    | 2017-2018      | \$123,149            |                  |                 |                  | \$862,047              |
|                                    |              |                    | 2018-2019      | \$123,149            |                  |                 |                  | \$738,898              |
|                                    |              |                    | 2019-2020      | \$123,149            |                  |                 |                  | \$615,749              |
|                                    |              |                    | 2020-2021      | \$123,149            |                  |                 |                  | \$492,600              |
|                                    |              |                    | 2021-2022      | \$123,149            |                  |                 |                  | \$369,451              |
|                                    |              |                    | 2022-2023      | \$123,149            |                  |                 |                  | \$246,302              |
|                                    |              |                    | 2023-2024      |                      | \$123,149        | \$5,581         | \$128,730        | \$123,152              |
|                                    |              |                    | 2024-2025      |                      | \$123,151        | \$3,381         | \$126,532        | \$1                    |
| TOTAL                              |              |                    |                | \$2,216,684          | \$246,300        | \$8,962         | \$255,262        |                        |
| STATE REVOLVING<br>LOAN PROGRAM    | 12/31/2006   | \$4,987,267        | 2005-2006      |                      |                  |                 |                  | \$4,987,267            |
| WATER PROJECT                      |              |                    | 2006-2007      |                      |                  |                 |                  | \$4,987,267            |
| STATE PROJ# H-LRX-F-02-0911        |              | \$3,233,573        | 2007-2008      |                      |                  |                 |                  | \$4,987,267            |
| STATE PROJ# H-LRX-F-99-0911        |              | \$1,589,700        | 2008-2009      |                      |                  |                 |                  | \$4,987,267            |
| STATE PROJ# H-LRX-R-DW -0911       |              | Rate: 2.66%        | 2009-2013      | \$997,453            |                  |                 |                  | \$3,989,814            |
| Annual Principal Pmt: \$249,363    |              |                    | 2013-2014      | \$249,363            |                  |                 |                  | \$3,740,451            |
|                                    |              |                    | 2014-2015      | \$249,363            |                  |                 |                  | \$3,491,088            |
|                                    |              |                    | 2015-2016      | \$249,363            |                  |                 |                  | \$3,241,725            |
|                                    |              |                    | 2016-2017      | \$249,363            |                  |                 |                  | \$2,992,361            |
|                                    |              |                    | 2017-2018      | \$249,363            |                  |                 |                  | \$2,742,998            |
|                                    |              |                    | 2018-2019      | \$249,363            |                  |                 |                  | \$2,493,635            |
|                                    |              |                    | 2019-2020      | \$249,363            |                  |                 |                  | \$2,244,272            |
|                                    |              |                    | 2020-2021      | \$249,363            |                  |                 |                  | \$1,994,909            |
|                                    |              |                    | 2021-2022      | \$249,363            |                  |                 |                  | \$1,745,546            |
|                                    |              |                    | 2022-2023      | \$249,363            |                  |                 |                  | \$1,496,183            |
|                                    |              |                    | 2023-2024      |                      | \$249,363        | \$39,798        | \$289,162        | \$1,246,820            |
|                                    |              |                    | 2024-2025      |                      | \$249,363        | \$33,165        | \$282,529        | \$997,457              |
|                                    |              |                    | 2025-2026      |                      | \$249,363        | \$26,532        | \$275,896        | \$748,093              |
|                                    |              |                    | 2026-2027      |                      | \$249,363        | \$19,899        | \$269,263        | \$498,730              |
|                                    |              |                    | 2027-2028      |                      | \$249,363        | \$13,048        | \$262,411        | \$249,367              |
|                                    |              |                    | 2028-2029      |                      | \$249,364        | \$5,576         | \$254,940        | \$2                    |
| TOTAL                              |              |                    |                | \$3,491,084          | \$1,496,181      | \$138,019       | \$1,634,200      |                        |
| STATE REVOLVING<br>LOAN PROGRAM    | 5/30/2014    | \$475,857          | 2014-2015      | \$39,655             |                  |                 |                  | \$475,857              |
| WATER PROJECT                      |              | final pmt 5-1-2026 | 2015-2016      | \$39,655             |                  | \$0             | \$0              | \$436,202              |
| STATE PROJ# H-LRX-F-08-1718        |              | Rate: 0.00%        | 2016-2017      | \$39,655             |                  |                 |                  | \$396,547              |
| Debt Service for WTP               |              |                    | 2017-2018      | \$39,655             |                  |                 |                  | \$356,892              |
|                                    |              |                    | 2018-2019      | \$39,655             |                  |                 |                  | \$317,237              |
|                                    |              |                    | 2019-2020      | \$39,655             |                  |                 |                  | \$277,582              |
|                                    |              |                    | 2020-2021      | \$39,655             |                  |                 |                  | \$237,927              |
|                                    |              |                    | 2021-2022      | \$39,655             |                  |                 |                  | \$198,272              |
|                                    |              |                    | 2022-2023      | \$39,655             |                  |                 |                  | \$158,617              |
|                                    |              |                    | 2023-2024      |                      | \$39,655         | \$0             | \$39,655         | \$118,962              |
|                                    |              |                    | 2024-2025      |                      | \$39,655         | \$0             | \$39,655         | \$79,308               |
|                                    |              |                    | 2025-2026      |                      | \$39,654         | \$0             | \$39,654         | \$39,653               |
| TOTAL                              |              |                    |                | \$356,895            | \$118,964        | \$0             | \$118,964        | (\$1)                  |

**CITY OF ASHEBORO**  
**SCHEDULE OF WATER AND SEWER FUND LONG TERM DEBT**  
**Fiscal Year 2023-2024**  
**(Concluded)**

|                             |                    |             |           |             |             |           |             |             |
|-----------------------------|--------------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|
| STATE REVOLVING             | 4/15/2016          | \$1,143,936 | 2016-2017 | \$57,197    |             |           |             | \$1,086,739 |
| LOAN PROGRAM                | final pmt 5-1-2036 |             | 2017-2018 | \$57,197    |             |           |             | \$1,029,542 |
| WATER PROJECT               |                    | Rate: 0.00% | 2018-2019 | \$57,197    |             |           |             | \$972,345   |
| STATE PROJ# H-LRX-F-15-1887 |                    |             | 2019-2020 | \$57,197    |             |           |             | \$915,148   |
|                             |                    |             | 2020-2021 | \$57,197    |             |           |             | \$857,951   |
| Debt Service for WTP        |                    |             | 2021-2022 | \$57,197    |             |           |             | \$800,754   |
|                             |                    |             | 2022-2023 | \$57,197    |             |           |             | \$743,557   |
|                             |                    |             | 2023-2024 |             | \$57,197    | \$0       | \$57,197    | \$686,360   |
|                             |                    |             | 2024-2025 |             | \$57,197    | \$0       | \$57,197    | \$629,163   |
|                             |                    |             | 2025-2026 |             | \$57,197    | \$0       | \$57,197    | \$571,967   |
|                             |                    |             | 2026-2027 |             | \$57,197    | \$0       | \$57,197    | \$514,770   |
|                             |                    |             | 2027-2028 |             | \$57,197    | \$0       | \$57,197    | \$457,573   |
|                             |                    |             | 2028-2029 |             | \$57,197    | \$0       | \$57,197    | \$400,376   |
|                             |                    |             | 2029-2030 |             | \$57,197    | \$0       | \$57,197    | \$343,179   |
|                             |                    |             | 2030-2031 |             | \$57,197    | \$0       | \$57,197    | \$285,983   |
|                             |                    |             | 2031-2032 |             | \$57,197    | \$0       | \$57,197    | \$228,786   |
|                             |                    |             | 2032-2033 |             | \$57,197    | \$0       | \$57,197    | \$171,589   |
|                             |                    |             | 2033-2034 |             | \$57,197    | \$0       | \$57,197    | \$114,392   |
|                             |                    |             | 2034-2035 |             | \$57,197    | \$0       | \$57,197    | \$57,195    |
|                             |                    |             | 2035-2036 |             | \$57,197    | \$0       | \$57,197    | (\$1)       |
| TOTAL                       |                    |             |           | \$400,379   | \$743,558   |           | \$743,558   |             |
|                             |                    |             |           |             |             |           |             |             |
|                             |                    |             |           |             |             |           |             |             |
| SUMMARY OF MATURITIES       |                    |             |           |             |             |           |             |             |
| BY FISCAL YEAR              |                    |             |           |             |             |           |             | \$7,251,520 |
|                             |                    |             | 2013-2014 | \$723,296   |             |           |             | \$6,528,224 |
|                             |                    |             | 2014-2015 | \$819,903   |             |           |             | \$6,184,178 |
|                             |                    |             | 2015-2016 | \$822,257   |             |           |             | \$5,361,921 |
|                             |                    |             | 2016-2017 | \$881,845   | \$0         | \$0       | \$0         | \$5,624,012 |
|                             |                    |             | 2017-2018 | \$618,459   | \$0         | \$0       | \$0         | \$5,005,553 |
|                             |                    |             | 2018-2019 | \$523,093   | \$0         | \$0       | \$0         | \$4,482,460 |
|                             |                    |             | 2019-2020 | \$469,364   | \$0         | \$0       | \$0         | \$4,013,096 |
|                             |                    |             | 2020-2021 | \$469,364   | \$0         | \$0       | \$0         | \$3,543,732 |
|                             |                    |             | 2021-2022 | \$469,364   | \$0         | \$0       | \$0         | \$3,074,368 |
|                             |                    |             | 2022-2023 | \$469,364   | \$0         | \$0       | \$0         | \$2,605,004 |
|                             |                    |             | 2023-2024 | \$0         | \$469,364   | \$45,380  | \$514,744   | \$2,135,640 |
|                             |                    |             | 2024-2025 | \$0         | \$469,366   | \$36,546  | \$505,912   | \$1,666,274 |
|                             |                    |             | 2025-2026 | \$0         | \$346,214   | \$26,532  | \$372,746   | \$1,320,059 |
|                             |                    |             | 2026-2027 | \$0         | \$306,560   | \$19,899  | \$326,459   | \$1,013,500 |
|                             |                    |             | 2027-2028 | \$0         | \$306,560   | \$13,048  | \$319,608   | \$706,940   |
|                             |                    |             | 2028-2029 | \$0         | \$306,561   | \$5,576   | \$312,137   | \$400,378   |
|                             |                    |             | 2029-2030 | \$0         | \$57,197    | \$0       | \$57,197    | \$343,179   |
|                             |                    |             | 2030-2031 | \$0         | \$57,197    | \$0       | \$57,197    | \$285,983   |
|                             |                    |             | 2031-2032 | \$0         | \$57,197    | \$0       | \$57,197    | \$228,786   |
|                             |                    |             | 2032-2033 | \$0         | \$57,197    | \$0       | \$57,197    | \$171,589   |
|                             |                    |             | 2033-2034 | \$0         | \$57,197    | \$0       | \$57,197    | \$114,392   |
|                             |                    |             | 2034-2035 | \$0         | \$57,197    | \$0       | \$57,197    | \$57,195    |
|                             |                    |             | 2035-2036 | \$0         | \$57,197    | \$0       | \$57,197    | (\$1)       |
| TOTAL DEBT                  |                    |             |           |             |             |           |             |             |
| WATER AND SEWER FUND        |                    |             |           | \$6,266,310 | \$2,605,003 | \$146,981 | \$2,751,985 |             |



## **CITY OF ASHEBORO GENERAL FUND**



**CITY OF ASHEBORO**  
**GENERAL FUND REVENUES**  
**FY 2023-2024**

**Code: 10**

| ACCOUNT                                  | NUMBER   | FY 23-24               |                     |
|------------------------------------------|----------|------------------------|---------------------|
|                                          |          | MANAGER<br>RECOMMENDED | COUNCIL<br>APPROVED |
| TAX COLLECTIONS- DMV                     | 301.0001 | \$ 1,503,377           | \$ 1,503,377        |
| TAX COLLECTIONS 2023-2024                | 302.2023 | 22,482,710             | 22,482,710          |
| TAX PENALTIES AND INTEREST               | 307.0000 | 27,262                 | 27,262              |
| PENALTIES & INTEREST- VEHICLES           | 307.1000 | 52                     | 52                  |
| ANIMAL TAXES AND FEES                    | 308.0000 | 595                    | 595                 |
| ABC BOARD DISTRIBUTION                   | 315.0000 | 540,000                | 540,000             |
| ABC BOARD LAW ENFORCEMENT FEE            | 315.1000 | 32,413                 | 32,413              |
| UTILITIES FRANCHISE TAX – STATE          | 316.2000 | 2,496,797              | 2,496,797           |
| 1% LOCAL SALES TAX- STATE ARTICLE 39     | 317.0000 | 3,593,732              | 3,593,732           |
| ½% LOCAL SALES TAX- STATE ARTICLE 40     | 317.1000 | 2,592,638              | 2,592,638           |
| ½% LOCAL SALES TAX- ARTICLE 44           | 317.2000 | 883,863                | 883,863             |
| ½% LOCAL SALES TAX- ARTICLE 42           | 317.4000 | 1,738,837              | 1,738,837           |
| CITY HOLD HARMLESS- ARTICLE 14           | 317.5000 | 2,815,024              | 2,815,024           |
| ALCOHOLIC BEVERAGE TAX DISTRIBUTION      | 318.0000 | 111,182                | 111,182             |
| POWELL BILL ALLOCATION- STATE            | 321.0000 | 761,019                | 761,019             |
| SOLID WASTE DISPOSAL TAX (7/1/08)        | 321.0001 | 15,060                 | 15,060              |
| INTEREST EARNED ON INVESTMENT            | 329.0000 | 234,861                | 234,861             |
| CONCESSIONS & MERCHANDISE- GOLF          | 330.0002 | 3,069                  | 3,069               |
| CONCESSIONS & MERCHANDISE- LAKES         | 330.0003 | 15,865                 | 15,865              |
| CONCESSIONS & MERCHANDISE- PARKS         | 330.0004 | 4,480                  | 4,480               |
| CONCESSIONS & MERCHANDISE- ATHLETIC      | 330.0005 | 16,000                 | 16,000              |
| CONCESSIONS & MERCHANDISE-<br>RECREATION | 330.0006 | 700                    | 700                 |
| CONC AND MERCH-SUNSET THEATER            | 330.0007 | 20,000                 | 20,000              |
| CONCESSIONS AND MERCHANDISE-POOLS        | 330.0009 | 3,000                  | 3,000               |
| GOLF-JUNIOR AM                           | 331.0002 | 200                    | 200                 |
| GOLF COURSE FEES-TWILIGHT PROGRAM        | 331.0003 | 600                    | 600                 |
| GOLF COURSE GREEN FEES                   | 331.0004 | 72,818                 | 72,818              |
| GOLF COURSE ELEC CART FEES               | 331.0005 | 78,978                 | 78,978              |
| GOLF COURSE ANNUA DUES                   | 331.0006 | 30,000                 | 30,000              |
| SWIMMING POOLE FEES AND LESSONS          | 331.0007 | 19,969                 | 19,969              |

**CITY OF ASHEBORO**  
**GENERAL FUND REVENUES**  
**FY 2023-2024**  
**(Concluded)**

**Code: 10**

| ACCOUNT                               | NUMBER   | FY 23-24               |                     |
|---------------------------------------|----------|------------------------|---------------------|
|                                       |          | MANAGER<br>RECOMMENDED | COUNCIL<br>APPROVED |
| TENNIS COURTS-RECIEPTS                | 331.0008 | 300                    | 300                 |
| FISHING LAKES-PERMITS                 | 331.0009 | 44,616                 | 44,616              |
| ATHLETIC PROGRAMS                     | 331.0010 | 12,471                 | 12,471              |
| OTHER RECREATION PROGRAMS             | 331.0011 | 25,234                 | 25,234              |
| OTHER GOLF PROGRAMS                   | 331.0012 | 1,374                  | 1,374               |
| PARK/SHELTER RESERVATIONS             | 331.0013 | 10,799                 | 10,799              |
| SINSET THEATER REVENUE                | 331.0014 | 33,550                 | 33,550              |
| SKATE PARK REVENUE                    | 331.0015 | 1,081                  | 1,081               |
| FARMERS MARKET                        | 331.0016 | 3,040                  | 3,040               |
| RECREATION CENTER                     | 331.0017 | 14,441                 | 14,441              |
| CHARGES FOR SERV-REFUSE COLL          | 332.0000 | 675,543                | 675,543             |
| RES GARBAGE CAN                       | 332.0001 | 1,637,830              | 1,637,830           |
| RES RECYCLE CAN                       | 332.0002 | 441,946                | 441,946             |
| COMMERCIAL RECYCLE CAN                | 332.0003 | 18,501                 | 18,501              |
| REZONING, STONE/BURIAL FEES           | 333.0000 | 23,190                 | 23,190              |
| SALE OF CEMETARY LOTS                 | 333.0001 | 4,960                  | 4,960               |
| AIRPORT REVENUE-HANGAR RENTS          | 334.0001 | 46,354                 | 46,354              |
| MISCELLANEOUS REVENUE-VARIOUS         | 335.0001 | 30,157                 | 30,157              |
| PAYMENT IN LIEU OF TAXES              | 335.0002 | 37,737                 | 37,737              |
| LOCAL FIRE PROTECTION-STATE           | 335.0004 | 910                    | 910                 |
| CONTRACTED MAINTENANCE-NCDOT          | 335.0010 | 21,602                 | 21,602              |
| SUNSET PLACE APTS LOAN PMT            | 335.0012 | 11,317                 | 11,317              |
| CONCERT SERIES SPONSORSHIP REVENUE    | 335.0014 | 100,000                | 100,000             |
| ZOO CITY SPORTPLEX                    | 335.0016 | 125,000                | 125,000             |
| CONTRIBUTIONS-RANDOLPH COUNTY         | 335.0021 | 500,000                | 500,000             |
| RENTAL/VEHICLES – LOCAL TAX           | 336.0000 | 35,234                 | 35,234              |
| SALE OF FIXED ASSETS                  | 336.0002 | 803,000                | 803,000             |
| SALE OF MATERIALS-SERVICES            | 336.0004 | 24,000                 | 24,000              |
| REIMB ASHEBORO CITY SCHOOLS           | 337.0000 | 274,722                | 274,722             |
| BUILDING PERMITS                      | 340.0000 | 139,252                | 139,252             |
| INSPECTION FEES                       | 340.0002 | 90,000                 | 90,000              |
| FIRE INSPECTION FEES                  | 340.0003 | 2,000                  | 2,000               |
| ABC LICENSE                           | 340.0004 | 1,009                  | 1,009               |
| STATE GRANTS                          | 350.0000 | 1,900,000              | 1,900,000           |
| LOCAL GRANTS                          | 350.0001 | 12,000                 | 12,000              |
| COURT COSTS, FEES AND CHARGES         | 350.0006 | 7,500                  | 7,500               |
| PARKING VIOLATION PENALTIES           | 350.0007 | 665                    | 665                 |
| VICE AND NARCOTICS ALLOCATION         | 351.0000 | 214                    | 214                 |
| US TREASURY FUNDS                     | 351.0001 | 137,225                | 137,225             |
| DOJ REIMB FOR OT                      | 351.0003 | 17,000                 | 17,000              |
| SALES TAX REFUND                      | 355.0000 | 388                    | 388                 |
| PROCEEDS FROM LEASE PROGRAM           | 360.0000 | 557,846                | 557,846             |
| FUND BALANCE ALLOCATION               | 399.0000 | 817,960                | 817,960             |
| <b>TOTAL EST GENERAL FUND REVENUE</b> |          | <b>\$48,737,069</b>    | <b>\$48,737,069</b> |

**CITY OF ASHEBORO**  
**GENERAL FUND EXPENDITURE SUMMARY**  
**FY 2023-2024**

| ACCT | DEPARTMENT OF FUNCTION                | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED    |
|------|---------------------------------------|----------------------|---------------------|---------------------|
| 410  | MAYOR ANF GOVERNING BODY              | \$ 142,980           | \$ 137,690          | \$ 137,690          |
| 420  | CITY MANAGER'S OFFICE                 | 290,759              | 292,937             | 292,937             |
| 440  | FINANCE OFFICE                        | 709,842              | 719,299             | 719,299             |
| 450  | LEGAL & CITY CLERK                    | 210,217              | 210,008             | 210,008             |
| 480  | INFORMATION TECHNOLOGY                | 730,429              | 735,630             | 735,630             |
| 490  | PLANNING/COMMUNITY DEVELOPMENT/ZONING | 1,303,004            | 1,256,186           | 1,256,186           |
| 500  | MUNICIPAL BUILDING                    | 272,100              | 210,100             | 210,100             |
| 510  | POLICE                                | 12,404,476           | 12,115,810          | 12,115,810          |
| 530  | FIRE                                  | 10,076,283           | 8,346,930           | 8,346,930           |
| 540  | BUILDING INSPECTIONS                  | 294,751              | 294,891             | 294,891             |
| 545  | FIRE INSPECTIONS                      | 308,440              | 318,173             | 318,173             |
| 550  | OPERATIONS                            | 1,196,161            | 1,153,688           | 1,153,688           |
| 555  | FLEET MAINTENANCE                     | 2,314,350            | 2,306,923           | 2,306,923           |
| 565  | STREET MAINTENANCE                    | 4,993,810            | 4,784,832           | 4,784,832           |
| 575  | CITY ENGINEER OFFICE                  | 527,762              | 671,286             | 671,286             |
| 580  | ENVIRONMENTAL SERVICES                | 3,860,155            | 2,841,203           | 2,841,203           |
| 590  | HUMAN RESOURCES                       | 715,718              | 555,248             | 555,248             |
| 610  | ECONOMIC DEVELOP/COMMUNITY SUP        | 1,782,000            | 1,362,000           | 1,362,000           |
| 615  | ARTS & CULTURAL SERVICES              | 910,249              | 705,306             | 705,306             |
| 620  | RECREATION SERVICES                   | 4,009,689            | 4,220,352           | 4,220,352           |
| 623  | ZOO CITY SPORTPLEX                    | 1,513,482            | 1,091,435           | 1,091,435           |
| 625  | GOLF COURSE                           | 259,200              | 243,142             | 243,142             |
| 630  | LIBRARY                               | 142,170              | 642,170             | 642,170             |
| 640  | FACILITIES MAINTENANCE                | 3,200,240            | 3,261,480           | 3,261,480           |
| 650  | AIRPORT AUTHORITY                     | 260,350              | 260,350             | 260,350             |
|      |                                       |                      |                     |                     |
|      | <b>GENERAL FUND TOTAL</b>             | <b>\$52,428,617</b>  | <b>\$48,737,069</b> | <b>\$48,737,069</b> |

# CITY OF ASHEBORO

MAYOR & GOVERNING BODY



## GENERAL INFORMATION

The City Council is the legislative and policy making body of the city. It is composed of a Mayor and seven council members elected at large. The Mayor presides at meetings and serves as the ceremonial head of government. The City Council meets in regular session the first Thursday following the first Monday of the month at 7:00 pm. The Council also sits for special meetings as is needed.

The mission of the Asheboro City Council is: “To provide the citizens of Asheboro with excellence in leadership, fiscal management and municipal services and to create meaningful and appropriate opportunities for citizen participation to improve the quality of life for all.”

## OBJECTIVES

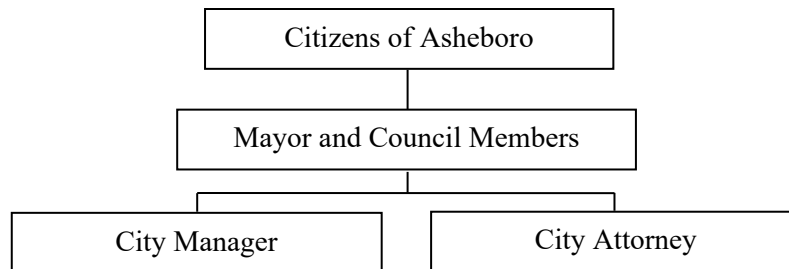
At each of the past Planning Retreats, the City Council has conducted a careful study and review of the existing goals and objectives for the City of Asheboro and discussed events and matters affecting the city which may be undertaken during future fiscal years.

In the 2005-2006 fiscal year, the City Council began participating in a community wide Strategic Planning Process to gather insight from others in the community and to carefully re-identify where their focus needs to be going forward. The Strategic Plan Steering Committee established the vision of Asheboro – “Asheboro will be a model community in North Carolina as a place to live, work, and play.” This vision guided the Steering Committee and task forces in their 18-month study and analysis.

The strategic planning process culminated in March 2007 with the production of the Asheboro 20/20 strategic plan report. Contained in this report were a series of goals and strategies that now guide and help provide focus to the City Council as they make decisions for the future. The four areas of focus for these goals and strategies are:

1. Economic Development
2. Growth, Annexation and Infrastructure
3. Quality of Life
4. North Carolina Zoo

**City of Asheboro**  
**Mayor & Governing Body**  
Organizational Chart



**MAYOR AND GOVERNING BODY**  
GENERAL FUND EXPENDITURES ANNUAL BUDGET  
FY 2023-2024

**Code: 10-410**

| OBJECT OF EXPENDITURE   | NUMBER          | FY 23-24                |                        |                     |
|-------------------------|-----------------|-------------------------|------------------------|---------------------|
|                         |                 | DEPARTMENT<br>REQUESTED | MANAGER<br>RECOMMENDED | COUNCIL<br>APPROVED |
| SALARIES & WAGES        | 10-410-502.0000 | \$ 47,000               | \$ 47,413              | \$ 47,413           |
| FRINGE: FICA            | 10-410-507.0002 | 3,600                   | 3,627                  | 3,627               |
| FRINGE: INSURANCE       | 10-410-507.0004 | 62,400                  | 56,800                 | 56,800              |
| WORKERS COMPENSATION    | 10-410-509.0000 | 130                     | 0                      | 0                   |
| TRAVEL, SCHOOLS & CONF  | 10-410-514.0000 | 14,000                  | 14,000                 | 14,000              |
| ELECTIONS & REFERENDUMS | 10-410-547.0000 | 10,000                  | 10,000                 | 10,000              |
| DUES & SUBSCRIPTIONS    | 10-410-553.0000 | 1,250                   | 1,250                  | 1,250               |
| MISC EXPENSE            | 10-410-557.0000 | 4,600                   | 4,600                  | 4,600               |
|                         |                 |                         |                        |                     |
| <b>TOTALS</b>           |                 | <b>\$142,980</b>        | <b>\$137,690</b>       | <b>\$137,690</b>    |



## GENERAL INFORMATION

The City Manager is the chief administrative officer of the City of Asheboro and is responsible for the general management of all municipal operations. The City Manager is directly responsible and accountable to the Mayor and City Council and administers the policies and goals of the City Council. He also is responsible for informing the City Council of all issues involving the City. The Manager is the Budget Officer for the City and is responsible for the preparation and implementation of the Annual Operating Budget.

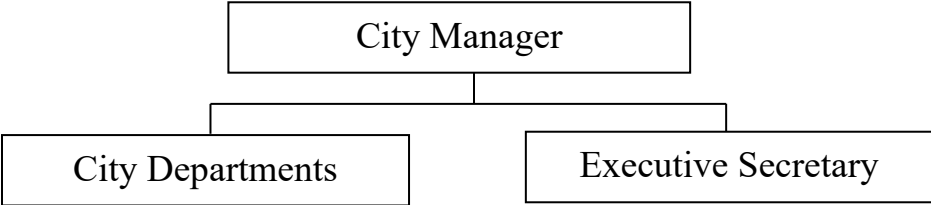
## OBJECTIVES

- To provide effective administrative leadership and management skills to all levels of the city government.
- To keep the City Council fully informed in order to facilitate the policy making decisions necessary for an effective proactive municipal government.
- To provide all the citizens of Asheboro with the highest level of municipal services that can be afforded under the operating budget.
- To promote effective communication within the organization.
- To develop an annual balanced budget which serves as the financial plan for the city.
- To evaluate past accomplishments and strategically plan for future needs of service delivery, capital requirements, and demographic demands of the city.



# CITY OF ASHEBORO

## City Manager Organizational Chart



**CITY MANAGER'S OFFICE**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-420**

| OBJECT OF EXPENDITURE   | NUMBER          | FY 23-24             |                     |                  |
|-------------------------|-----------------|----------------------|---------------------|------------------|
|                         |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES      | 10-420-502.0000 | \$150,363            | \$152,017           | \$152,017        |
| N C MUNICIPAL LEAGUE    | 10-420-505.0000 | 23,000               | 23,000              | 23,000           |
| FRINGE: FICA            | 10-420-507.0002 | 11,268               | 11,629              | 11,629           |
| FRINGE: INSURANCE       | 10-420-507.0004 | 11,700               | 10,650              | 10,650           |
| FRINGE: RETIREMENT      | 10-420-507.0005 | 17,897               | 19,610              | 19,610           |
| WORKERS COMP            | 10-420-509.0000 | 400                  | 400                 | 400              |
| INSURANCE               | 10-420-509.0001 | 815                  | 815                 | 815              |
| TELEPHONE               | 10-420-511.0000 | 600                  | 600                 | 600              |
| TRAVEL, SCHOOLS & CONF  | 10-420-514.0000 | 7,000                | 7,000               | 7,000            |
| PROFESSIONAL SERVICES   | 10-420-522.0000 | 48,000               | 48,000              | 48,000           |
| OFFICE SUPPL & PRINTING | 10-420-533.0000 | 1,300                | 1,000               | 1,000            |
| AWARDS/RECOGNITIONS     | 10-420-540.0000 | 1,000                | 800                 | 800              |
| INST OF GOVT            | 10-420-549.0000 | 4,047                | 4,047               | 4,047            |
| DUES & SUBSCRIPTIONS    | 10-420-553.0000 | 6,900                | 6,900               | 6,900            |
| MISC EXPENSE            | 10-420-557.0000 | 700                  | 700                 | 700              |
| COG DUES                | 10-420-559.0000 | 5,769                | 5,769               | 5,769            |
|                         |                 |                      |                     |                  |
| <b>TOTALS</b>           |                 | <b>\$290,759</b>     | <b>\$292,937</b>    | <b>\$292,937</b> |



## GENERAL INFORMATION

The Finance Department is responsible for managing all of the financial affairs of the City and supports the other departments through accounting services and financial reporting. The Finance Department operates under the direction of the Finance Officer.

Activities performed by the Finance Department include accounting, debt administration, data processing, and cash management. The accounting function involves payment of the City's bills and maintenance of the general ledger for all funds and subsidiary ledgers for receivables, payroll, payables, and fixed assets. Cash management includes maximizing invested funds while insuring a ready cash reserve for payment of current obligations.

In addition to preparing monthly internal financial statements, the Finance Department is also responsible for assisting with the annual independent audit and preparation of the Comprehensive Annual Financial Report, which reflects the financial position of the City at year end.

## OBJECTIVES

The objective of the Finance Department is to perform accurately and efficiently each of the following financial functions: administration of debt; data processing; cash management; internal auditing; accounting; financial reporting; payroll processing, devising internal controls to insure proper expenditures of City funds and collection of revenues, and assistance in budget preparation.

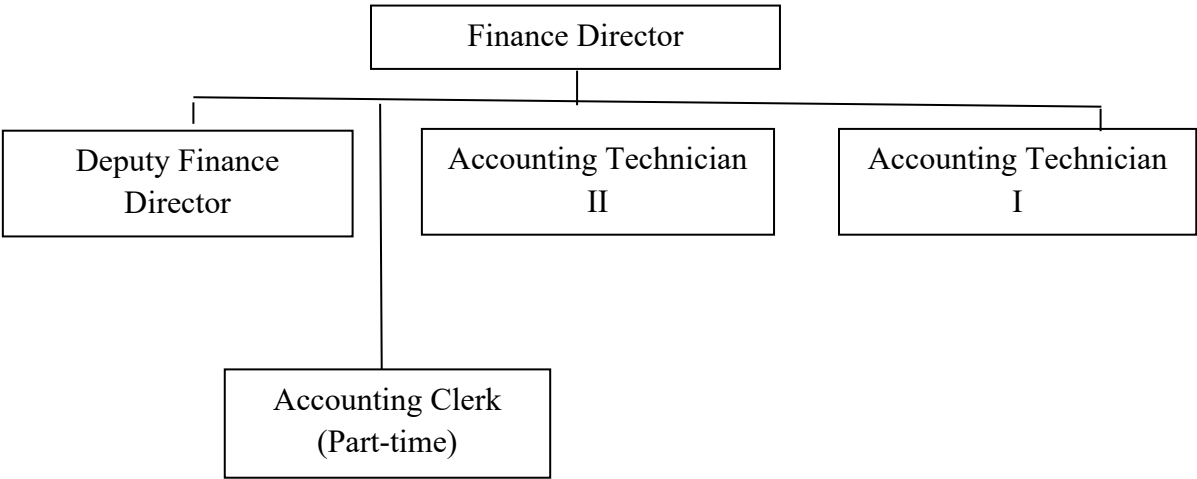
Specific goals are the following:

- To ensure that the City's financial operations are being performed as efficiently as possible while providing for maximum internal controls and proper stewardship of assets. The establishment of an accounting operations manual will be one end result.
- To maximize yield on invested funds in an environment where revenue sources are threatened and interest rates are very low. Safety of invested funds is of prime importance.
- To ensure that the current system of internal accounting controls is adequate, that controls are being performed as intended and that the financial statements generated provide reliable and accurate data.
- To improve the financial accounting system to enable the City to be in compliance with the most recent accounting standards and regulations.

# CITY OF ASHEBORO

## Finance Department

### Organizational Chart



**FINANCE DEPARTMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-440**

| OBJECT OF EXPENDITURE | NUMBER          | FY 23-24             |                     |                  |
|-----------------------|-----------------|----------------------|---------------------|------------------|
|                       |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES    | 10-440-502.0000 | \$170,835            | \$173,122           | \$173,122        |
| FRINGE-FICA           | 10-440-507.0002 | 13,069               | 13,244              | 13,244           |
| FRINGE-INSURANCE      | 10-440-507.0004 | 15,600               | 14,200              | 14,200           |
| FRINGE-RETIREMENT     | 10-440-507.0005 | 22,038               | 22,333              | 22,333           |
| WORKERS COMP          | 10-440-509.0000 | 1,500                | 1,500               | 1,500            |
| TRAVEL, SCHOOLS, CONF | 10-440-514.0000 | 4,000                | 4,000               | 4,000            |
| MAINT AND REPAIR-EQ   | 10-440-516.0000 | 2,000                | 2,000               | 2,000            |
| COMPUTER PROG         | 10-440-520.0000 | 1,000                | 1,000               | 1,000            |
| PROF SVCS AUDIT       | 10-440-522.0000 | 30,000               | 30,000              | 30,000           |
| OFFICE SUPPL-PRINTING | 10-440-533.0000 | 8,000                | 7,000               | 7,000            |
| POSTAGE               | 10-440-533.0001 | 4,300                | 3,500               | 3,500            |
| COMPUTER EQ AND SUPPL | 10-440-534.0000 | 0                    | 600                 | 600              |
| CONTRACTED SVCS       | 10-440-544.0000 | 7,200                | 7,200               | 7,200            |
| TAX COLL FEE-RAND CTY | 10-440-550.0000 | 250,000              | 250,000             | 250,000          |
| TAX COLL FEE-VEH -DMV | 10-440-551.0000 | 50,000               | 51,000              | 51,000           |
| DUES & SUBSCRIPTIONS  | 10-440-553.0000 | 1,800                | 1,600               | 1,600            |
| SOFTWARE SUBSC/MAINT  | 10-440-553.0001 | 79,000               | 79,000              | 79,000           |
| TAX REFUNDS           | 10-440-555.0000 | 45,000               | 45,000              | 45,000           |
| MISCELLANEOUS EXPENSE | 10-440-557.0000 | 3,500                | 12,000              | 12,000           |
| SMALL EQUIPMENT       | 10-440-560.0000 | 1,000                | 1,000               | 1,000            |
|                       |                 |                      |                     |                  |
| <b>TOTALS</b>         |                 | <b>\$709,842</b>     | <b>\$719,299</b>    | <b>\$719,299</b> |



## LEGAL DEPARTMENT

### LEGAL:

#### GENERAL INFORMATION

The City Attorney and City Clerk / Paralegal staff the Legal Department for the City of Asheboro. The City Attorney serves at the pleasure of the City Council and is a full-time employee of the City. The City Attorney provides legal representation for the City of Asheboro and any other clients designated by the Asheboro City Council.

#### OBJECTIVES

The objective of the City Attorney is to fulfill his duties to the City of Asheboro by providing legal services that are both cost effective and of the highest quality. By way of illustration and not limitation, the services that will be rendered in order to fulfill this objective are as follows:

- As appropriate, the prosecution and defense of suits for / against the City.
- The provision of legal advice to the Mayor, City Council, City Manager, and other city officials with respect to the affairs of the city.
- Upon request, the drafting and/or review of proposed ordinances.
- Upon request, the review of agreements, contracts, franchises, and other instruments with which the City may be concerned.
- The City Attorney will attend all meetings of the City Council.
- The performance of such other duties as may be expected of the City Attorney by virtue of his position as City Attorney.

### CITY CLERK:

#### GENERAL INFORMATION

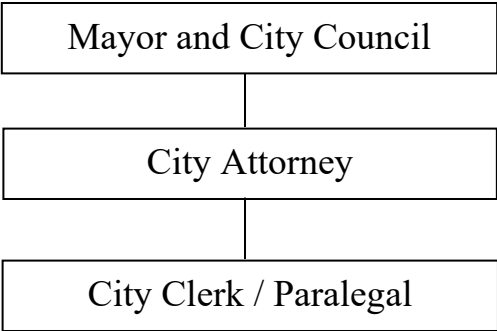
It is the duty of the City Clerk to give notice of all meetings of the Council, keep a journal of the proceedings of the Council, be the custodian of city records, and perform any other duties that are required by statutes or the Council.

#### OBJECTIVES

- To prepare and maintain meeting minutes that accurately reflect the actions of the Asheboro City Council in a manner that is compliant with all applicable laws and administrative regulations.
- To maintain and update the Code of Asheboro.
- To provide records management services, including storage and retrieval of city records.

# CITY OF ASHEBORO

Legal Department  
Organizational Chart



**LEGAL & CITY CLERK**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-450**

| OBJECT OF EXPENDITURE   | NUMBER          | FY 23-24             |                     |                  |
|-------------------------|-----------------|----------------------|---------------------|------------------|
|                         |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES      | 10-450-502.0000 | \$143,199            | \$144,768           | \$144,768        |
| FRINGE-FICA             | 10-450-507.0002 | 10,955               | 11,075              | 11,075           |
| FRINGE-INSURANCE        | 10-450-507.0004 | 11,700               | 10,650              | 10,650           |
| FRINGE-RETIREMENT       | 10-450-507.0005 | 18,473               | 18,675              | 18,675           |
| UNEMPLOYMENT COMP       | 10-450-508.0000 | 50                   | 50                  | 50               |
| WORKERS COMP            | 10-450-509.0000 | 500                  | 500                 | 500              |
| INSURANCE               | 10-450-509.0001 | 2,000                | 2,000               | 2,000            |
| TELEPHONE               | 10-450-511.0000 | 600                  | 600                 | 600              |
| TRAVEL, SCHOOLS, CONF   | 10-450-514.0000 | 7,000                | 6,500               | 6,500            |
| PROFESSIONAL SERVICES   | 10-450-522.0000 | 2,200                | 2,100               | 2,100            |
| OFFICE SUPPL & PRINTING | 10-450-533.0001 | 1,000                | 500                 | 500              |
| POSTAGE                 | 10-450-534.0000 | 300                  | 350                 | 350              |
| LAW LIBRARY             | 10-450-534.0001 | 5,200                | 5,200               | 5,200            |
| CITY CODE               | 10-450-535.0001 | 3,000                | 3,000               | 3,000            |
| PROFESSIONAL ASSOC DUES | 10-450-553.0000 | 1,500                | 1,500               | 1,500            |
| MISC EXPENSE            | 10-450-557.0000 | 500                  | 500                 | 500              |
| SMALL EQUIPMENT         | 10-450-560.0000 | 2,040                | 2,040               | 2,040            |
|                         |                 |                      |                     |                  |
| <b>TOTALS</b>           |                 | <b>\$210,217</b>     | <b>\$210,008</b>    | <b>\$210,008</b> |



# CITY OF ASHEBORO

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## INFORMATION TECHNOLOGY



### GENERAL INFORMATION

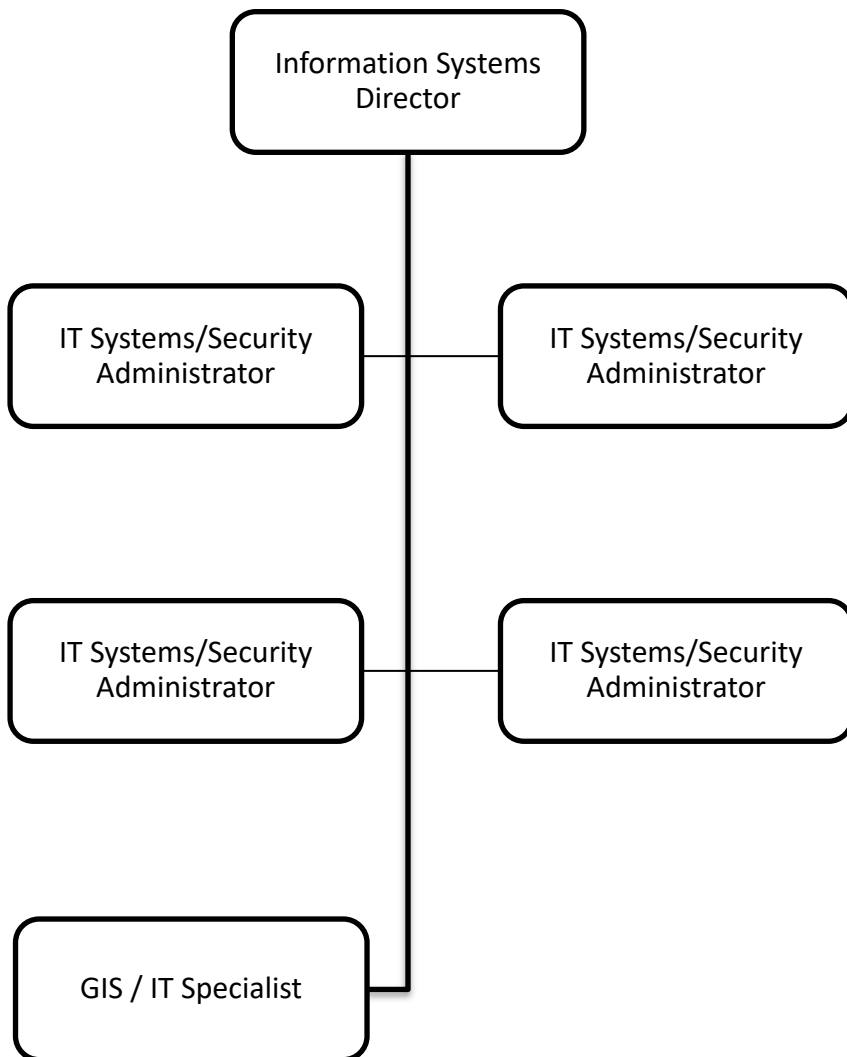
The Information Technology Department manages computer and technology resources within the City, ensuring that those resources are available and secure for use. The department is responsible for network security, which includes restricting access to certain websites, maintaining virus and spyware protection, and employing other security measures to safeguard the City's information. This department reviews and evaluates new technologies as they emerge and recommend any desirable hardware and software upgrades for the City. It also interacts with other departments as they plan to budget for technology purchases. The department oversees the planning and implementation of additions, deletions, and major modifications to the City's network infrastructure. IT manages the City's telephone system as well as 205 cell phones and 148 Wi-Fi devices. The department oversees and administers the maintenance of 14 servers, over 320 computer work stations, and the software required to use them and oversee system backups, archiving, and disaster recovery practices.

The Information Technology GIS Department deploys a working Geospatial Information System (GIS) to the City and to the public. A GIS is any system that captures, stores, analyzes, manages, and presents data that are linked to location(s). The City uses this to provide location information on water/sewer utilities, street centerline data, structure addressing data and all other data related to property. GIS is also used as a platform for the creation for new data for short and/or long term use. For City use, GIS is used for producing maps specific to field related jobs or for field analysis. Each department within the City has access to a web based GIS service (ConnectGIS) for the creation of maps for specific projects or a general overview of what data is available.

## OBJECTIVES

- Provides leadership for short and long range planning for all technology initiatives.
- Facilitates planning and implementation of telecommunication devices, along with local and wide area networks.
- Maintains servers that control email and internet connectivity for City of Asheboro employees.
- Ensures the maintenance of all computers and software.
- Plans and implements staff development to assist in using new software applications.
- Works with department heads to incorporate technology by identifying strategies and materials as needed.
- Assists end users in resolving technology oriented problems.

**CITY OF ASHEBORO**  
Information Technology Department  
Organizational Chart



**INFORMATION TECHNOLOGY**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-480**

| OBJECT OF EXPENDITURE                   | NUMBER          | FY 23-24             |                     |                  |
|-----------------------------------------|-----------------|----------------------|---------------------|------------------|
|                                         |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES                      | 10-480-502.0000 | \$295,495            | \$302,016           | \$302,016        |
| FRINGE: FICA                            | 10-480-507.0002 | 22,605               | 23,104              | 23,104           |
| FRINGE: INSURANCE                       | 10-480-507.0004 | 29,640               | 26,980              | 26,980           |
| FRINGE: RETIREMENT                      | 10-480-507.0005 | 38,119               | 38,960              | 38,960           |
| WORKERS COMP                            | 10-480-509.0000 | 720                  | 720                 | 720              |
| INSURANCE                               | 10-480-509.0001 | 2,000                | 2,000               | 2,000            |
| TELEPHONE                               | 10-480-511.0000 | 7,000                | 7,000               | 7,000            |
| INTERNET SERVCS                         | 10-480-511.0001 | 24,000               | 24,000              | 24,000           |
| TRAVEL, SCHOOL, CONF                    | 10-480-514.0000 | 1,000                | 1,000               | 1,000            |
| OFFICE SUPPLIES & PRINTING              | 10-480-533.0000 | 150                  | 150                 | 150              |
| OFFICE SUPPLIES & MATERIALS             | 10-480-534.0000 | 4,000                | 4,000               | 4,000            |
| UPDATES ANTIVIRUS & WAN SVR             | 10-480-534.0001 | 46,000               | 46,000              | 46,000           |
| OFFICE 365 SOFTWARE                     | 10-480-535.0002 | 95,700               | 95,700              | 95,700           |
| 2 FACTOR AUTHENT SOFTWARE               | 10-480-535.0003 | 18,800               | 18,800              | 18,800           |
| SECURITY LOGGING SOFTWARE               | 10-480-535.0004 | 40,500               | 40,500              | 40,500           |
| EXCHGE SPANNING BACKUP SOF              | 10-480-535.0006 | 15,100               | 15,100              | 15,100           |
| UNIFORMS & ACCESSORIES                  | 10-480-536.0000 | 600                  | 600                 | 600              |
| CONTR SERVICES                          | 10-480-545.0000 | 4,000                | 4,000               | 4,000            |
| CONTRACTED SERVICES-T1 LINE TO RAND CTY | 10-480-545.0001 | 12,000               | 12,000              | 12,000           |
| CONTRACTED SERVICES-DOWNTOWN WIRELESS   | 10-480-545.0002 | 5,000                | 5,000               | 5,000            |
| DUES & SUBSCRIPTIONS                    | 10-480-553.0000 | 500                  | 500                 | 500              |
| SUBSCRIPT-EMAIL ARCHIVING               | 10-480-553.0001 | 25,000               | 25,000              | 25,000           |
| SUBSCRIPT-SHI THREAT PROT               | 10-480-553.0002 | 18,000               | 18,000              | 18,000           |
| SUBSCRIPT-DARK WEB SCAN                 | 10-480-553.0004 | 4,400                | 4,400               | 4,400            |
| SUBSCRIPT-UNITRENDS APPL MAINT          | 10-480-553.0005 | 7,400                | 7,400               | 7,400            |
| SUBSCRIPT-UNITREND CLOUD RETENT         | 10-480-553.0006 | 7,200                | 7,200               | 7,200            |
| MISC EXPENSE                            | 10-480-557.0000 | 500                  | 500                 | 500              |
| SMALL EQUIPMENT                         | 10-480-560.0000 | 5,000                | 5,000               | 5,000            |
|                                         |                 |                      |                     |                  |
| <b>TOTALS</b>                           |                 | <b>\$730,429</b>     | <b>\$735,630</b>    | <b>\$735,630</b> |



## PLANNING & COMMUNITY DEVELOPMENT

### GENERAL INFORMATION

The primary functions, duties and responsibilities of the Planning / Community Development Department are as follows:

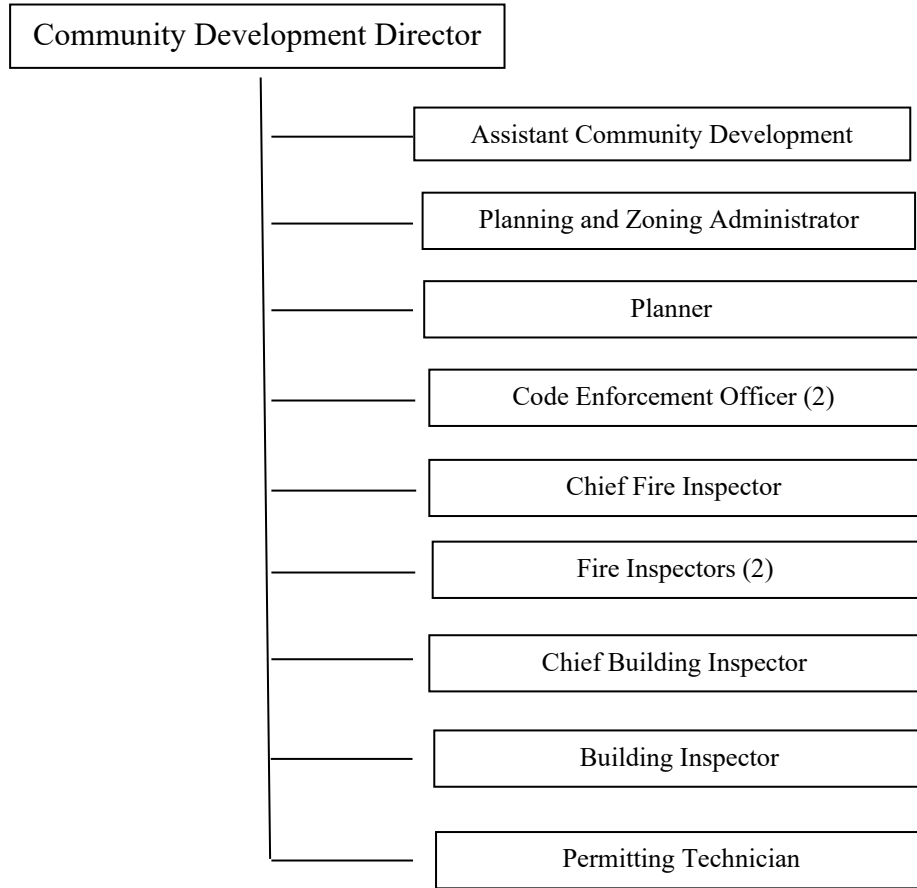
- Land Development Plan
- Zoning Ordinance
- Transportation Planning
- Annexation Studies
- Subdivision Ordinance
- Zoning Permits
- Assistance to the Bureau of Census
- Flood and Watershed Regulations
- Zoning Hearings
- Subdivision Review & Approval
- Site Plan Review & Approval
- Consultation w/ Developers before Development
- Manage Media Relations
- Publicize, Promote, and Educate the Public Regarding Events, Functions and Services of the City
- Maintain City Websites, Government Information Channel and Official Social Media Accounts and Archives
- Participate in Administration of Transportation Improvement Plan's Locally Administered Projects.
- Administration of Federal and State grants
- Code Enforcement
- Neighborhood Analysis
- BOA Hearings
- Downtown and Neighborhood Revitalization
- Staff to the Planning Board/Board of Adjustment
- Staff to the Redevelopment Commission
- Assistance to Non-Profit Housing Dev. Organizations
- Federal and State Grant Applications
- Fair Housing Reporting

### OBJECTIVES

The work objectives of the Planning / Community Development Department are directly related to all levels of planning; in particular, the day to day rudiments such as zoning, subdivision and grant administration, and long range planning such as comprehensive development plans and thoroughfare plans. Specifically, the Department will pursue a program that will promote a team approach to provide citizen services and support to Management and Council in implementation of specific goals and objectives. To this end, the following items are targeted for our objectives:

- Finish update of the Land Development Plan.
- Maintain new website functionality related to mobile responsive and improve communications.
- Ensure land use regulations remain consistent with N.C.G.S 160D
- Continue to review other development regulations, codes and policies.
- Prepare applications for appropriate federal and state grants.
- Continue comprehensive strategic planning, including greenway feasibility studies.
- Prioritize code enforcement activities.
- Continue to improve the new online planning, permitting and inspection software.
- Design and execute new planning, permitting and inspection software that will allow information to be submitted via a public portal and facilitate electronic plan review and approval.
- Make necessary upgrades to Public, Educational and Governmental access channel.
- Land community development-oriented projects, such as Trade Street renovations and the Jarrell Center City Garden.
- Facilitate appropriate redevelopment of the former Acme-McCrary property now owned by the City.

**CITY OF ASHEBORO**  
Community Development Division  
Organizational Chart



# PLANNING & COMMUNITY DEVELOPMENT

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 10-490**

| OBJECT OF EXPENDITURE          | NUMBER          | FY 23-24             |                     |                    |
|--------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES             | 10-490-502.0000 | \$ 409,276           | \$ 410,832          | \$ 410,832         |
| SALARIES AND WAGES-PT          | 10-490-502-1000 | 28,000               | 29,400              | 29,400             |
| FRINGE-FICA                    | 10-490-507.0002 | 33,452               | 33,678              | 33,678             |
| FRINGE-INSURANCE               | 10-490-507.0004 | 46,800               | 49,700              | 49,700             |
| FRINGE-RETIREMENT              | 10-490-507.0005 | 52,797               | 52,997              | 52,997             |
| UNEMPLOYMENT COMP              | 10-490-508.0000 | 142                  | 142                 | 142                |
| WORKERS COMP                   | 10-490-509.0000 | 5,800                | 5,800               | 5,800              |
| INSURANCE                      | 10-490-509.0001 | 4,437                | 4,437               | 4,437              |
| TELEPHONE                      | 10-490-511.0000 | 3,000                | 3,000               | 3,000              |
| PRINT & PUBLISHING             | 10-490-512.0000 | 30,000               | 30,000              | 30,000             |
| TRAVEL, SCHOOLS, CONF-PLANNING | 10-490-514.0000 | 4,500                | 4,500               | 4,500              |
| MAINT & REPAIR- VEH PART       | 10-490-517.0000 | 3,200                | 3,200               | 3,200              |
| PROFESSIONAL SERVICES          | 10-490-522.0000 | 150,000              | 160,000             | 160,000            |
| GAS, OIL, TIRES                | 10-490-531.0000 | 4,000                | 4,000               | 4,000              |
| GRANTS                         | 10-490-532.0000 | 25,000               | 65,000              | 65,000             |
| OFFICE SUPPLIES                | 10-490-533.0000 | 1,500                | 1,500               | 1,500              |
| POSTAGE                        | 10-490-534.0000 | 1,200                | 1,200               | 1,200              |
| MARKETING                      | 10-490-535.0000 | 5,000                | 5,000               | 5,000              |
| CREDIT CARD EQUIP & FEES       | 10-490-545.0001 | 6,000                | 6,000               | 6,000              |
| COMMUNITY SUPPORT (FAM CRISIS) | 10-490-546.0000 | 15,000               | 0                   | 0                  |
| ASHEBORO HOUSING AUTH          | 10-490-550.0000 | 35,000               | 35,000              | 35,000             |
| COMMUNITY REDEVMT              | 10-490-551.0000 | 150,000              | 150,000             | 150,000            |
| REDEVMT BRICK PURCHASES        | 10-490-552.0000 | 1,000                | 1,000               | 1,000              |
| DUES & SUBSCR-SOFTWARE-OTH     | 10-490-553.0000 | 32,000               | 32,000              | 32,000             |
| PEG CHANELL                    | 10-490-553.0001 | 2,500                | 2,500               | 2,500              |
| CODE ENFORCEMENT               | 10-490-555.0000 | 500                  | 30,500              | 30,500             |
| COMMUNITY DEVELOPMENT          | 10-490-556.0000 | 132,000              | 70,000              | 70,000             |
| COMMUNITY DEV-SIDEWALKS        | 10-490-556.0001 | 50,000               | 50,000              | 50,000             |
| MISC EXPENSE                   | 10-490-557.0000 | 800                  | 800                 | 800                |
| SMALL EQUIPMENT                | 10-490-560.0000 | 7,000                | 7,000               | 7,000              |
| CONTRIB TO SIDEWALK FUND       | 10-490-573.0000 | 50,000               | 0                   | 0                  |
| CAPITAL OUTLAY: EQ             | 10-490-574.0000 | 7,000                | 7,000               | 7,000              |
| PRINCIPAL ON DEBT              | 10-490-581.0000 | 6,000                | 0                   | 0                  |
| INTEREST ON DEBT               | 10-490-582.0000 | 100                  | 0                   | 0                  |
|                                |                 |                      |                     |                    |
| <b>TOTALS</b>                  |                 | <b>\$1,303,004</b>   | <b>\$1,256,186</b>  | <b>\$1,256,186</b> |

# CITY OF ASHEBORO

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## MUNICIPAL BUILDING HEADQUARTERS

*Managed by City Engineer*

### GENERAL INFORMATION

The municipal building provides a central location for the administration and management of city government, finance, planning, zoning, community development, building and fire inspections, engineering, legal services and water and sewer billing and collection, as well as provide facilities for council and other meetings.



### OBJECTIVES

To provide an efficient and practical administration and operation of municipal services.



# MUNICIPAL BUILDING HEADQUARTERS

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

### Code: 10-500

| OBJECT OF EXPENDITURE                    | NUMBER          | FY 23-24                |                        |                     |
|------------------------------------------|-----------------|-------------------------|------------------------|---------------------|
|                                          |                 | DEPARTMENT<br>REQUESTED | MANAGER<br>RECOMMENDED | COUNCIL<br>APPROVED |
| INSURANCE                                | 10-500-509.0001 | \$ 4,000                | \$ 4,000               | \$ 4,000            |
| TELEPHONE                                | 10-500-511.0000 | 14,000                  | 14,000                 | 14,000              |
| INTERNET SERVICE                         | 10-500-511.0001 | 14,000                  | 14,000                 | 14,000              |
| UTILITIES, FUEL & LIGHTS                 | 10-500-513.0000 | 18,000                  | 18,000                 | 18,000              |
| UTILITIES, FUEL & LIGHTS-<br>SPECIAL     | 10-500-513.0001 | 7,000                   | 7,000                  | 7,000               |
| UTILITIES, FUEL & LIGHTS- CHG<br>STATION | 10-500-513.0003 | 2,000                   | 2,000                  | 2,000               |
| MAINT & REPAIR-BUILDING                  | 10-500-515.0000 | 155,000                 | 8,000                  | 8,000               |
| MAINT & REPAIR-PARKING                   | 10-500-515.0002 | 0                       | 100,000                | 100,000             |
| MAINT & REPAIR-EQUIPMENT                 | 10-500-516.0000 | 2,000                   | 2,000                  | 2,000               |
| MAINT & REPAIR-VEH PARTS                 | 10-500-517.0000 | 500                     | 500                    | 500                 |
| GAS, OIL, TIRES                          | 10-500-531.0000 | 500                     | 500                    | 500                 |
| CENTRAL OFFICE SUPPLY                    | 10-500-533.0000 | 4,000                   | 3,000                  | 3,000               |
| COPIER LEASE                             | 10-500-533.0001 | 15,000                  | 15,000                 | 15,000              |
| SUPPLIES & MATERIALS                     | 10-500-534.0000 | 2,500                   | 2,500                  | 2,500               |
| OFFICE FURNITURE-REMODEL                 | 10-500-534.0001 | 5,000                   | 5,000                  | 5,000               |
| UNIFORMS & ACCESSORIES                   | 10-500-536.0000 | 1,100                   | 1,100                  | 1,100               |
| CONTR SERVICES                           | 10-500-545.0000 | 3,000                   | 3,000                  | 3,000               |
| PURCHASES FOR RESALE                     | 10-500-548.0000 | 500                     | 500                    | 500                 |
| MISC EXPENSE                             | 10-500-557.0000 | 8,000                   | 8,000                  | 8,000               |
| SMALL EQUIP-NON-CAP                      | 10-500-560.0000 | 4,000                   | 2,000                  | 2,000               |
| CAPITAL OUTLAY: EQ                       | 10-500-574.0000 | 12,000                  | 0                      | 0                   |
|                                          |                 |                         |                        |                     |
| <b>TOTALS</b>                            |                 | <b>\$272,100</b>        | <b>\$210,100</b>       | <b>\$210,100</b>    |

# CITY OF ASHEBORO

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POLICE DEPARTMENT

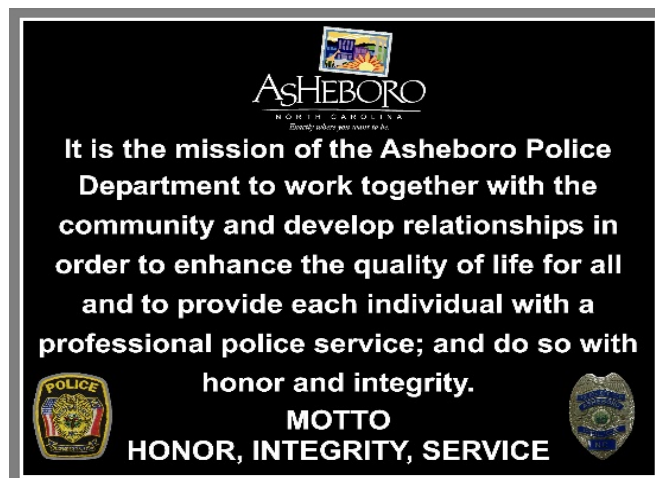


The Police Department, under the direction of the Chief of Police, is committed to serving the public and providing the community with a professional organization that is built on a foundation of strong character with Honor, Integrity, and Service. The department is made up of three divisions that work hand-in-hand to provide the citizens of Asheboro a quality police service.

**Field Operations** – The backbone of our department is our Field Operations Division that is made up of Patrol, Criminal Investigations, Traffic and the Community Resource Team.

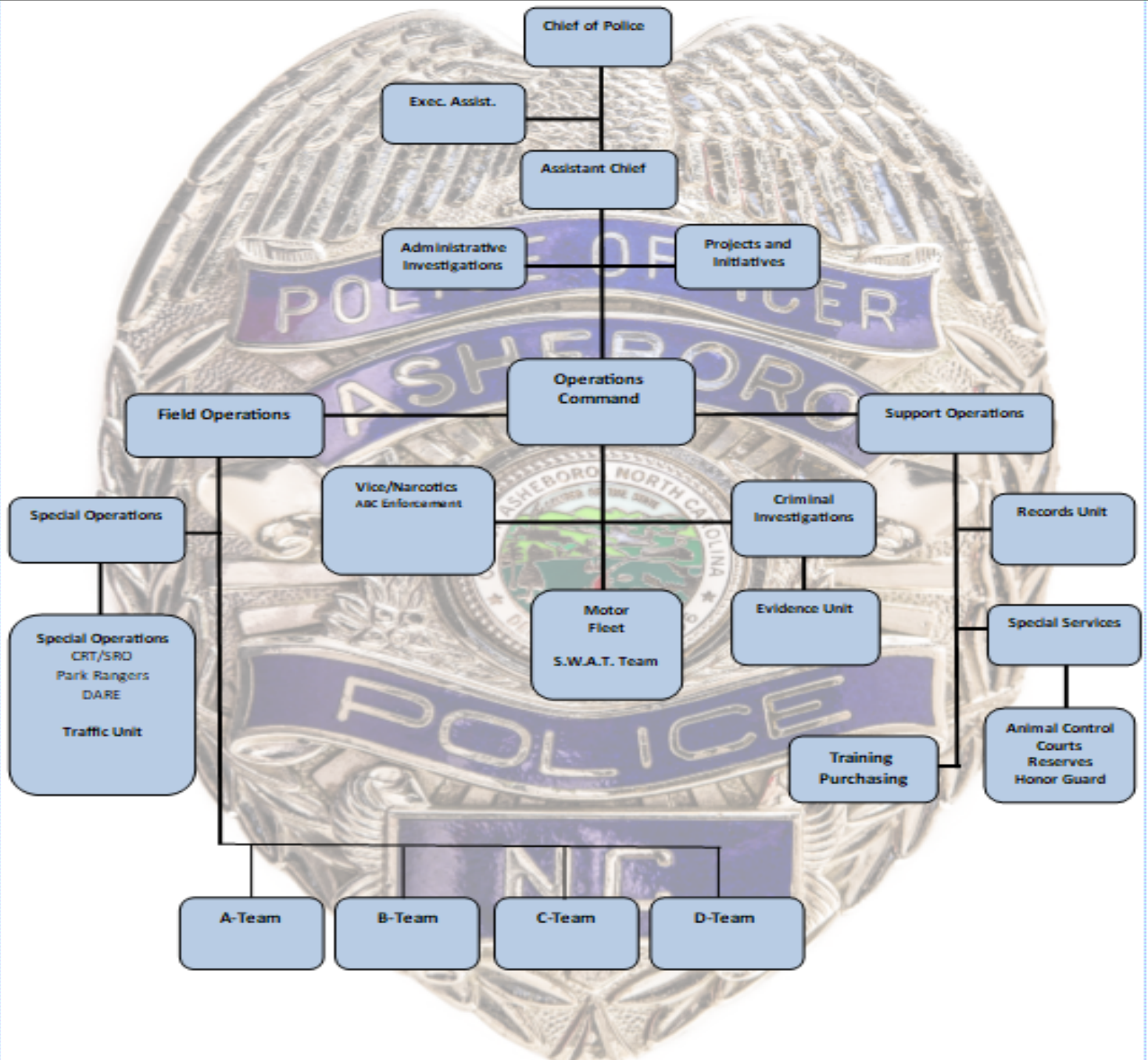
**Support Operations** – These teams supplement our Operations Division and are made up of Special Services, Park Rangers, SRO's, DARE, Reserves and Records.

**Administrative Operations** – Is made up of the Chief and his Administrative Staff. They are responsible for the day-to-day operations, recruitment and hiring of personnel, training, equipment and policies and procedures that ensure that the Citizens of Asheboro are provided a professional service.



# CITY OF ASHEBORO

## Asheboro Police Department Organizational Chart



**HONOR**

**INTEGRITY**

**SERVICE**



Revised 5/16/2021

**POLICE DEPARTMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-510**

| OBJECT OF EXPENDITURE             | NUMBER          | FY 23-24             |                     |                  |
|-----------------------------------|-----------------|----------------------|---------------------|------------------|
|                                   |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES                | 10-510-502.0000 | \$ 6,024,971         | \$ 5,969,560        | \$ 5,969,560     |
| OVERTIME EXPENSE                  | 10-510-502.0001 | 65,000               | 65,000              | 65,000           |
| SPECIAL SEPARATION ALLOWANCE      | 10-510-502.0003 | 401,063              | 401,063             | 401,063          |
| SALARIES & WAGES-INCENTIVIES NRET | 10-510-502.0004 | 0                    | 249,600             | 249,600          |
| SALARIES-PT                       | 10-510-502.1000 | 30,000               | 30,000              | 30,000           |
| FRINGE-FICA                       | 10-510-507.0002 | 498,859              | 507,688             | 507,688          |
| FRINGE-INSURANCE                  | 10-510-507.0004 | 1,021,800            | 930,100             | 930,100          |
| FRINGE-RETIREMENT                 | 10-510-507.0005 | 785,606              | 868,004             | 868,004          |
| FRINGE-401K                       | 10-510-507.0006 | 284,179              | 290,225             | 290,225          |
| UNEMPLOYMENT COMPENSATION         | 10-510-508.0000 | 2,200                | 2,200               | 2,200            |
| WORKERS COMP                      | 10-510-509.0000 | 120,000              | 120,000             | 120,000          |
| INSURANCE-PROPERTY                | 10-510-509.0001 | 165,000              | 165,000             | 165,000          |
| TELEPHONE                         | 10-510-511.0000 | 92,000               | 92,000              | 92,000           |
| INTERNET SERVICE                  | 10-510-511.0001 | 20,000               | 20,000              | 20,000           |
| UTIL, FUEL & LIGHTS               | 10-510-513.0000 | 32,000               | 32,000              | 32,000           |
| TRAVEL, SCHOOLS, CONFERENCES      | 10-510-514.0000 | 30,000               | 30,000              | 30,000           |
| TRAVEL-LEADERSHIP TRAINING        | 10-510-514.0001 | 7,500                | 7,500               | 7,500            |
| MAINT & REPAIR- BUILDING          | 10-510-515.0000 | 75,000               | 10,000              | 10,000           |
| MAINT & RAPAIR- EQUIPMENT         | 10-510-516.0000 | 5,000                | 5,000               | 5,000            |
| MAINT & REPAIR- VEHICLE PARTS     | 10-510-517.0000 | 136,000              | 136,000             | 136,000          |
| OFFICE RENTAL- VICE               | 10-510-521.0000 | 29,100               | 29,100              | 29,100           |
| PROFESSIONAL SERVICES             | 10-510-522.0000 | 52,380               | 49,250              | 49,250           |
| GAS, OIL & TIRES                  | 10-510-531.0000 | 200,000              | 200,000             | 200,000          |
| OFFICE SUPPLIES & PRINTING        | 10-510-533.0000 | 27,000               | 27,000              | 27,000           |
| DARE SUPPLIES & PRINTINT          | 10-510-533.0001 | 6,000                | 6,000               | 6,000            |
| COMMUNITY RESOURCE SUPPLIES       | 10-510-533.0002 | 7,500                | 7,500               | 7,500            |
| CANINE CARE                       | 10-510-533.0003 | 75,000               | 7,500               | 7,500            |
| OTHER SUPPLIES & MATERIALS        | 10-510-534.0000 | 35,000               | 35,000              | 35,000           |
| AMMO/FIREARMS MAINT               | 10-510-534.0001 | 36,000               | 36,000              | 36,000           |
| SMALL EQUIPMENT                   | 10-510-535.0000 | 117,919              | 70,171              | 70,171           |
| SMALL EQUIPMENT-SWAT              | 10-510-535.0001 | 10,584               | 10,584              | 10,584           |
| SMALL EQUIPMENT-WEAPONS           | 10-510-535.0002 | 21,917               | 21,917              | 21,917           |
| UNIFORMS & ACCESSORIES            | 10-510-536.0000 | 120,000              | 120,000             | 120,000          |
| UNIFORMS/ACCESS-BULLET P. VEST    | 10-510-536.0001 | 37,500               | 37,500              | 37,500           |
| PROPERTY-EVIDENCE ADV             | 10-510-537.0000 | 2,000                | 2,000               | 2,000            |

**POLICE DEPARTMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**  
(Concluded)

| OBJECT OF EXPENDITURE                       | NUMBER          | FY 23-24             |                     |                     |
|---------------------------------------------|-----------------|----------------------|---------------------|---------------------|
|                                             |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED    |
| AWARDS, RECOG & FLORAL                      | 10-510-540.0000 | 6,000                | 6,000               | 6,000               |
| CONTR MAINT & REPAIR-VEHICLE                | 10-510-544.0000 | 10,000               | 10,000              | 10,000              |
| CONTRACTED SERVICES                         | 10-510-545.0000 | 52,162               | 52,162              | 52,162              |
| CONTR SRVCS-TRANSUNION (TLO)                | 10-510-545.0001 | 2,280                | 2,280               | 2,280               |
| CONTRACTED SERVICES-911                     | 10-510-545.0002 | 265,604              | 265,604             | 265,604             |
| CONTR SRVCS CASPER CONNECT (16-17)          | 10-510-545.0003 | 2,963                | 2,963               | 2,963               |
| CONTR SERVICES-RADIO MAINT                  | 10-510-545.0004 | 210,000              | 210,000             | 210,000             |
| CONTR SERVICES-COPIER LEASE                 | 10-510-545.0006 | 7,000                | 7,000               | 7,000               |
| CONTR SRVCS-DCI USER FEE                    | 10-510-545.0500 | 13,000               | 13,000              | 13,000              |
| CONTR SERVICES-LEADS ONLINE (16-17)         | 10-510-545.0700 | 8,854                | 8,854               | 8,854               |
| CONTR SERVICES-SPILLMAN                     | 10-510-545.0800 | 20,170               | 20,170              | 20,170              |
| CONTR SRVCS-CTY HEALTH DEPT ANIMAL DISPOSAL | 10-510-545.0900 | 4,000                | 4,000               | 4,000               |
| CONTR SRVCS-BOSCH VEHICLE                   | 10-510-545.1000 | 1,250                | 1,250               | 1,250               |
| CONTRACTED SERVICES-E LINEUP                | 10-510-545.1100 | 800                  | 800                 | 800                 |
| CONTR SRVCS-NEST AWARE                      | 10-510-545.1200 | 600                  | 600                 | 600                 |
| CONTR SRVCS-WATCHGURAD BODY CAMS            | 10-510-545.1400 | 57,750               | 57,750              | 57,750              |
| CONTR SRVCS-PROJECT SAFE NEIGHBORHOODS      | 10-510-545.1500 | 5,000                | 5,000               | 5,000               |
| CONTR.SRVCS-IA PRO/BLUE TEAM                | 10-510-545.1600 | 3,750                | 3,750               | 3,750               |
| CONTR SRVCS-GRAYSHIFT LLC                   | 10-510-545.1700 | 30,795               | 30,795              | 30,795              |
| CONTR SRVCS-MAGNET FORCES                   | 10-510-545.1800 | 5,000                | 5,000               | 5,000               |
| DUES & SUBSCRIPTIONS                        | 10-510-553.0000 | 1,500                | 1,500               | 1,500               |
| MISC VEHICLE TAX & TAGS                     | 10-510-557.0000 | 15,000               | 10,000              | 10,000              |
| SMALL EQUIPMENT-NON-CAP                     | 10-510-560.0000 | 91,062               | 91,062              | 91,062              |
| CAPITAL OUTLAY:EQ                           | 10-510-574.0000 | 648,216              | 381,071             | 381,071             |
| INVESTMENT FUND                             | 10-510-575.0000 | 42,000               | 42,000              | 42,000              |
| ANIMAL CONTROL SUPPLIES                     | 10-510-576.0000 | 1,500                | 1,500               | 1,500               |
| PRIN ON LT DEBT                             | 10-510-581.0000 | 295,536              | 263,745             | 263,745             |
| INT ON LT DEBT                              | 10-510-582.0000 | 28,606               | 27,492              | 27,492              |
|                                             |                 |                      |                     |                     |
| <b>TOTALS</b>                               |                 | <b>\$12,404,476</b>  | <b>\$12,115,810</b> | <b>\$12,115,810</b> |

# CITY OF ASHEBORO

ASHEBORO FIRE AND RESCUE DEPARTMENT



## GENERAL INFORMATION

True to the mission, AFD's primary functions revolve around providing service with compassion, professionalism, and dedication to the citizens and visitors of Asheboro, NC.

Since the establishment of the Department in 1911, the primary purpose for existence has been emergency response. These services include, but are not limited to, fire suppression activities, emergency medical services, hazardous materials mitigation, and technical rescue.

We are a proud and dedicated department that commits a tremendous amount of time training, developing, and honing our skills to serve the citizens of Asheboro effectively and efficiently.

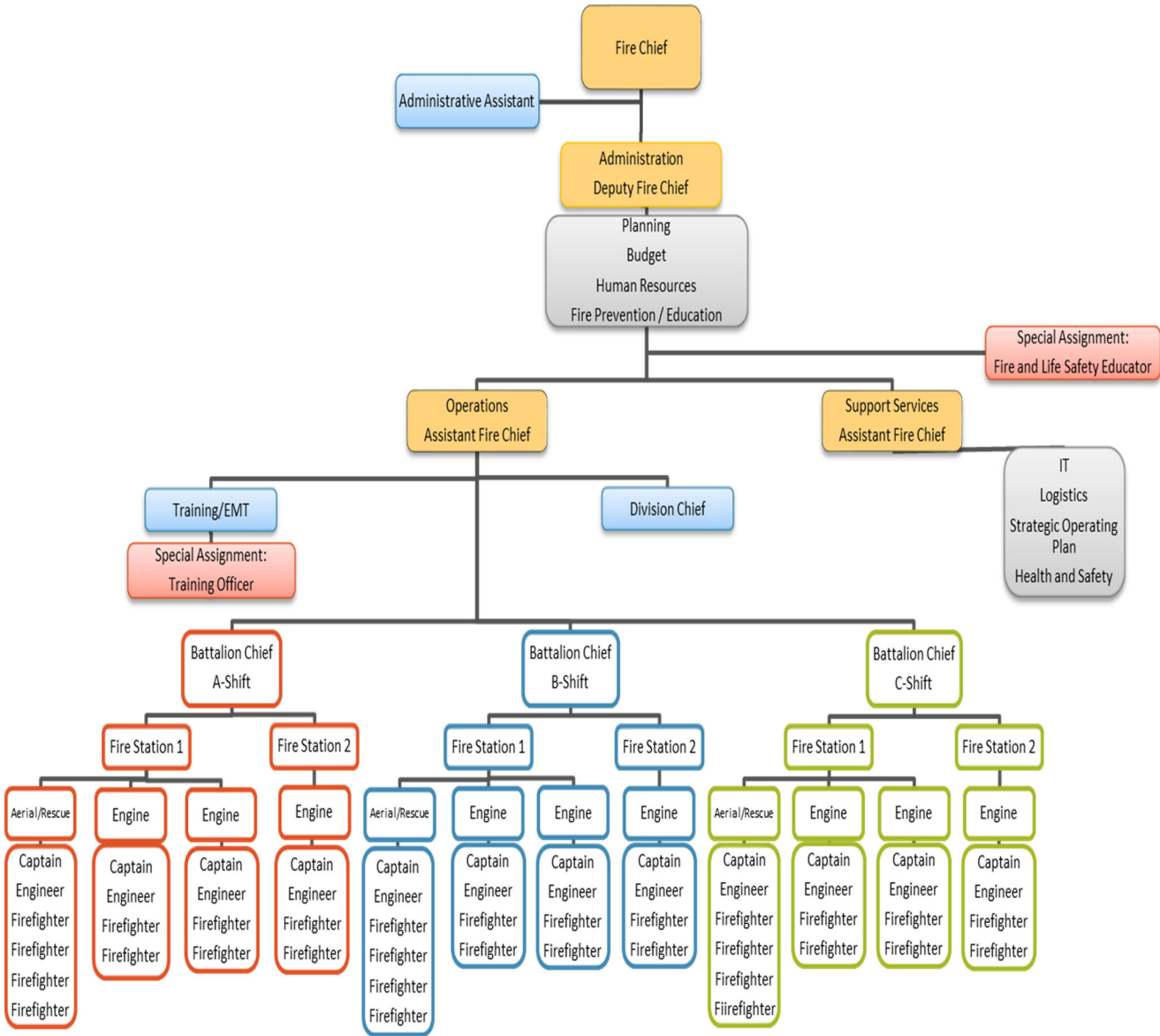
Our robust Fire and Life Safety program enhances community safety through education, prevention, and community engagement. In addition, operations and fire inspections collaborate to ensure community safety through education, engineering, enforcement, economic incentives, and emergency response.

Our partnership with the citizens has proven to be effective in reducing fires and injury. Yet, we continue to strive each day to enhance our relationships in the community, which is essential in preparing and protecting the citizens from fire and other emergencies.

We continue to enhance our services through the following:

- Strategic Planning
- Professional Development
- Accountability
- Teamwork

**CITY OF ASHEBORO**  
**FIRE DEPARTMENT**  
Organizational Chart



# FIRE DEPARTMENT

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

### FY 2023-2024

**Code: 10-530**

| OBJECT OF EXPENDITURE                 | NUMBER          | FY 23-24             |                     |                    |
|---------------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                       |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES                    | 10-530-502.0000 | \$ 4,066,670         | \$ 4,034,645        | \$ 4,034,645       |
| OVERTIME EXPENSE                      | 10-530-502.0001 | 120,000              | 120,000             | 120,000            |
| SALARIES & WAGES-<br>INCENTIVE NRET   | 10-530-502.0004 | 152,400              | 151,200             | 151,200            |
| FRINGE-FICA                           | 10-530-507.0002 | 320,280              | 329,397             | 329,397            |
| FRINGE-INSURANCE                      | 10-530-507.0004 | 585,000              | 532,500             | 532,500            |
| FRINGE-RETIREMENT                     | 10-530-507.0005 | 540,080              | 546,321             | 546,321            |
| UNEMPLOYMENT COMP                     | 10-530-508.0000 | 1,100                | 1,100               | 1,100              |
| WORKERS COMP                          | 10-530-509.0000 | 107,100              | 107,100             | 107,100            |
| INSURANCE                             | 10-530-509.0001 | 44,643               | 44,643              | 44,643             |
| DORM EXPENSE                          | 10-530-510.0000 | 28,950               | 28,950              | 28,950             |
| TELEPHONE                             | 10-530-511.0000 | 21,704               | 21,704              | 21,704             |
| INTERNET SERVICE                      | 10-530-511.0001 | 11,200               | 11,200              | 11,200             |
| UTIL, HEAT & LIGHTS                   | 10-530-513.0000 | 32,000               | 32,000              | 32,000             |
| TRVL, SCHOOLS & CONF                  | 10-530-514.0000 | 82,160               | 30,000              | 30,000             |
| TRVL, SCHOOLS & CONF MISC             | 10-530-514.0001 | 24,600               | 0                   | 0                  |
| MAINT & REPAIR- BUILDING              | 10-530-515.0000 | 171,765              | 10,000              | 10,000             |
| MAINT & REPAIR- EQUIPMENT             | 10-530-516.0000 | 21,949               | 21,949              | 21,949             |
| MAINT & REPAIR- VEH PARTS             | 10-530-517.0000 | 73,205               | 73,205              | 73,205             |
| ANNUAL SERVICE TRAINING               | 10-530-517.0001 | 9,000                | 9,000               | 9,000              |
| PROFESSIONAL SERVICES                 | 10-530-522.0000 | 30,222               | 25,222              | 25,222             |
| GAS, OIL & TIRES                      | 10-530-531.0000 | 46,585               | 46,585              | 46,585             |
| OFFICE SUPPL & PRINTING               | 10-530-533.0000 | 18,894               | 18,894              | 18,894             |
| SUPPLIES-COMMUNITY<br>OUTREACH/AWARDS | 10-530-533.0001 | 0                    | 15,600              | 15,600             |
| OTHER SUPPL & MATERIALS               | 10-530-534.0000 | 98,523               | 108,523             | 108,523            |
| EMERGENCY SERVICES                    | 10-530-534.0001 | 28,524               | 28,524              | 28,524             |
| UNIFORMS & ACCESSORIES                | 10-530-536.0000 | 74,720               | 74,720              | 74,720             |
| FIRE FIGHTING BUNKER GEAR             | 10-530-536.0001 | 61,408               | 61,408              | 61,408             |
| STRUCTURAL GEAR MAINT                 | 10-530-536.0002 | 5,500                | 5,500               | 5,500              |
| TRAINING AIDS/SUPPLIES                | 10-530-538.0000 | 52,207               | 52,207              | 52,207             |
| CONTR MAINT/REPAIR VEH<br>PARTS       | 10-530-544.0000 | 51,392               | 51,392              | 51,392             |
| CONTR MAINT & REPAIR                  | 10-530-545.0000 | 133,100              | 133,100             | 133,100            |
| DUES & SUBSCRIPTIONS                  | 10-530-553.0000 | 8,419                | 8,419               | 8,419              |
| TECH EQ: SOFTWARE SUBSCRIP            | 10-530-553.0001 | 42,754               | 42,754              | 42,754             |
| MISCELLANEOUS EXPENSE                 | 10-530-557.0000 | 7,000                | 6,000               | 6,000              |
| SMALL EQUIPMENT- NON CAP              | 10-530-560.0000 | 137,646              | 137,646             | 137,646            |
| CAPITAL OUTLAY: EQ                    | 10-530-574.0000 | 2,732,801            | 1,400,000           | 1,400,000          |
| PRINC ON LT DEBT                      | 10-530-581.0000 | 126,211              | 25,202              | 25,202             |
| INT ON LT DEBT                        | 10-530-582.0000 | 6,571                | 320                 | 320                |
|                                       |                 |                      |                     |                    |
| <b>TOTALS</b>                         |                 | <b>\$10,076,283</b>  | <b>\$8,346,930</b>  | <b>\$8,346,930</b> |





## BUILDING INSPECTIONS

146 N. Church St. Asheboro, NC 27203 Office: 336-626-1201 Fax: 336-626-1218

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### GENERAL INFORMATION

The primary functions, duties and responsibilities of the Inspection Department are reviewing plans, issuing permits and inspecting construction and properties as required by the North Carolina State Building Code and The North Carolina Fire Prevention Code.

The department works closely with the Fire Inspections Department and Planning and Zoning Department in the issuing of permits. Work is also coordinated with the Water Department, Engineering Department, Public Works Division, Fire Department and other departments and agencies in our endeavor to keep the buildings safe and stable for human habitation. The staff consists of one Permitting Technician and two full-time Building Inspectors, including a Chief Building Inspector. The Inspection Department is responsible for periodic inspections of the public and private schools in the city limits. This requires a thorough inspection of each facility to ensure compliance with all codes. The public also depends upon our office for various information and assistance. The department is expected to be consistently available and responsive both to routine and emergency matters. Each day has a varied schedule and brings new challenges to our department that must be resolved.

The department assists the office of the City Clerk with local permits for taxi cabs and local ABC licenses by providing inspections for the business.

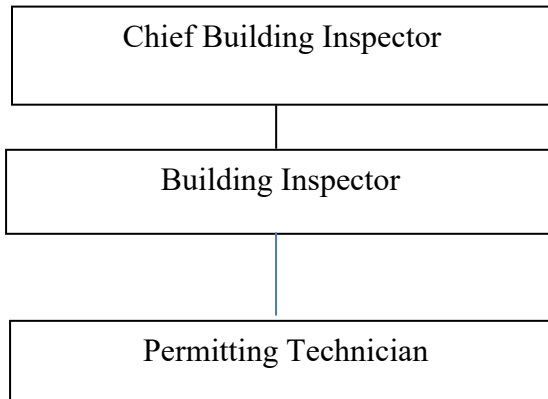
### OBJECTIVES

The objectives of the Inspection Department are to continue to provide the following:

- Service all the citizens and the contractors in building related matters.
- Enforce all phases of the North Carolina Building Code.
- Assist with the maintenance and enhancements to new planning, permitting and inspection software that now allows information to be submitted via a public portal and facilitates electronic plan review and approval.
- Protect the health, safety and welfare for each and every resident of the city.

# CITY OF ASHEBORO

## Building Inspections Department Organizational Chart



# BUILDING INSPECTION DEPARTMENT

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

### Code: 10-540

| OBJECT OF EXPENDITURE                       | NUMBER          | FY 23-24             |                     |                  |
|---------------------------------------------|-----------------|----------------------|---------------------|------------------|
|                                             |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES                          | 10-540-502.0000 | \$200,814            | \$203,252           | \$203,252        |
| FRINGE: FICA                                | 10-540-507.0002 | 15,362               | 15,549              | 15,549           |
| FRINGE: INSURANCE                           | 10-540-507.0004 | 31,200               | 28,400              | 28,400           |
| FRINGE: RETIREMENT                          | 10-540-507.0005 | 25,905               | 26,220              | 26,220           |
| UNEMPLOYMENT COMP                           | 10-540-508.0000 | 50                   | 50                  | 50               |
| WORKERS COMP                                | 10-540-509.0000 | 2,220                | 2,220               | 2,220            |
| INSURANCE                                   | 10-540-509.0001 | 2,000                | 2,000               | 2,000            |
| TELEPHONE                                   | 10-540-511.0000 | 1,400                | 1,400               | 1,400            |
| TRAVEL, SCHOOLS,<br>CONFERENCES             | 10-540-514.0000 | 4,000                | 4,000               | 4,000            |
| MAINT & REPAIR- EQUIPMENT                   | 10-540-516.0000 | 100                  | 100                 | 100              |
| MAINT & REPAIR- VEH PARTS                   | 10-540-517.0000 | 750                  | 750                 | 750              |
| GAS, OIL AND TIRES                          | 10-540-531.0000 | 1,800                | 1,800               | 1,800            |
| OFFICE SUPPLIES & PRINTING                  | 10-540-533.0000 | 2,500                | 2,500               | 2,500            |
| POSTAGE                                     | 10-540-534.0000 | 200                  | 200                 | 200              |
| UNIFORMS & ACCESSORIES                      | 10-540-536.0000 | 1,000                | 1,000               | 1,000            |
| DUES AND SUBSCRIPTIONS                      | 10-540-553.0000 | 1,250                | 1,250               | 1,250            |
| MISCELLANEOUS EXPENSE                       | 10-540-557.0000 | 500                  | 500                 | 500              |
| HOMEOWNER RECOVERY-STATE<br>LICENSING BOARD | 10-540-559.0000 | 1,500                | 1,500               | 1,500            |
| SMALL EQUIPMENT NON-CAP                     | 10-540-560.0000 | 2,200                | 2,200               | 2,200            |
|                                             |                 |                      |                     |                  |
| <b>TOTALS</b>                               |                 | <b>\$294,751</b>     | <b>\$294,891</b>    | <b>\$294,891</b> |
|                                             |                 |                      |                     |                  |



## GENERAL INFORMATION

The primary functions, duties and responsibilities of the Fire Inspection Department are conducting annual fire inspections to all businesses, mercantile, factory, assembly, institutional, education and high hazard occupancies. Our department reviews fire protection plans and issues operational and construction permits.

The department works closely with the Planning and Zoning and Building Inspection departments. Our staff consists of one Chief Fire Inspector and two full-time Fire Inspectors.

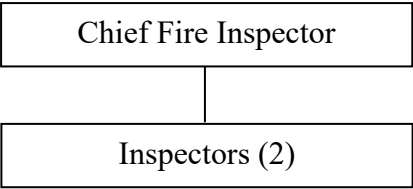
## OBJECTIVES

The objectives of the Fire Inspection Department are to continue to provide the following:

- Service all the citizens and the contractors in fire code related matters.
- Enforcement of all phases of the North Carolina Fire Prevention Code.
- Protect the health, safety and welfare for each and every citizen of the city.
- Continued maintenance of our level of training and certifications.

# CITY OF ASHEBORO

## Fire Inspection Department Organizational Chart



**FIRE INSPECTION DEPARTMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-545**

| OBJECT OF EXPENDITURE           | NUMBER          | FY 23-24             |                     |                  |
|---------------------------------|-----------------|----------------------|---------------------|------------------|
|                                 |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES              | 10-545-502.0000 | \$195,880            | \$198,258           | \$198,258        |
| FRINGE: FICA                    | 10-545-507.0002 | 14,985               | 15,167              | 15,167           |
| FRINGE: INSURANCE               | 10-545-507.0004 | 31,200               | 28,400              | 28,400           |
| FRINGE: RETIREMENT              | 10-545-507.0005 | 25,269               | 25,575              | 25,575           |
| UNEMPLOYMENT COMP               | 10-545-508.0000 | 50                   | 50                  | 50               |
| WORKERS COMP                    | 10-545-509.0000 | 4,500                | 4,500               | 4,500            |
| INSURANCE                       | 10-545-509.0001 | 2,900                | 2,900               | 2900             |
| TELEPHONE                       | 10-545-511.0000 | 3,000                | 3,000               | 3,000            |
| PRINTING & PUBLISHING           | 10-545-512.0000 | 100                  | 100                 | 100              |
| TRAVEL, SCHOOLS,<br>CONFERENCES | 10-545-514.0000 | 4,000                | 4,000               | 4,000            |
| MAINT & REPAIR- VEHICLES        | 10-545-517.0000 | 1,750                | 1,750               | 1,750            |
| GAS, OIL & TIRES                | 10-545-531.0000 | 1,750                | 1,750               | 1,750            |
| OFFICE SUPPL & ACCESS           | 10-545-533.0000 | 800                  | 800                 | 800              |
| POSTAGE                         | 10-545-534.0000 | 200                  | 200                 | 200              |
| UNIFORMS & ACCESSORIES          | 10-545-536.0000 | 1,500                | 1,500               | 1,500            |
| DUES & SUBSCRIPTIONS            | 10-545-553.0000 | 500                  | 500                 | 500              |
| MISCELLANEOUS EXPENSE           | 10-545-557.0000 | 500                  | 500                 | 500              |
| SMALL EQUIPMENT NON CAP         | 10-545-560.0000 | 8,400                | 8,400               | 8,400            |
| PRINCIPAL ON LONG-TERM<br>DEBT  | 10-545-581.0000 | 10,556               | 18,247              | 18,247           |
| INTEREST ON LONG-TERM DEBT      | 10-545-582.0000 | 600                  | 2,576               | 2,576            |
|                                 |                 |                      |                     |                  |
| <b>TOTALS</b>                   |                 | <b>\$308,440</b>     | <b>\$318,173</b>    | <b>\$318,173</b> |

# CITY OF ASHEBORO

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## PUBLIC WORKS OPERATIONS



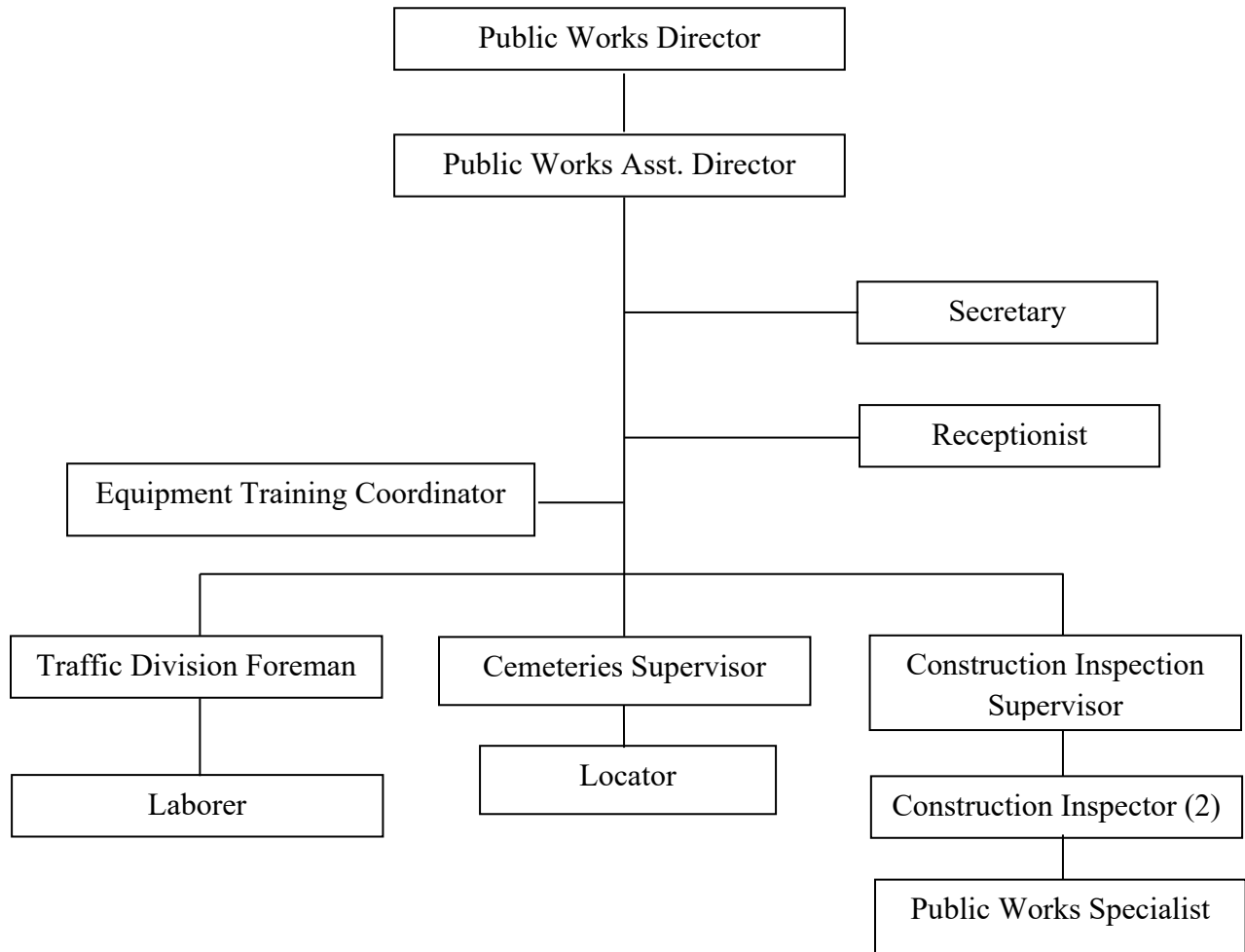
### GENERAL INFORMATION

The Operations Department provides general supervision and assistance to all public works areas, including Street, Sanitation, Water & Sewer Maintenance, Fleet Maintenance and direct supervision to Traffic Division, Building Maintenance, Utility Inspections, Utility Locations, Cemetery Management and Erosion Control Program. The department assists the general public by providing various types of information and assistance with complaints. The Operations Department is also involved in setting quality standards, planning, goal setting, record keeping and various other activities as required.

### OBJECTIVES

- Coordinate Public Works projects and activities.
- Investigate miscellaneous complaints and assist with solutions.
- Plan for future growth to provide adequate services.
- Maintain adequate records of city services and projects.
- Inspect all new utility and street projects to maintain proper quality standards.
- Administer Erosion and Sediment Control Program.

**CITY OF ASHEBORO**  
Public Works Operations Department  
Organizational Chart





# OPERATIONS DIVISION

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 10-550**

| OBJECT OF EXPENDITURE        | NUMBER          | FY 23-24             |                     |                    |
|------------------------------|-----------------|----------------------|---------------------|--------------------|
|                              |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES           | 10-550-502.0000 | \$ 449,795           | \$ 447,321          | \$ 447,321         |
| OVERTIME EXPENSE             | 10-550-502.0001 | 10,000               | 10,000              | 10,000             |
| SALARIES – PART TIME         | 10-550-502.1000 | 42,000               | 65,788              | 65,788             |
| FRINGE: FICA                 | 10-550-507.0002 | 38,354               | 40,018              | 40,018             |
| FRINGE: INSURANCE            | 10-550-507.0004 | 74,100               | 73,840              | 73,840             |
| FRINGE: RETIREMENT           | 10-550-507.0005 | 55,812               | 58,994              | 58,994             |
| UNEMPLOYMENT COMP            | 10-550-508.0000 | 600                  | 600                 | 600                |
| WORKERS COMP                 | 10-550-509.0000 | 28,000               | 28,000              | 28,000             |
| INSURANCE                    | 10-550-509.0001 | 20,000               | 20,000              | 20,000             |
| TELEPHONE                    | 10-550-511.0000 | 22,000               | 22,000              | 22,000             |
| INTERNET SERVICE             | 10-550-511.0001 | 10,000               | 10,000              | 10,000             |
| UTIL, FUEL & LIGHTS          | 10-550-513.0000 | 95,000               | 95,000              | 95,000             |
| TRAVEL, SCHOOLS, CONF        | 10-550-514.0000 | 5,000                | 5,000               | 5,000              |
| MAINT & REPAIR- BUILDING     | 10-550-515.0000 | 95,000               | 95,000              | 95,000             |
| MAINT & REPAIR- EQUIPMENT    | 10-550-516.0000 | 11,000               | 11,000              | 11,000             |
| MAINT & REPAIR- VEH PARTS    | 10-550-517.0000 | 15,000               | 15,000              | 15,000             |
| PROFESSIONAL SERVICES        | 10-550-522.0000 | 1,000                | 1,000               | 1,000              |
| GAS, OIL & TIRES             | 10-550-531.0000 | 15,000               | 15,000              | 15,000             |
| OFFICE SUPPLIES & PRINTING   | 10-550-533.0000 | 4,000                | 4,000               | 4,000              |
| OTHER SUPPLIES & MATERIALS   | 10-550-534.0000 | 15,000               | 15,000              | 15,000             |
| TRAFFIC DIV SUPPL & MAT      | 10-550-534.0002 | 40,000               | 40,000              | 40,000             |
| INCIDENT COMMAND CENTER      | 10-550-535-0000 | 2,000                | 2,000               | 2,000              |
| UNIFORMS                     | 10-550-536.0000 | 12,000               | 12,000              | 12,000             |
| CONTR MAINT- VEHICLE PARTS   | 10-550-544.0000 | 500                  | 500                 | 500                |
| CONTRACTED SERVICES          | 10-550-545.0000 | 18,000               | 18,000              | 18,000             |
| DUES & SUBSCRIPTIONS         | 10-550-553.0000 | 5,000                | 5,000               | 5,000              |
| I-WORKS SUBSCRIPTION(6-2021) | 10-550-553.0001 | 15,000               | 15,000              | 15,000             |
| MISCELLANEOUS EXPENSE        | 10-550-557.0000 | 2,600                | 2,600               | 2,600              |
| MISC- CEMETERY ISSUE COSTS   | 10-550-557.0001 | 1,000                | 1,000               | 1,000              |
| SMALL EQUIPMENT- NON-CAP     | 10-550-560.0000 | 15,400               | 15,400              | 15,400             |
| CAPITAL OUTLAY: EQUIPMENT    | 10-550-574.0000 | 78,000               | 0                   | 0                  |
| PRINCIPAL ON LONG TERM DEBT  | 10-550-581.0000 | 0                    | 8,187               | 8,187              |
| INTEREST ON LONG TERM DEBT   | 10-550-582.0000 | 0                    | 1,440               | 1,440              |
|                              |                 |                      |                     |                    |
| <b>TOTALS</b>                |                 | <b>\$1,196,161</b>   | <b>\$1,153,688</b>  | <b>\$1,153,688</b> |

# CITY OF ASHEBORO

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## FLEET MAINTENANCE



### GENERAL INFORMATION

It is the Fleet Maintenance Department's responsibility to provide the following:

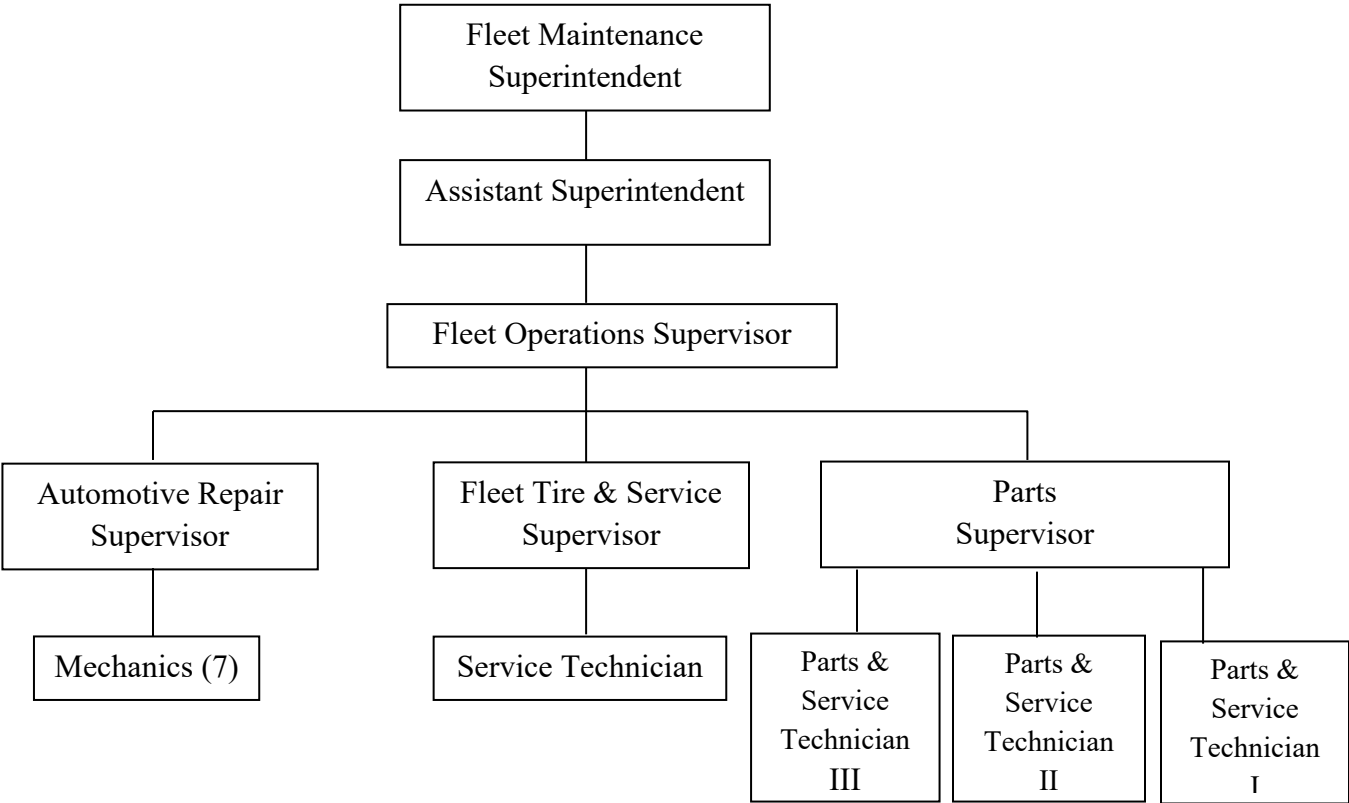
- Maintain, repair and service all City owned "fleet" equipment which includes about 350 licensed motor vehicles.
- Maintain fuel and parts inventory.
- Keep work orders and fuel records on each piece of equipment.
- Recommend when a piece of equipment needs to be replaced.
- Assist in writing specifications for purchasing equipment and in evaluating bids received.
- Provide Finance, on a monthly basis, information relating to the cost of services provided to each individual department.

### OBJECTIVES

- To keep all city vehicles and equipment in safe and operational condition.
- To maintain a good preventative maintenance program by observing equipment more closely, such as checking brake pads and shoes and rotating tires.
- To give department heads an estimated cost before major repairs are made on their equipment.
- To purchase parts, fuel, oil and tires at the most economical price.
- To assist departments with writing specifications and review bids to make sure they meet specifications.
- To provide professional and efficient service to all departments.

# CITY OF ASHEBORO

## Fleet Maintenance Department Organizational Chart



# FLEET MAINTENANCE DEPARTMENT

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 10-555**

| OBJECT OF EXPENDITURE             | NUMBER          | FY 23-24             |                     |                    |
|-----------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                   |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES                | 10-555-502.0000 | \$ 894,566           | \$ 905,417          | \$ 905,417         |
| OVERTIME EXPENSE                  | 10-555-502.0001 | 15,000               | 15,000              | 15,000             |
| SALARIES-PART TIME                | 10-555-502.1000 | 23,809               | 24,099              | 24,099             |
| CONTR- SALARIES AND WAGES         | 10-555-503.0000 | (100,000)            | (100,000)           | (100,000)          |
| FRINGE: FICA                      | 10-555-507.0002 | 71,403               | 71,873              | 71,873             |
| FRINGE: INSURANCE                 | 10-555-507.0004 | 132,600              | 120,700             | 120,700            |
| FRINGE: RETIREMENT                | 10-555-507.0005 | 117,334              | 118,089             | 118,089            |
| WORKERS COMP                      | 10-555-509.0000 | 20,000               | 20,000              | 20,000             |
| INSURANCE                         | 10-555-509.0001 | 13,089               | 13,089              | 13,089             |
| TELEPHONE                         | 10-555-511.0000 | 6,500                | 6,500               | 6,500              |
| TRAVEL, SCHOOLS, CONFERENCES      | 10-555-514.0000 | 7,500                | 7,500               | 7,500              |
| MAINT & REPAIR- BUILDING          | 10-555-515.0000 | 1,000                | 1,000               | 1,000              |
| MAINT & REPAIR- EQUIPMENT         | 10-555-516.0000 | 13,000               | 13,000              | 13,000             |
| MAINT & REPAIR- VEHICLE PARTS     | 10-555-517.0000 | 15,000               | 15,000              | 15,000             |
| VEHICLE PARTS- INVENTORY          | 10-555-518.0000 | 1,000,000            | 1,000,000           | 1,000,000          |
| CONTR- VEHICLE PARTS INVENTORY    | 10-555-519.0000 | (650,000)            | (650,000)           | (650,000)          |
| GAS, OIL & TIRES                  | 10-555-531.0000 | 11,000               | 11,000              | 11,000             |
| GAS, OIL & TIRES- INVENTORY       | 10-555-532.0000 | 1,000,000            | 1,000,000           | 1,000,000          |
| OFFICE SUPPLIES                   | 10-555-533.0000 | 3,000                | 3,000               | 3,000              |
| OTHER SUPPLIES & MATERIALS        | 10-555-534.0000 | 10,000               | 12,000              | 12,000             |
| CONTR- GAS. OIL, TIRES- INVENTORY | 10-555-535.0000 | (500,000)            | (500,000)           | (500,000)          |
| UNIFORMS A& ACCESSORIES           | 10-555-536.0000 | 25,000               | 25,000              | 25,000             |
| CONTRACTED VEHICLE PARTS          | 10-555-542.0000 | 44,000               | 44,000              | 44,000             |
| CONTR MAINT- VEHICLES             | 10-555-544.0000 | 500                  | 500                 | 500                |
| CONTR MAINT-EQUIPMENT             | 10-555-545.0000 | 250                  | 250                 | 250                |
| DUES & SUBSCRIPTIONS              | 10-555-553.0000 | 16,500               | 16,500              | 16,500             |
| MISCELLANEOUS EXPENSE             | 10-555-557.0000 | 8,000                | 8,000               | 8,000              |
| SMALL EQUIPMENT- NON CAP          | 10-555-560.0000 | 14,140               | 12,140              | 12,140             |
| CAPITAL OUTLAY- EQUIPMENT         | 10-555-574.0000 | 72,500               | 72,500              | 72,500             |
| PRINCIPAL ON LONG TERM DEBT       | 10-555-581.0000 | 25,653               | 19,704              | 19,704             |
| INTEREST ON LONG TERM DEBT        | 10-555-582.0000 | 3,006                | 1,062               | 1,062              |
|                                   |                 |                      |                     |                    |
| <b>TOTALS</b>                     |                 | <b>\$2,314,350</b>   | <b>\$2,306,923</b>  | <b>\$2,306,923</b> |



## GENERAL INFORMATION

The Street Maintenance is primarily responsible for maintenance of the City's streets. This includes, but is not limited to, a scheduled system of street repairs and maintenance to ensure safety and efficiency.

The Street Department also oversees snow and ice removal, leaf collection, curb and gutter repair, storm drain maintenance, driveway maintenance and installation and the cleaning of creeks, drainage ditches and side ditches.

The Street Department maintains records supporting the City's use of Powell Bill Funds. Pursuant to North Carolina General Statutes 136-41.1 through 136-41.3 the Powell Bill provides for "funds to be allocated to cities and towns for the purpose of maintaining, repairing, constructing, reconstructing, or widening of any street or public thoroughfare within the corporate limits of that municipality". These funds are state shared revenues.

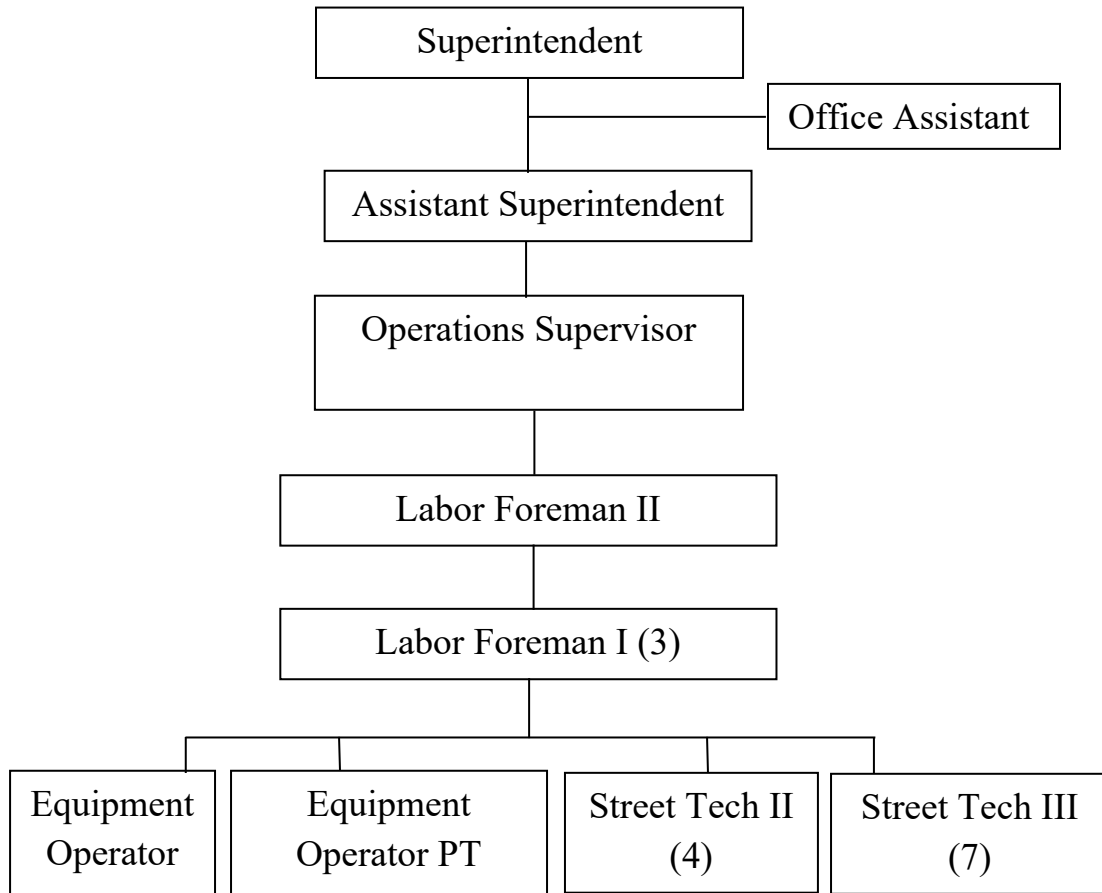
## OBJECTIVES

- To maintain an efficient resurfacing program to ensure the citizens' safety.
- To patch pavement and make necessary utility cuts.
- To maintain a system of cleaning and flushing city streets.
- To provide an adequate and timely response to citizen calls.
- To mow street right of ways, sidewalk grass and around city maintained parking lots on a consistent schedule. This will be done to ensure good appearance. This also includes any bush hogging done including upkeep of the Asheboro Municipal Airport.
- To provide an efficient and responsive leaf collection program.
- To maintain an efficient snow and ice removal program through maintaining adequate equipment including salt spreaders and snow plows.
- To maintain curbs, driveways, catch basins, storm drains, culverts and right of ways in safe condition.
- To minimize contract labor by using an in-department construction and concrete crew for the building of catch basins, curb replacement, ball fields, parking lots, sidewalks, etc.

# CITY OF ASHEBORO

## Street Maintenance Department

### Organizational Chart



# STREET MAINTENANCE DEPARTMENT

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 10-565**

| OBJECT OF EXPENDITURE               | NUMBER          | FY 23-24             |                     |                    |
|-------------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                     |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES                  | 10-565-502.0000 | \$ 994,601           | \$1,006,642         | \$1,006,642        |
| OVERTIME EXPENSE                    | 10-565-502.0001 | 20,000               | 20,000              | 20,000             |
| SALARIES & WAGES – PART TIME (2016) | 10-565-502.1000 | 50,000               | 50,000              | 50,000             |
| FRINGE: FICA                        | 10-565-507.0002 | 81,916               | 82,363              | 82,363             |
| FRINGE: INSURANCE                   | 10-565-507.0004 | 218,400              | 198,800             | 198,800            |
| FRINGE: RETIREMENT                  | 10-565-507.0005 | 130,884              | 132,437             | 132,437            |
| UNEMPLOYMENT COMP                   | 10-565-508.0000 | 345                  | 345                 | 345                |
| WORKERS COMP                        | 10-565-509.0000 | 38,500               | 38,500              | 38,500             |
| INSURANCE                           | 10-565-509.0001 | 32,025               | 32,025              | 32,025             |
| TELEPHONE                           | 10-565-511.0000 | 10,000               | 10,000              | 10,000             |
| UTILITIES, FUEL & LIGHTS            | 10-565-513.0000 | 1,200                | 1,200               | 1,200              |
| TRAVEL, SCHOOLS, CONFERENCES        | 10-565-514.0000 | 3,000                | 3,000               | 3,000              |
| MAINT & REPAIR- VEHICLE PARTS       | 10-565-517.0000 | 300,000              | 300,000             | 300,000            |
| PARKING LOT LEASES                  | 10-565-521.0000 | 7,000                | 7,000               | 7,000              |
| EQUIPMENT RENTALS                   | 10-565-521.0001 | 5,000                | 5,000               | 5,000              |
| PROFESSIONAL SERVICES               | 10-565-522.0000 | 30,000               | 30,000              | 30,000             |
| GAS, OIL & TIRES                    | 10-565-531.0000 | 400,000              | 400,000             | 400,000            |
| OFFICE SUPPLIES & PRINTING          | 10-565-533.0000 | 5,000                | 5,000               | 5,000              |
| SUPPLIES & MATERIALS                | 10-565-534.0000 | 60,000               | 60,000              | 60,000             |
| OTHER SUPPLIES – STONE              | 10-565-534.0001 | 50,000               | 50,000              | 50,000             |
| OTHER SUPPLIES – ASPHALT            | 10-565-534.0002 | 665,000              | 665,000             | 665,000            |
| OTHER SUPPLIES – STORM SEWER        | 10-565-534.0003 | 50,000               | 50,000              | 50,000             |
| OTHER SUPPLIES – SIDEWALKS          | 10-565-534.0004 | 50,000               | 50,000              | 50,000             |
| OTHER SUPPLIES –SNOW REMOVAL        | 10-565-534.0500 | 20,000               | 20,000              | 20,000             |
| UNIFORMS AND ACCESSORIES            | 10-565-536.0000 | 15,000               | 15,000              | 15,000             |
| CONTRACTED MAINT- VEHICLES          | 10-565-544.0000 | 12,000               | 12,000              | 12,000             |
| CONTR MAINT & REPAIR                | 10-565-545.0000 | 100,000              | 100,000             | 100,000            |
| CONTR MAINT- RAILROAD               | 10-565-545.0001 | 10,000               | 0                   | 0                  |
| CONT SVCS – SIDEWALKS               | 10-565-545.0003 | 70,000               | 70,000              | 70,000             |
| STREET LIGHTING CONTR               | 10-565-546.0000 | 600,000              | 600,000             | 600,000            |
| DUES & SUBSCRIPTIONS                | 10-565-553.0000 | 5,000                | 5,000               | 5,000              |
| MISCELLANEOUS EXPENSES              | 10-565-557.0000 | 20,000               | 20,000              | 20,000             |
| SMALL EQUIPMENT- NON CAP            | 10-565-560.0000 | 12,000               | 12,000              | 12,000             |
| CAPITAL OUTLAY-EQUIPMENT            | 10-565-574.0000 | 505,000              | 334,000             | 334,000            |
| PRINCIPAL ON LONG TERM DEBT         | 10-565-581.0000 | 376,105              | 363,148             | 363,148            |
| INTEREST ON LONG TERM DEBT          | 10-565-582.0000 | 45,834               | 36,372              | 36,372             |
|                                     |                 |                      |                     |                    |
| <b>TOTALS</b>                       |                 | <b>\$4,993,810</b>   | <b>\$4,784,832</b>  | <b>\$4,784,832</b> |



## GENERAL INFORMATION

The Engineering Department provides engineering services that include planning, design and inspection of capital improvements to streets, water and sewer utilities, Asheboro Regional Airport and other public works projects. Technical assistance is also provided to other departments of the city involved in the operation and maintenance of streets, water and sewer utilities and other city owned facilities.

The Engineering Department is also involved in developing and revising ordinances and policies on public works matters; reviewing subdivision maps and annexation petitions; assigning street numbers; and managing other matters relating to city owned property, water and sewer utility easements, maps and record drawings.

The Engineering Department assists the general public by providing information on streets, utilities, subdivisions, annexations and public works projects, as well as analyzing problems concerning city utilities and public works matters.

## OBJECTIVES

- Coordinate Capital Improvements
- Plan, design, contract and inspect street improvements, water and sewer utility extensions and other projects
- Coordinate engineering services contracted for larger projects
- Coordinate and inspect subdivision development
- Maintain and update city maps and water and sewer utility records

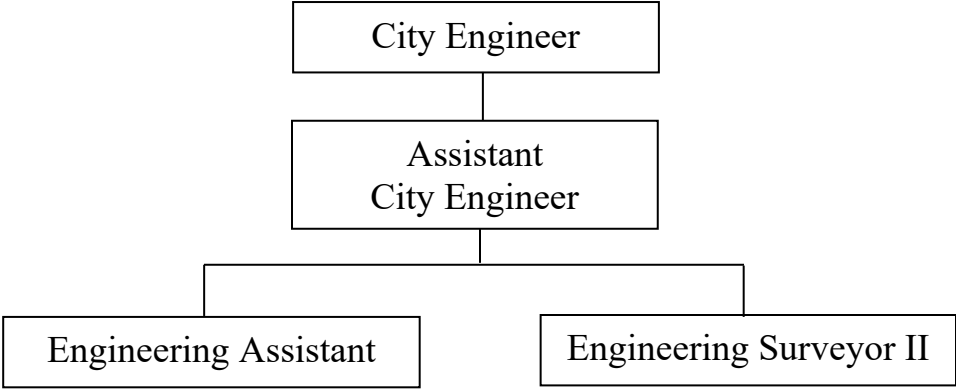
## Projects Scheduled FY 2023-2024

- Coordinate design and construction of the remaining phases of the McCrary Ballpark Renovations (Beer Garden, Umpire Changing/Maintenance Building, Batting Tunnels, Etc.)
- Coordinate design and construction of David and Pauline Jarrell Center City Garden
- Design Community Center Building for David and Pauline Jarrell Center City Garden
- Coordinate design, construction and inspection of proposed Fire Station Number 3
- Coordinate design and construction of water, sewer and street extension for Fire Station Number 3
- Multiple other water, sewer and street improvements
- Coordinate design and construction of EV R-CATS Bus Charging Station at Senior Adults Center
- Coordinate design and construction of Dog Park Facility at the Zoo City Sportsplex
- Coordinate completion of the Recreation Building at Zoo City Sportsplex
- Coordinate construction of Trade Street Improvements
- Coordinate design and construction of Pinegrove and Mark Ave Storm Sewer Culvert Crossings
- Multiple Other water, sewer and street improvements



# CITY OF ASHEBORO

## Engineering Department Organizational Chart



**ENGINEERING DEPARTMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-575**

| OBJECT OF EXPENDITURE         | NUMBER          | FY 23-24             |                     |                  |
|-------------------------------|-----------------|----------------------|---------------------|------------------|
|                               |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES            | 10-575-502.0000 | \$271,292            | \$274,132           | \$274,132        |
| FRINGE: FICA                  | 10-575-507.0002 | 20,754               | 20,971              | 20,971           |
| FRINGE: INSURANCE             | 10-575-507.0004 | 23,400               | 21,300              | 21,300           |
| FRINGE: RETIREMENT            | 10-575-507.0005 | 34,997               | 35,363              | 35,363           |
| WORKERS COMP                  | 10-575-509.0000 | 5,048                | 5,048               | 5,048            |
| INSURANCE                     | 10-575-509.0001 | 3,250                | 3,250               | 3,250            |
| STATE PERMIT FEES             | 10-575-510.0000 | 1,500                | 1,500               | 1,500            |
| TELEPHONE                     | 10-575-511.0000 | 4,500                | 4,500               | 4,500            |
| PUBLISHING                    | 10-575-512.0000 | 2,000                | 2,000               | 2,000            |
| TRAVEL, SCHOOLS, CONFERENCE   | 10-575-514.0000 | 3,500                | 3,500               | 3,500            |
| MAINT & REPAIR- EQUIPMEMT     | 10-575-516.0000 | 750                  | 750                 | 750              |
| MAINT & REPAIR- VEHICLE PARTS | 10-575-517.0000 | 1,000                | 1,000               | 1,000            |
| PROFESSIONAL SERVICES         | 10-575-522.0000 | 75,000               | 220,000             | 220,000          |
| GAS, OIL & TIRES              | 10-575-531.0000 | 1,200                | 1,200               | 1,200            |
| OFFICE SUPPLIES & PRINTING    | 10-575-533.0000 | 5,000                | 5,000               | 5,000            |
| COPIER LEASE #V011001289      | 10-575-533.0001 | 5,000                | 5,000               | 5,000            |
| OTHER SUPPLIES & MATERIALS    | 10-575-534.0000 | 3,000                | 3,000               | 3,000            |
| UNIFORMS & ACCESSORIES        | 10-575-536.0000 | 3,000                | 3,000               | 3,000            |
| DUES & SUBSCRIPTIONS          | 10-575-553.0000 | 12,000               | 12,000              | 12,000           |
| MISCELLANEOUS EXPENSE         | 10-575-557.0000 | 1,500                | 1,500               | 1,500            |
| SMALL EQUIPMENT- NON CAP      | 10-575-560.0000 | 7,000                | 7,000               | 7,000            |
| CAPITAL OUTLAY:EQUIPMENT      | 10-575-574.0000 | 37,000               | 0                   | 0                |
| PRINCIPAL ON LONG-TERM DEBT   | 10-575-581.0000 | 5,953                | 38,272              | 38,272           |
| INTEREST ON LONG-TERM DEBT    | 10-575-582.0000 | 118                  | 2,000               | 2,000            |
|                               |                 |                      |                     |                  |
| <b>TOTALS</b>                 |                 | <b>\$527,762</b>     | <b>\$671,286</b>    | <b>\$671,286</b> |



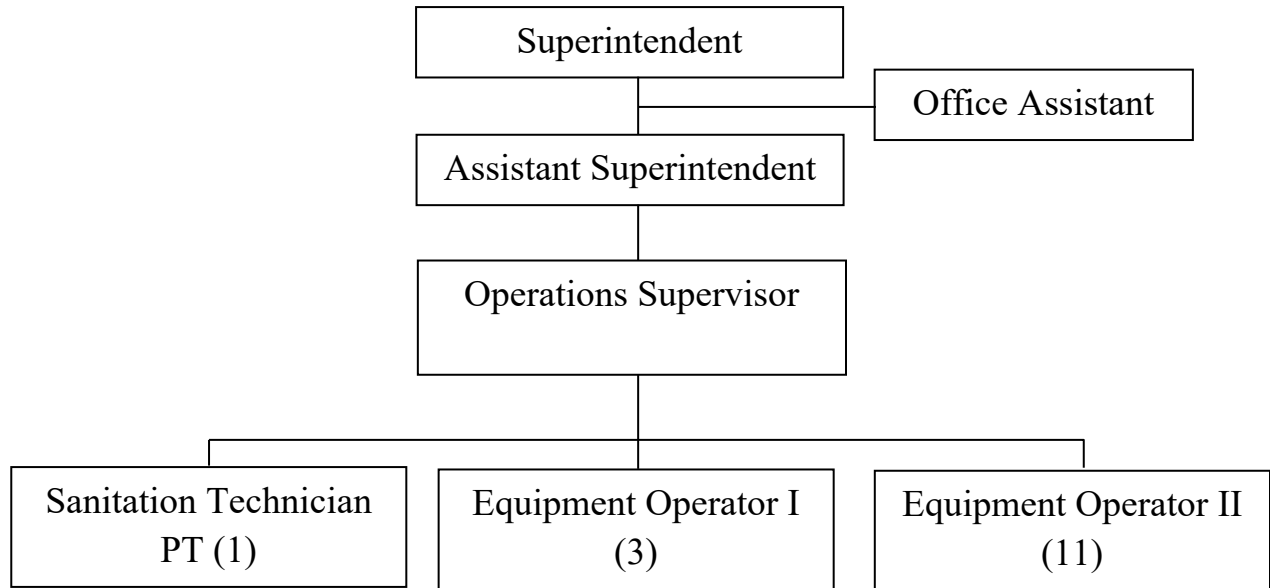
## GENERAL INFORMATION

The Environmental Services Department makes collections of solid waste, recyclables and yard waste from residents (approx. 9,515 households) and commercial locations within the city limits. Collections from commercial customers are fee-based and include restaurants, institutions, multi-family and businesses. Industries provide their own pickup service. To better serve the citizens, the Environmental Services Department has automated equipment. This automated equipment provides for a more efficient collection system. The Environmental Services Department maintains two drop sites for recyclables.

## OBJECTIVE

- To continue to meet citizens' requests for solid waste, recyclables, and yard waste collections.

**CITY OF ASHEBORO**  
Environmental Services Department  
Organizational Chart



# ENVIRONMENTAL SERVICES DEPARTMENT

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 10-580**

| OBJECT OF EXPENDITURE             | NUMBER          | FY 23-24             |                     |                    |
|-----------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                   |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES                | 10-580-502.0000 | \$ 645,149           | \$ 652,962          | \$ 652,962         |
| OVER TIME WAGES                   | 10-580-502.0001 | 10,000               | 10,000              | 10,000             |
| SALARY-PART TIME                  | 10-580-502.1000 | 50,640               | 51,258              | 51,258             |
| FRINGE: FICA                      | 10-580-507.0002 | 53,228               | 54,638              | 54,638             |
| FRINGE: INSURANCE                 | 10-580-507.0004 | 132,600              | 120,700             | 120,700            |
| FRINGE: RETIREMENT                | 10-580-507.0005 | 83,224               | 85,522              | 85,522             |
| UNEMPLOYMENT COMP                 | 10-580-508.0000 | 300                  | 300                 | 300                |
| WORKERS COMP                      | 10-580-509.0000 | 31,500               | 31,500              | 31,500             |
| INSURANCE                         | 10-580-509.0001 | 36,000               | 36,000              | 36,000             |
| STATE PERMIT FEES                 | 10-580-510.0000 | 2,000                | 2,000               | 2,000              |
| TELEPHONE                         | 10-580-511.0000 | 11,000               | 11,000              | 11,000             |
| UTILITIES FUEL AND LIGHTS         | 10-580-513.0000 | 15,000               | 15,000              | 15,000             |
| TRAVEL, SCHOOLS,<br>CONFERENCES   | 10-580-514.0000 | 2,000                | 2,000               | 2,000              |
| MAINT & REPAIR- VEHICLE<br>PARTS  | 10-580-517.0000 | 200,000              | 200,000             | 200,000            |
| MAIN & REPAIR VEH-HAULING<br>OP   | 10-580-517.0001 | 40,000               | 40,000              | 40,000             |
| GAS, OIL & TIRES                  | 10-580-531.0000 | 200,000              | 200,000             | 200,000            |
| GAS – HAULING OP                  | 10-580-531.0001 | 30,000               | 30,000              | 30,000             |
| OFFICE SUPPLIES & PRINTING        | 10-580-533.0000 | 4,500                | 4,500               | 4,500              |
| OTHER SUPPLIES & MATERIALS        | 10-580-534.0000 | 10,000               | 10,000              | 10,000             |
| GARBAGE CANS                      | 10-580-534.0001 | 50,000               | 50,000              | 50,000             |
| OTHER SUPPLIES & MATERIALS        | 10-580-534.0002 | 5,000                | 5,000               | 5,000              |
| DUMPSTERS                         | 10-580-534.0004 | 25,000               | 25,000              | 25,000             |
| UNIFORMS & ACCESSORIES            | 10-580-536.0000 | 12,000               | 12,000              | 12,000             |
| CONTR MAINT & REPAIR-<br>VEHICLES | 10-580-544.0000 | 10,000               | 10,000              | 10,000             |
| CONTR MAINTENANCE                 | 10-580-545.0000 | 2,000                | 2,000               | 2,000              |
| DUES & SUBSCRIPTIONS              | 10-580-553.0000 | 7,000                | 7,000               | 7,000              |
| DUES & SUBSCRIPT-NOVO SOL         | 10-580-553.0001 | 8,055                | 8,055               | 8,055              |
| MISCELLANEOUS EXPENSE             | 10-580-557.0000 | 20,000               | 20,000              | 20,000             |
| SMALL EQUIPMENT – NON-CAP         | 10-580-560.0000 | 10,000               | 10,000              | 10,000             |
| CAPITAL OUTLAY - EQUIPMENT        | 10-580-574.0000 | 1,390,000            | 0                   | 0                  |
| CAPITAL OUTLAY-NOT FINANCE        | 10-580-574.0001 | 0                    | 400,000             | 400,000            |
| PRINCIPAL ON LONG TERM<br>DEBT    | 10-580-581.0000 | 139,006              | 114,620             | 114,620            |
| INTEREST ON LONG TERM DEBT        | 10-580-582.0000 | 24,953               | 20,148              | 20,148             |
| TIPPING FEE                       | 10-580-583.0000 | 600,000              | 600,000             | 600,000            |
|                                   |                 |                      |                     |                    |
| <b>TOTALS</b>                     |                 | <b>\$3,860,155</b>   | <b>\$2,841,203</b>  | <b>\$2,841,203</b> |



## GENERAL INFORMATION

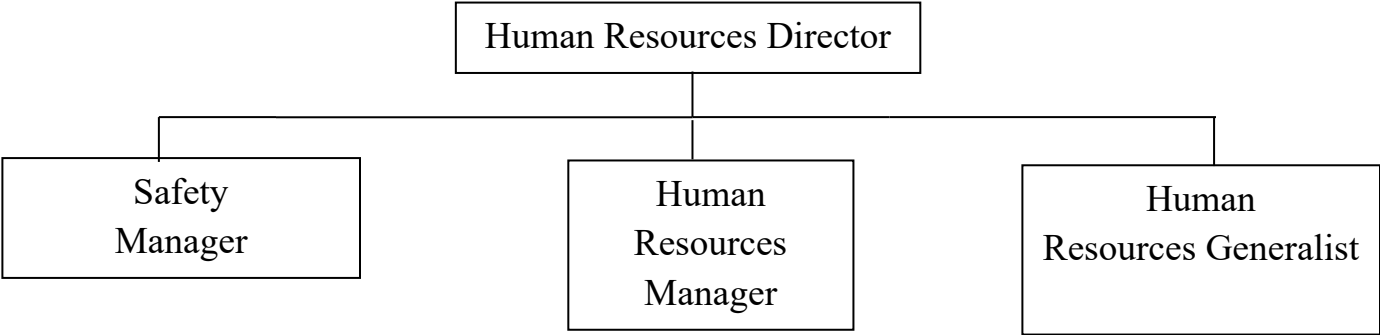
The Human Resources Department under the direction of the Human Resources Director has the responsibility of OSHA compliance, employee safety and wellness, workers' compensation, liability insurance, the employee benefits package, new employee recruitment/screening, updating/maintaining the City of Asheboro Employee Policies and Procedures Manual, job descriptions, the pay classification plan and all other human resources functions of the city. This requires orientation and training for both new and existing employees in order to stay in compliance with ever changing regulations. The Human Resources Manager, HR and Benefits Coordinator, and Safety Manager assist in administering these duties for the City of Asheboro.

## OBJECTIVES

- To make the City of Asheboro a safe and healthy workplace.
- To direct the human resources function for the city.
- To administer the employee benefits package.
- To promote employee safety and wellness programs.
- To promote ways to reduce liability for the city.
- To file all workers compensation and liability insurance claims in an expedient manner.
- To maintain employee records.
- To educate employees in areas affecting their jobs.

**CITY OF ASHEBORO**

Human Resources Department  
Organizational Chart



**HUMAN RESOURCES DEPARTMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-590**

| OBJECT OF EXPENDITURE        | NUMBER          | FY 23-24             |                     |                  |
|------------------------------|-----------------|----------------------|---------------------|------------------|
|                              |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES           | 10-590-502.0000 | \$330,000            | \$172,103           | \$172,103        |
| EMPLOYEE HEALTH PROGRAM      | 10-590-505.0000 | 5,000                | 5,000               | 5,000            |
| UNALLOCATED PAY PLAN CHANGES | 10-590-506.0000 | 100,000              | 100,000             | 100,000          |
| FRINGE: FICA                 | 10-590-507.0002 | 13,000               | 13,166              | 13,166           |
| FRINGE: INSURANCE            | 10-590-507.0004 | 16,000               | 14,200              | 14,200           |
| FRINGE: RETIREMENT           | 10-590-507.0005 | 25,000               | 22,201              | 22,201           |
| UNEMPLOYMENT COMP            | 10-590-508.0000 | 100                  | 100                 | 100              |
| WORKERS COMP                 | 10-590-509.0000 | 3,500                | 3,500               | 3,500            |
| INSURANCE                    | 10-590-509.0001 | 4,000                | 4,000               | 4,000            |
| TELEPHONE                    | 10-590-511.0000 | 6,500                | 6,500               | 6,500            |
| INTERNET SERVICE             | 10-590-511.0001 | 10,000               | 10,000              | 10,000           |
| UTIL, FUEL & LIGHTS          | 10-590-513.0000 | 5,000                | 5,000               | 5,000            |
| TRAVEL, SCHOOLS, CONFERENCES | 10-590-514.0000 | 6,000                | 6,000               | 6,000            |
| MAINT & REPAIR- BUILDING     | 10-590-515.0000 | 10,000               | 10,000              | 10,000           |
| MAINT & REPAIR- EQUIPMENT    | 10-590-516.0000 | 3,000                | 3,000               | 3,000            |
| MAINT & REPAIR- VEHICLES     | 10-590-517.0000 | 1,000                | 1,000               | 1,000            |
| COMPUTER PROGRAMMING         | 10-590-520.0000 | 5,000                | 5,000               | 5,000            |
| PROFESSIONAL SERVICES        | 10-590-522.0000 | 50,000               | 50,000              | 50,000           |
| PROF SVCS-WELLNESS           | 10-590-522.0001 | 5,000                | 5,000               | 5,000            |
| GAS, OIL & TIRES             | 10-590-531.0000 | 1,000                | 1,000               | 1,000            |
| OFFICE SUPPLIES              | 10-590-533.0000 | 10,000               | 10,000              | 10,000           |
| COPIER LEASE                 | 10-590-533.0001 | 2,400                | 2,400               | 2,400            |
| OTHER SUPPLIES & MATERIALS   | 10-590-534.0000 | 5,000                | 5,000               | 5,000            |
| SAFETY SUPPLIES & MATERIALS  | 10-590-534.0001 | 30,000               | 30,000              | 30,000           |
| UNIFORMS & ACCESSORIES       | 10-590-536.0000 | 3,000                | 3,000               | 3,000            |
| AWARDS/RECOGNITIONS          | 10-590-540.0000 | 45,000               | 45,000              | 45,000           |
| DUES & SUBSCRIPTIONS         | 10-590-553.0000 | 2,000                | 2,000               | 2,000            |
| MISCELLANEOUS EXPENSE        | 10-590-557.0000 | 5,000                | 5,000               | 5,000            |
| UNITED WAY CAMPAIGN          | 10-590-557.0001 | 7,500                | 7,500               | 7,500            |
| SMALL EQUIPMENT- NON CAP     | 10-590-560.0000 | 3,000                | 3,000               | 3,000            |
| PRINCIPAL ON DEBT            | 10-590-581.0000 | 3,568                | 5,422               | 5,422            |
| INTEREST ON DEBT             | 10-590-582.0000 | 150                  | 156                 | 156              |
|                              |                 |                      |                     |                  |
| <b>TOTALS</b>                |                 | <b>\$715,718</b>     | <b>\$555,248</b>    | <b>\$555,248</b> |



**ECONOMIC DEVELOPMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-610**

| OBJECT OF EXPENDITURE     | NUMBER          | FY 23-24             |                     |                    |
|---------------------------|-----------------|----------------------|---------------------|--------------------|
|                           |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| ECOMONIC DEVELOPMENT      | 10-610-501.0001 | \$1,294,500          | \$1,019,500         | \$1,019,500        |
| BOYS & GIRLS CLUB         | 10-610-602.0000 | 25,000               | 25,000              | 25,000             |
| OUR BAILY BREAD           | 10-610-602.0001 | 25,000               | 10,000              | 10,000             |
| GWCC AFTER SCHOOL PROGRAM | 10-610-602.0002 | 60,000               | 25,000              | 25,000             |
| HABITAT FOR HUMANITY      | 10-610-602.0003 | 100,000              | 40,000              | 40,000             |
| LYDIA'S PLACE             | 10-610-602.0004 | 100,000              | 100,000             | 100,000            |
| RANDOLPH ARTS GUILD       | 10-610-602.0005 | 40,000               | 40,000              | 40,000             |
| RHINOLEAP                 | 10-610-602.0006 | 80,000               | 25,000              | 25,000             |
| RANDOLPH SENIOR ADULTS    | 10-610-602.0007 | 57,500               | 57,500              | 57,500             |
| FAMILY CRISIS CENTER      | 10-610-602.0008 | 20,000               | 20,000              | 20,000             |
|                           |                 |                      |                     |                    |
| <b>TOTALS</b>             |                 | <b>\$1,802,000</b>   | <b>\$1,362,000</b>  | <b>\$1,362,000</b> |

# CITY OF ASHEBORO

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## ARTS & CULTURAL SERVICES



### **GENERAL INFORMATION**

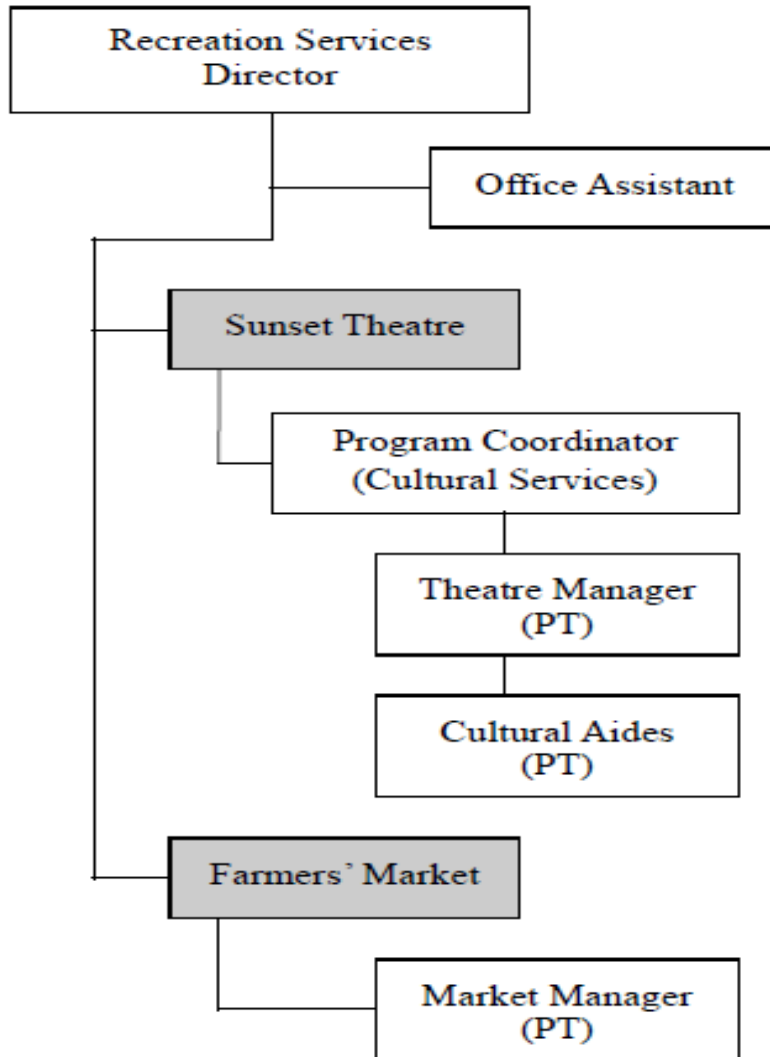
This department is responsible for the administration and the organization of the arts and cultural programs, activities and facilities provided by the city.

### **OBJECTIVES**

To provide a complete and comprehensive cultural program for the citizens of Asheboro through a variety of programs, activities and facilities. Specifically:

- To provide a variety of arts and crafts classes throughout the year in cooperation with the Randolph Arts Guild.
- To provide a well-organized Farmers' Market from May-October.
- To provide a wide variety of programs and events and oversee the operations of the Sunset Theatre.
- To provide the following facilities for public use: Downtown Farmers' Market, Rotary Pavilion at Bicentennial Park, and Sunset Theatre.
- To offer a variety of special activities and events for the citizens of Asheboro, including the Father/Daughter Valentines Dance, Summer Concert Series, Downtown Asheboro Ghost Walks, and Trick or Treat in the Park.

**CITY OF ASHEBORO**  
Arts & Cultural Services Department  
Organizational Chart



# ARTS & CULTURAL SERVICES DEPARTMENT

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 10-615**

| OBJECT OF EXPENDITURE              | NUMBER          | FY 23-24             |                     |                  |
|------------------------------------|-----------------|----------------------|---------------------|------------------|
|                                    |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES                 | 10-615-502.0000 | \$124,749            | \$174,251           | \$174,251        |
| SALARIES AND WAGES PT              | 10-615-502.1000 | 60,000               | 70,550              | 70,550           |
| FRINGE: FICA                       | 10-615-507.0002 | 0                    | 18,727              | 18,727           |
| FRINGE: INSURANCE                  | 10-615-507.0004 | 0                    | 21,300              | 21,300           |
| FRINGE: RETIREMENT                 | 10-615-507.0005 | 0                    | 22,478              | 22,478           |
| WORKERS COMPENSATION               | 10-615-509.0000 | 0                    | 3,500               | 3,500            |
| INSURANCE                          | 10-615-509.0001 | 0                    | 8,000               | 8,000            |
| TELEPHONE                          | 10-615-511.0000 | 0                    | 500                 | 500              |
| PROGRAMS-MISC                      | 10-615-512.0000 | 30,000               | 30,000              | 30,000           |
| PROGRAMS-SUNSET THEATER            | 10-615-512.0001 | 150,000              | 150,000             | 150,000          |
| PROGRAMS-CONCERT SERIES            | 10-615-512.0002 | 22,000               | 22,000              | 22,000           |
| PROGRAMS-ARTS GUILD                | 10-615-512.0003 | 40,000               | 0                   | 0                |
| CONCERT SERIES-DAI                 | 10-615-512.0005 | 100,000              | 100,000             | 100,000          |
| UTIL., FUEL, LIGHTS-SUNSET THEATER | 10-615-513.0001 | 15,000               | 18,000              | 18,000           |
| UTIL, FUEL, LIGHTS-FARMERS MARKET  | 10-615-513.0002 | 1,700                | 0                   | 0                |
| UTIL, FUEL, LIGHTS-SPECIAL EVENTS  | 10-615-513.0003 | 1,500                | 0                   | 0                |
| TRAVEL, SCHOOL, CONF               | 10-615-514.0000 | 1,000                | 1,000               | 1,000            |
| MAINT & REPAIR-BLG MISC            | 10-615-515.0000 | 5,000                | 5,000               | 5,000            |
| MAINT & REPAIR-SUNSET THEA         | 10-615-515.0001 | 10,000               | 10,000              | 10,000           |
| MAINT & REPAIR-EQUIPMENT           | 10-615-516.0000 | 5,000                | 5,000               | 5,000            |
| PROFESSIONAL SERVICES              | 10-615-522.0000 | 5,000                | 5,000               | 5,000            |
| OFFICE SUPPLIES & PRINTING         | 10-615-533.0000 | 1,500                | 1,500               | 1,500            |
| OTHER SUPPLIES & MATERIALS         | 10-615-534.0000 | 5,000                | 5,000               | 5,000            |
| ADVERTISING                        | 10-615-535.0000 | 3,250                | 3,250               | 3,250            |
| UNIFORMS                           | 10-615-536.0000 | 1,000                | 1,000               | 1,000            |
| CONTRACTED MAINT                   | 10-615-545.0000 | 3,000                | 3,000               | 3,000            |
| PURCHASES FOR RESALE               | 10-615-548.0000 | 12,500               | 13,200              | 13,200           |
| DUES & SUBSCRIPTIONS               | 10-615-553.0000 | 1,000                | 1,000               | 1,000            |
| CITY WIDE ART EXHIBIT              | 10-615-556.0000 | 4,300                | 4,300               | 4,300            |
| MISCELLANEOUS                      | 10-615-557.0000 | 1,000                | 1,000               | 1,000            |
| MERCHANT FEE                       | 10-615-557.0001 | 1,000                | 1,000               | 1,000            |
| SMALL EQUIPMENT                    | 10-615-560.0000 | 3,750                | 3,750               | 3,750            |
| CAPITAL OUTLAY: EQ                 | 10-615-574.0000 | 300,000              | 0                   | 0                |
| ADA IMPROVEMENTS                   | 10-615-584.0000 | 2,000                | 2,000               | 2,000            |
|                                    |                 |                      |                     |                  |
| <b>TOTALS</b>                      |                 | <b>\$910,249</b>     | <b>\$705,306</b>    | <b>\$705,306</b> |

# CITY OF ASHEBORO

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## RECREATION SERVICES



### GENERAL INFORMATION

This department is responsible for the administration and the organization of the recreation programs, activities and facilities provided by the city.

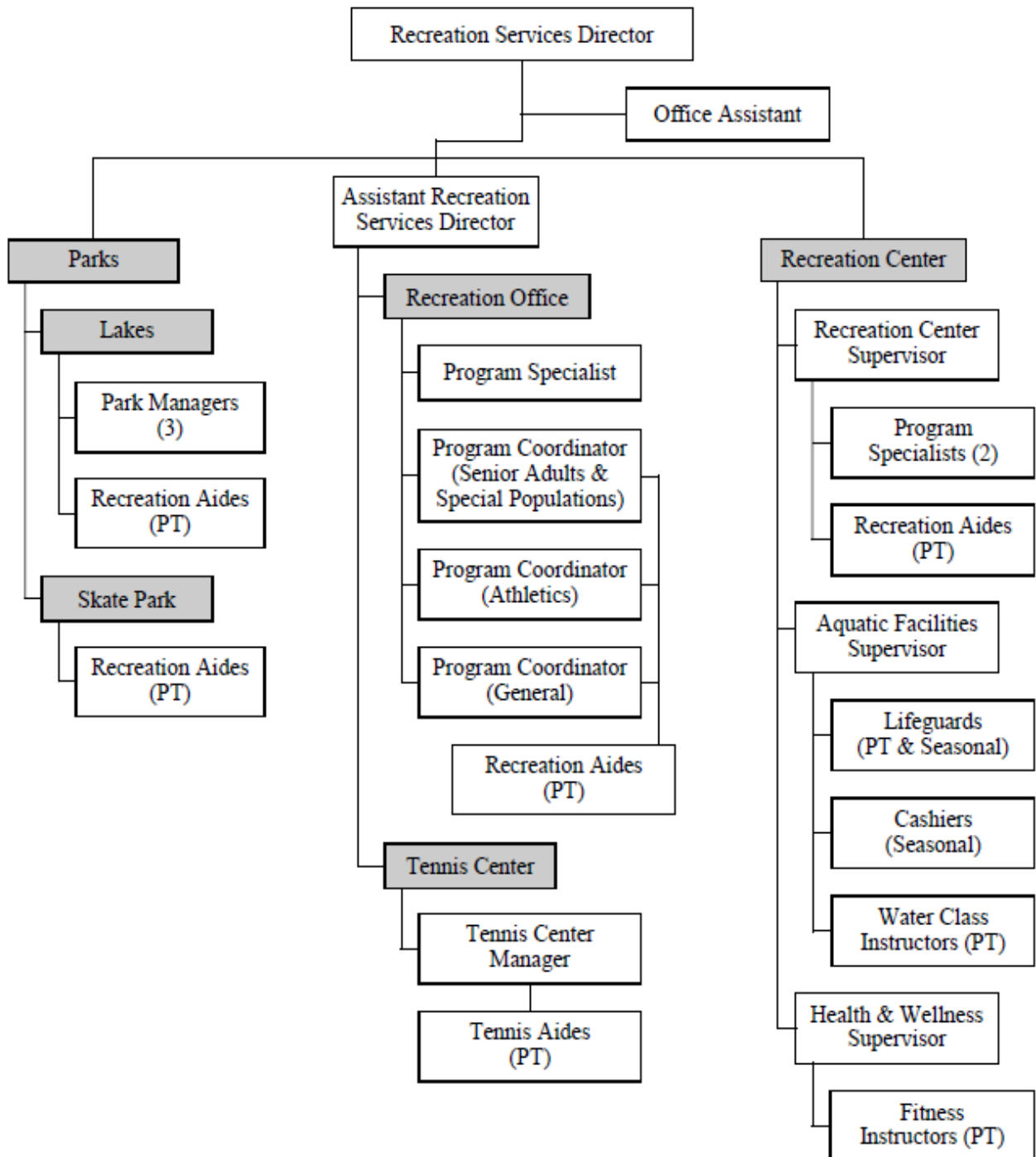
### OBJECTIVES

To provide a complete and comprehensive recreation program for the citizens of Asheboro through a variety of recreation programs, activities and facilities. Specifically:

- To organize and administer youth sports programs including but not limited to basketball, baseball, cheerleading, football, and softball.
- To organize and administer a variety of adult sports programs throughout the year.
- To provide a variety of special events throughout the year.
- To operate the W.W. Thomas Tennis Facility and to provide instructional programs for youth and adults and adult leagues.
- To offer a comprehensive aquatics program with an emphasis on public swim and lessons.
- To provide a variety of events and activities for Special Olympians through assisting the Randolph County Special Olympics Committee.
- To provide recreation opportunities at the municipal lakes.
- To conduct Randolph County Senior Games by offering a variety of events for senior citizens in cooperation with the Senior Games Committee.
- To provide the following facilities for public use: Asheboro Skate Park, Bicentennial Park, Various Parks (Eastside, Frazier, Hammer, Kiwanis, Memorial, North Asheboro, Park Street, Westwood), Lake Lucas, Lake Reese and McCrary Ball Park.
- To provide certain facilities for the athletic and club teams associated with the Asheboro City Schools.

# CITY OF ASHEBORO

## Recreation Services Department Organizational Chart



**RECREATION SERVICES DEPARTMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-620**

| OBJECT OF EXPENDITURE                        | NUMBER          | FY 23-24             |                     |                  |
|----------------------------------------------|-----------------|----------------------|---------------------|------------------|
|                                              |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES                           | 10-620-502.0000 | \$ 856,239           | \$ 970,203          | \$ 970,203       |
| PART TIME / SEASONAL WAGES                   | 10-620-502.1000 | 300,650              | 300,000             | 300,000          |
| FRINGE: FICA                                 | 10-620-507.0002 | 0                    | 97,171              | 97,171           |
| FRINGE: INSURANCE                            | 10-620-507.0004 | 0                    | 99,400              | 99,400           |
| FRINGE: RETIREMENT                           | 10-620-507.0005 | 0                    | 125,156             | 125,156          |
| WORKERS COMP                                 | 10-620-509.0000 | 0                    | 25,000              | 25,000           |
| INSURANCE                                    | 10-620-509.0001 | 0                    | 15,000              | 15,000           |
| TELEPHONE                                    | 10-620-511.0000 | 21,300               | 19,300              | 19,300           |
| INTERNET SERVICES                            | 10-620-511.0001 | 0                    | 1,000               | 1,000            |
| ATHLETIC PROGRAMS                            | 10-620-512.0000 | 80,000               | 80,000              | 80,000           |
| OTHER PROGRAMS-MISC                          | 10-620-512.0001 | 80,000               | 80,000              | 80,000           |
| BLUE COMETS FOOTBALL                         | 10-620-512.0002 | 10,000               | 10,000              | 10,000           |
| RUSSELL MURPHY FOOTBALL CAMP                 | 10-620-512.0003 | 30,000               | 10,000              | 10,000           |
| RAIDERS FOOTBALL                             | 10-620-512.0004 | 70,500               | 10,000              | 10,000           |
| OTHER PROGRAMS (MAYOR COMM DISABLED PERSONS) | 10-620-512.0500 | 5,000                | 5,000               | 5,000            |
| UTIL, FUEL, LIGHTS                           | 10-620-513.0000 | 89,500               | 77,000              | 77,000           |
| UTIL, FUEL, LIGHTS-FARMERS MKT               | 10-620-513.0002 | 0                    | 1,700               | 1,700            |
| UTIL, FUEL, LIGHTS-SKATE PARK                | 10-620-513.0003 | 5,500                | 5,500               | 5,500            |
| UTIL, FUEL, LIGHTS-McCRARY PARK              | 10-620-513.0004 | 16,000               | 16,000              | 16,000           |
| UTIL, FUEL, LIGHTS-SPEC EVENTS               | 10-620-513.0005 | 0                    | 1,500               | 1,500            |
| UTIL, FUEL, LIGHTS-McCRARY GYM               | 10-620-513.0500 | 73,000               | 77,000              | 77,000           |
| UTIL, FUEL, LIGHTS-GATEKEEP                  | 10-620-513.0600 | 1,500                | 1,500               | 1,500            |
| TRAVEL, SCHOOLS & CONF                       | 10-620-514.0000 | 6,750                | 4,500               | 4,500            |
| MAINT & REPAIR-BLDG                          | 10-620-515.0000 | 67,500               | 52,500              | 52,500           |
| MAINT & REPAIR NA POOL                       | 10-620-515.0001 | 10,000               | 10,000              | 10,000           |
| MAINT & REPAIR-McCRARY PARK                  | 10-620-515.0003 | 10,000               | 10,000              | 10,000           |
| MAINT & REPAIR- MEMOIAL POOL                 | 10-620-515.0004 | 10,000               | 10,000              | 10,000           |
| MAINT & REPAIR-TENNIS STADIU M               | 10-620-515.0700 | 5,000                | 5,000               | 5,000            |
| MAINT & REPAIR-McCRARY GYM                   | 10-620-515.0900 | 20,000               | 20,000              | 20,000           |
| MAINT & REPAIR-EQUIP                         | 10-620-516.0000 | 25,000               | 23,500              | 23,500           |
| MAINT & REPAIR-VEH PART                      | 10-620-517.0000 | 6,000                | 5,000               | 5,000            |
| PROFESSIONAL SERVICES                        | 10-620-522.0000 | 60,000               | 72,960              | 72,960           |
| REC PROGRAM INSURANCE                        | 10-620-523.0000 | 3,500                | 3,500               | 3,500            |
| GAS, OIL & TIRES                             | 10-620-531.0000 | 13,500               | 6,500               | 6,500            |
| OFFICE SUPPLIES & PRINTING                   | 10-620-533.0000 | 7,000                | 7,000               | 7,000            |
| COPIER LEASE                                 | 10-620-533.0001 | 7,500                | 7,500               | 7,500            |
| OTHER SUPPLIES & MATERIALS                   | 10-620-534.0000 | 61,000               | 40,000              | 40,000           |
| OTHER SUPPL & MAT-GYM                        | 10-620-534.0001 | 10,000               | 10,000              | 10,000           |
| OTHER SUPPLIES-TENNIS CTR                    | 10-620-534.0002 | 10,000               | 10,000              | 10,000           |
| ADVERTISING                                  | 10-620-535.0000 | 3,000                | 3,000               | 3,000            |

**RECREATION SERVICES DEPARTMENT**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**  
**(Concluded)**

|                                      |                 |                    |                    |                    |
|--------------------------------------|-----------------|--------------------|--------------------|--------------------|
| UNIFORMS                             | 10-620-536.0000 | 4,000              | 4,000              | 4,000              |
| CONTRACTED MAINTENANCE               | 10-620-545.0000 | 17,500             | 15,000             | 15,000             |
| PURCHASES FOR RESALE                 | 10-620-548.0000 | 37,000             | 32,000             | 32,000             |
| STATE SALES TAX REPORT               | 10-620-549.0000 | 7,000              | 6,174              | 6,174              |
| DUES & SUBSCRIPTIONS                 | 10-620-553.0000 | 2,500              | 2,500              | 2,500              |
| MISCELLANEOUS EXPENSE                | 10-620-557.0000 | 11,250             | 122,307            | 122,307            |
| MERCHANT FEE                         | 10-620-557.0001 | 6,250              | 7,835              | 7,835              |
| SMALL EQUIPMENT-NON CAP              | 10-620-560.0000 | 26,750             | 26,750             | 26,750             |
| CAPITAL OUTLAY: EQUIP                | 10-620-574.0000 | 24,000             | 24,000             | 24,000             |
| CONTRIB TO McCRARY BALL<br>PARK FUND | 10-620-574.6500 | 2,000,000          | 1,120,000          | 1,120,000          |
| CONTRIB TO D&P JARRELL<br>GARDEN     | 10-620-575.0000 | 0                  | 500,000            | 500,000            |
| PRINCIPAL ON LT DEBT                 | 10-620-581.0000 | 0                  | 16,826             | 16,826             |
| INTEREST ON LT DEBT                  | 10-620-582.0000 | 0                  | 5,570              | 5,570              |
| ADA IMPROVEMENTS                     | 10-620-584.0000 | 9,000              | 9,000              | 9,000              |
|                                      |                 |                    |                    |                    |
| <b>TOTALS</b>                        |                 | <b>\$4,120,189</b> | <b>\$4,220,352</b> | <b>\$4,220,352</b> |



# CITY OF ASHEBORO

## ZOO CITY SPORTSPLEX



### GENERAL INFORMATION

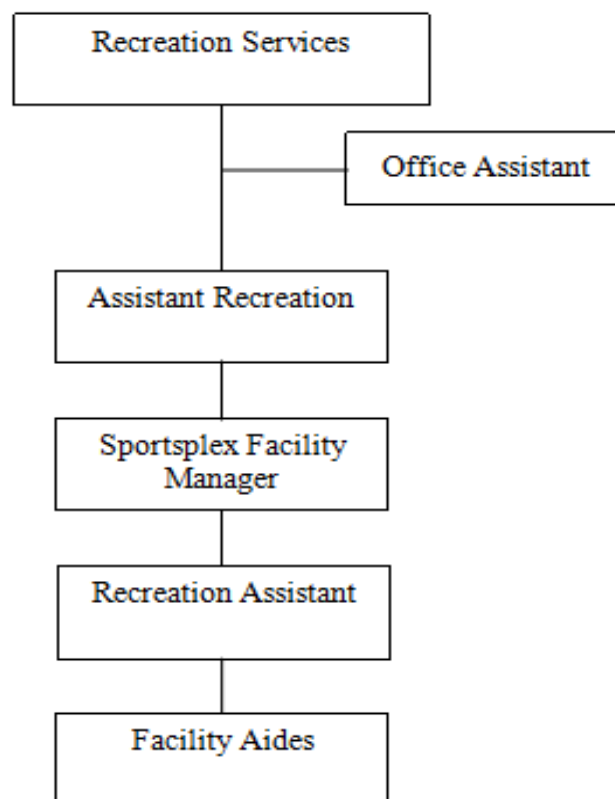
Zoo City Sportsplex is Asheboro's premiere athletic complex capable of hosting numerous athletic and community events each year. Zoo City Sportsplex offers a place for the City of Asheboro's Cultural and Recreation Services athletic programs, community sports leagues and rentals, as well as community events. With several multipurpose turf fields available, Zoo City Sportsplex is the perfect venue for football, lacrosse, pickleball, soccer, Ultimate Frisbee, volleyball, or any outdoor activity.

### SPORTSPLEX FACILITIES INCLUDE:

- Eight (8) synthetic turf multi-use fields featuring permanent lighting.
  - All eight (8) fields have been lined for soccer.
    - Seven (7) 225' x 345' size fields.
    - One (1) 180' x 360' size field.
    - Eight (8) 180' x 225' size fields.
  - Two (2) fields are marked for football and have been installed with goal posts.
  - Two (2) 180' x 360' fields are marked for lacrosse.
- Six (6) sand volleyball courts featuring permanent lighting.
- Four (4) pickleball courts.
- An inclusive playground.
- Six (6) picnic shelters.
- A 1.25-acre dog park.
- A National Fitness Campaign Fitness Court.
- 1.5 Miles of accessible walking trails.
- 1 Mile of mulched walking trails.
- Hot / Cold concessions facilities.
- Permanent restroom facilities.
- Paved parking for 600 +/- vehicles

# CITY OF ASHEBORO

## Zoo City Sportsplex Organizational Chart



**ZOO CITY SPORTSPLEX**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-623**

| OBJECT OF EXPENDITURE          | NUMBER          | FY 23-24             |                     |                    |
|--------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES             | 10-623-502.0000 | \$ 84,732            | \$ 191,954          | \$ 191,954         |
| SALARIES AND WAGES PT          | 10-623-502.1000 | 32,000               | 46,200              | 46,200             |
| FRINGE: FICA                   | 10-623-507.0002 | 0                    | 18,219              | 18,219             |
| FRINGE: INSURANCE              | 10-623-507.0004 | 0                    | 31,950              | 31,950             |
| FRINGE: RETIREMENT             | 10-623-507.0005 | 0                    | 24,762              | 24,762             |
| UNEMPLOYMENT COMP              | 10-623-508.0000 | 0                    | 100                 | 100                |
| WORKERS COMPENSATION           | 10-623-509.0000 | 0                    | 2,000               | 2,000              |
| INSURANCE                      | 10-623-509.0001 | 0                    | 2,000               | 2,000              |
| TELEPHONE                      | 10-623-511-0000 | 5,000                | 5,000               | 5,000              |
| INTERNET SERVICE               | 10-623-511.0001 | 2,000                | 9,000               | 9,000              |
| PROGRAMS                       | 10-623-512.0000 | 15,000               | 15,000              | 15,000             |
| UTIL., FUEL, LIGHTS            | 10-623-513.0000 | 240,000              | 240,000             | 240,000            |
| TRAVEL, SCHOOL, CONF           | 10-623-514.0000 | 500                  | 500                 | 500                |
| MAINT & REPAIR-BUILDING        | 10-623-515.0000 | 5,000                | 5,000               | 5,000              |
| MAINT & REPAIR-EQUIPMENT       | 10-623-516.0000 | 10,000               | 10,000              | 10,000             |
| MAINT & REPAIR-VEH PARTS       | 10-623-517.0000 | 1,000                | 1,000               | 1,000              |
| GAS, OIL, TIRES                | 10-623-531.0000 | 2,000                | 2,000               | 2,000              |
| OFFICE SUPPLIES & PRINTING     | 10-623-533.0000 | 11,000               | 11,000              | 11,000             |
| COPIER LEASE                   | 10-623-533.0001 | 2,000                | 2,000               | 2,000              |
| OTHER SUPPLIES & MATERIALS     | 10-623-534.0000 | 15,000               | 15,000              | 15,000             |
| ADVERTISING & MARKETING        | 10-623-535.0000 | 1,500                | 1,500               | 1,500              |
| UNIFORMS & ACCESSORIES         | 10-623-536.0000 | 500                  | 500                 | 500                |
| CONTRACTED SERVICES            | 10-623-545.0000 | 2,500                | 52,500              | 52,500             |
| PURCHASES FOR RESALE           | 10-623-548.0000 | 20,000               | 20,000              | 20,000             |
| STATE SALES TAX REPORT         | 10-623-549.0000 | 3,500                | 3,500               | 3,500              |
| MISCELLANEOUS EXPENSE          | 10-623-557.0000 | 5,000                | 255,000             | 255,000            |
| MERCHANT FEE                   | 10-623-557.0001 | 2,000                | 2,000               | 2,000              |
| SMALL EQUIPMENT                | 10-623-560.0000 | 1,250                | 1,250               | 1,250              |
| CAPITAL OUTLAY: EQ             | 10-623-574.0000 | 52,000               | 122,500             | 122,500            |
| CONTRIB TO ZOO CITY SPORTSPLEX | 10-623-574.7400 | 1,000,000            | 0                   | 0                  |
|                                |                 |                      |                     |                    |
| <b>TOTALS</b>                  |                 | <b>\$1,513,482</b>   | <b>\$1,091,435</b>  | <b>\$1,091,435</b> |

# CITY OF ASHEBORO

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## MUNICIPAL GOLF COURSE



### GENERAL INFORMATION

The City meets the recreational needs of the public through many services sponsored by the Asheboro Cultural and Recreation Services Department. One of the city's most outstanding contributions to public recreation is the municipal golf course. The facility is a nine-hole course designed by Donald Ross and serves as the home of the city golf championship.

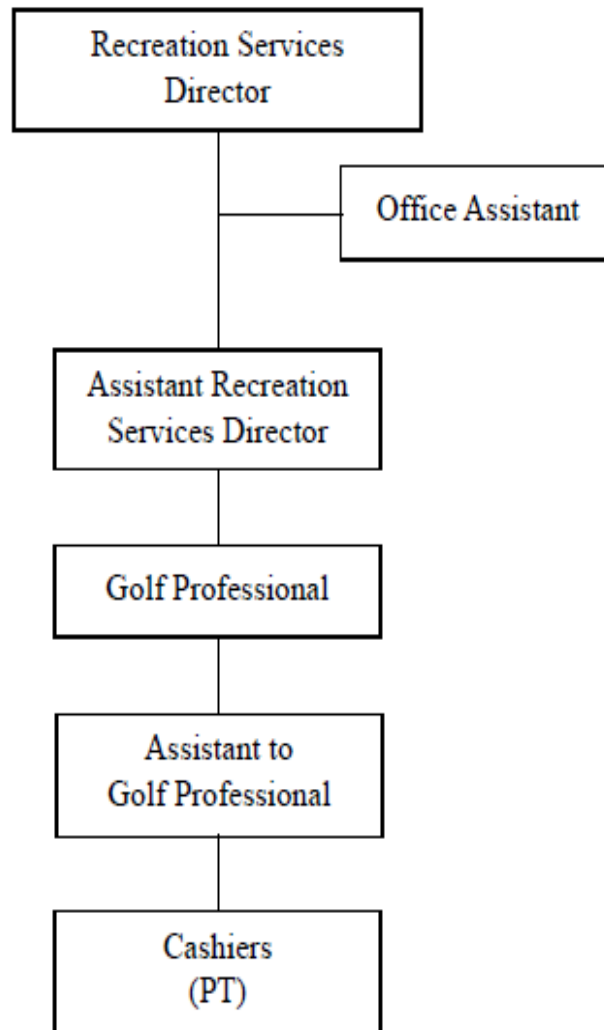
### OBJECTIVES

- To serve the community by providing a well-groomed public golf course
- To promote recreation and athletics through continued sponsorship of the city golf tournament
- To maintain the facility so that play is not adversely affected
- To conduct the following special events:
  - Men's City Amateur
  - Ladies' City Amateur
  - Junior Amateur
  - Club Championships
  - Parent / Child Tournaments
  - Night Golf Tournaments
  - Youth Lessons

# CITY OF ASHEBORO

## Municipal Golf Course

### Organizational Chart



**MUNICIPAL GOLF COURSE**  
**GENERAL FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 10-625**

| OBJECT OF EXPENDITURE            | NUMBER          | FY 23-24             |                     |                  |
|----------------------------------|-----------------|----------------------|---------------------|------------------|
|                                  |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES               | 10-625-502.0000 | \$ 92,414            | \$ 93,533           | \$ 93,533        |
| SALARIES & WAGES PART TIME       | 10-625-502.1000 | 34,970               | 20,750              | 20,750           |
| FRINGE: FICA                     | 10-625-507.0002 | 9,745                | 8,743               | 8,743            |
| FRINGE: INSURANCE                | 10-625-507.0004 | 23,400               | 21,300              | 21,300           |
| FRINGE: RETIREMENT               | 10-625-507.0005 | 11,921               | 12,066              | 12,066           |
| WORKERS COMP                     | 10-625-509.0000 | 2,000                | 2,000               | 2,000            |
| INSURANCE                        | 10-625-509.0001 | 1,200                | 1,200               | 1,200            |
| TELEPHONE                        | 10-625-511.0000 | 2,000                | 2,000               | 2,000            |
| GOLF PROGRAMS                    | 10-625-512.0000 | 5,000                | 5,000               | 5,000            |
| GOLF PROGRAMS- CITY AM           | 10-625-512.1000 | 15,000               | 15,000              | 15,000           |
| GOLF PROGRAMS- JUNIOR AM         | 10-625-512.3000 | 500                  | 500                 | 500              |
| UTIL, FUEL & LIGHTS              | 10-625-513.0000 | 12,500               | 12,500              | 12,500           |
| TRAVEL, SCHOOLS,<br>CONFERENCES  | 10-625-514.0000 | 2,250                | 2,250               | 2,250            |
| MAINT & REPAIR- BUILDING         | 10-625-515.0000 | 1,500                | 1,500               | 1,500            |
| MAINT & REPAIR- EQUIPMENT        | 10-625-516.0000 | 1,500                | 1,500               | 1,500            |
| MAINT & REPAIR- VEHICLE<br>PARTS | 10-625-517.0000 | 1,000                | 1,000               | 1,000            |
| GAS, OIL & TIRES                 | 10-625-531.0000 | 7,000                | 7,000               | 7,000            |
| SUPPLIES & MATERIALS             | 10-625-534.0000 | 21,000               | 21,000              | 21,000           |
| CONTR MAINTENANCE                | 10-625-545.0000 | 2,500                | 2,500               | 2,500            |
| PURCHASES FOR RESALE             | 10-625-548.0000 | 5,717                | 5,717               | 5,717            |
| STATE SALES TAX REPORT           | 10-625-549.0000 | 5,333                | 5,333               | 5,333            |
| MISCELLANEOUS EXPENSE            | 10-625-557.0000 | 500                  | 500                 | 500              |
| MERCHANT SERVICE EXPENSE         | 10-625-557.0001 | 250                  | 250                 | 250              |
|                                  |                 |                      |                     |                  |
| <b>TOTALS</b>                    |                 | <b>\$259,200</b>     | <b>\$243,142</b>    | <b>\$243,142</b> |



#### GENERAL INFORMATION

The City of Asheboro provides the Asheboro/ Randolph Public Library building and supports the ongoing maintenance of the building and its equipment. It also provides a satellite location on Sunset Avenue for the Friends of the Library. In FY 2007-2008, the City of Asheboro purchased two old houses adjacent to the main library location. In FY 2010-2011, the City of Asheboro converted this space into additional parking for library visitors and staff use.

#### OBJECTIVE

- To provide for a safe facility for all individuals to enjoy

# LIBRARY

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

### FY 2023-2024

**Code: 10-630**

| OBJECT OF EXPENDITURE                   | NUMBER          | FY 23-24                |                        |                     |
|-----------------------------------------|-----------------|-------------------------|------------------------|---------------------|
|                                         |                 | DEPARTMENT<br>REQUESTED | MANAGER<br>RECOMMENDED | COUNCIL<br>APPROVED |
| INSURANCE-LIBRARY                       | 10-630-509.0001 | \$ 4,200                | \$ 4,200               | \$ 4,200            |
| UTIL, FUEL & LIGHTS                     | 10-630-513.0000 | 4,200                   | 4,200                  | 4,200               |
| MAINT & REPAIR- BUILDING                | 10-630-515.0000 | 13,770                  | 513,770                | 513,770             |
| ASHEBORO PUBLIC LIBRARY-<br>BOOKS       | 10-630-534.0000 | 90,000                  | 90,000                 | 90,000              |
| ASHEBORO PUBLIC LIBRARY-<br>PERIODICALS | 10-630-534.0002 | 10,000                  | 10,000                 | 10,000              |
| ASHEBORO PUBLIC LIBRARY-<br>SUPPLIES    | 10-630-534.0003 | 20,000                  | 20,000                 | 20,000              |
|                                         |                 |                         |                        |                     |
| <b>TOTALS</b>                           |                 | <b>\$142,170</b>        | <b>\$642,170</b>       | <b>\$642,170</b>    |





## GENERAL INFORMATION

This department is responsible for the care and maintenance of the city cemeteries, city parks, ball fields, lakes and adjoining facilities and the municipal golf course. In addition to the care of the grounds of city property and public lands, the department is responsible for the maintenance of the buildings and equipment at these facilities.

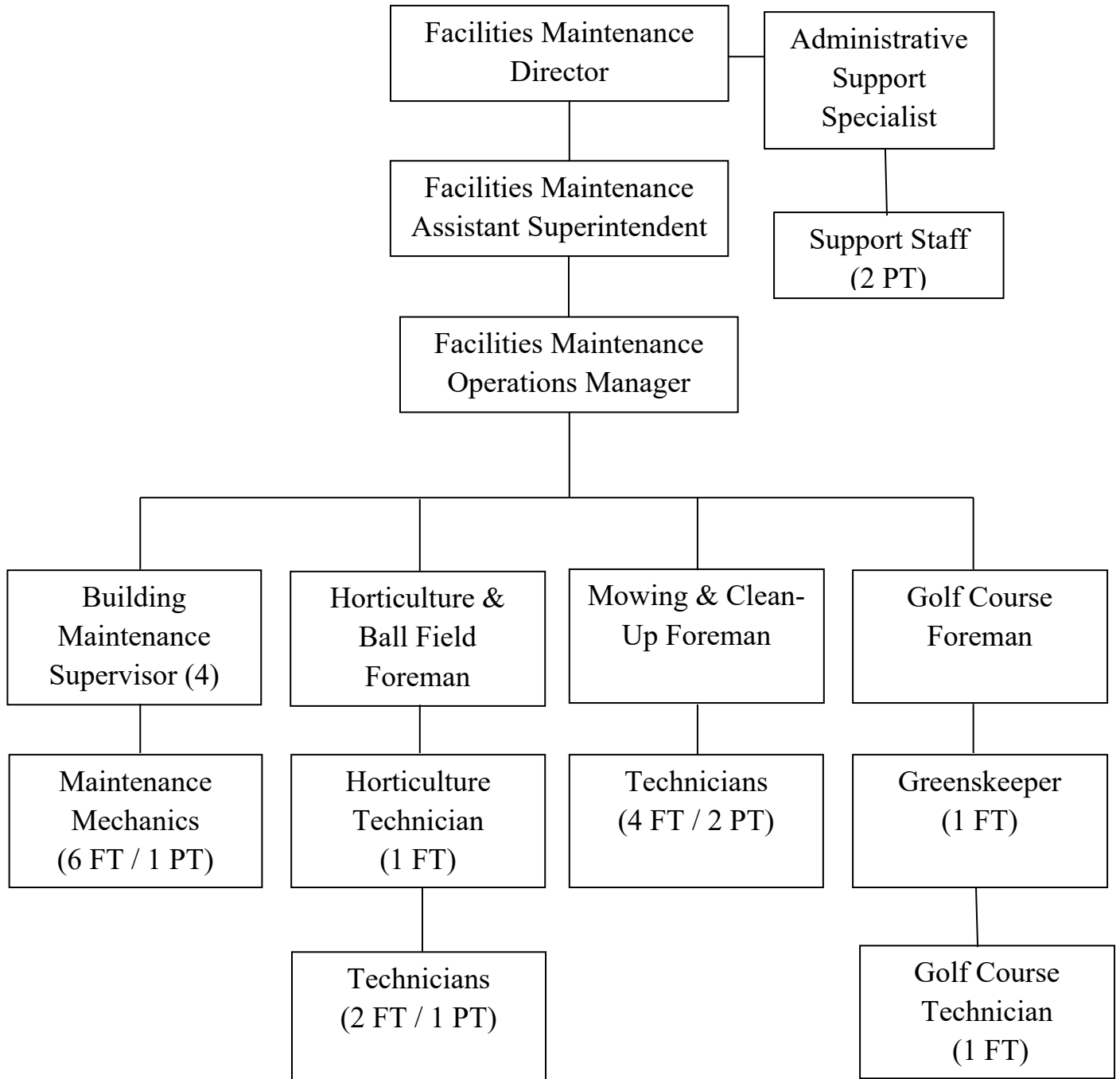
## OBJECTIVES

To maintain city parks, lakes, and cemeteries for the enjoyment of the citizens of Asheboro.  
Specifically:

- To maintain city parks, lakes, golf course and ball fields in an appealing manner.
- To provide a safe environment for the facility users.
- To maintain the city cemeteries so as to provide an appropriate environment.
- To continue cooperation between other governmental units in facility use and preparation.
- To develop and maintain landscape areas of the city including the HWY 220 Bypass Project.
- To provide maintenance and repair for city facilities.

# CITY OF ASHEBORO

## Facilities Maintenance Organizational Chart



# FACILITIES MAINTENANCE DEPARTMENT

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 10-640**

| OBJECT OF EXPENDITURE           | NUMBER          | FY 23-24             |                     |                    |
|---------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                 |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES              | 10-640-502.0000 | \$1,263,641          | \$1,278,950         | \$1,278,950        |
| OVERTIME EXPENSE                | 10-640-502.0001 | 50,000               | 50,000              | 50,000             |
| PART TIME / SEASONAL WAGES      | 10-640-502.1000 | 136,889              | 150,033             | 150,033            |
| FRINGE: FICA                    | 10-640-507.0002 | 110,966              | 113,142             | 113,142            |
| FRINGE: INSURANCE               | 10-640-507.0004 | 237,900              | 209,450             | 209,450            |
| FRINGE: RETIREMENT              | 10-640-507.0005 | 187,120              | 171,435             | 171,435            |
| UNEMPLOYMENT COMP               | 10-640-508.0000 | 411                  | 411                 | 411                |
| WORKERS COMPENSATION            | 10-640-509.0000 | 25,000               | 25,000              | 25,000             |
| INSURANCE                       | 10-640-509.0001 | 18,000               | 18,000              | 18,000             |
| TELEPHONE                       | 10-640-511.0000 | 16,000               | 16,000              | 16,000             |
| INTERNET SERVICE                | 10-640-511.0001 | 12,000               | 12,000              | 12,000             |
| UTIL, LIGHTS & FUEL             | 10-640-513.0000 | 12,000               | 12,000              | 12,000             |
| TRAVEL, SCHOOLS, CONF           | 10-640-514.0000 | 9,000                | 9,000               | 9,000              |
| MAINT & REPAIR- BUILDING        | 10-640-515.0000 | 25,000               | 25,000              | 25,000             |
| MAINT & REPAIR-WOMENS SHELTER   | 10-640-515.0004 | 1,500                | 1,500               | 1,500              |
| MAINT & REPAIR-SHELTER WORKSHOP | 10-640-515.0006 | 1,500                | 1,500               | 1,500              |
| MAINT & REPAIR-ZCSP             | 10-640-515.0007 | 5,000                | 50,000              | 50,000             |
| MAINT & REPAIR-ACME BLDG        | 10-640-515.0008 | 50,000               | 50,000              | 50,000             |
| MAINT & REPAIR-SR ADULT         | 10-640-515.0500 | 3,000                | 3,000               | 3,000              |
| MAINT & REPAIR-McCRARY BALLPARK | 10-640-515.0700 | 200,000              | 400,000             | 400,000            |
| MAINT & REPAIR- EQUIPMENT       | 10-640-516.0000 | 35,000               | 35,000              | 35,000             |
| MAINT & REPAIR- VEHICLE PARTS   | 10-640-517.0000 | 50,000               | 50,000              | 50,000             |
| GAS, OIL AND TIRES              | 10-640-531.0000 | 50,000               | 50,000              | 50,000             |
| OFFICE SUPPLIES & PRINTING      | 10-640-533.0000 | 3,000                | 3,000               | 3,000              |
| COPIER LEASE                    | 10-640-533.0001 | 5,000                | 5,000               | 5,000              |
| OTHER SUPPLIES & MATERIALS      | 10-640-534.0000 | 45,000               | 45,000              | 45,000             |
| HORTICULTURE SUPPLIES           | 10-640-534.0001 | 15,000               | 15,000              | 15,000             |
| HORTICULTURE SUPPLIES BYPASS    | 10-640-534.0002 | 10,000               | 10,000              | 10,000             |
| SAFETY SUPPLIES                 | 10-640-534.0003 | 12,500               | 12,500              | 12,500             |
| JANITORIAL SUPPLIES             | 10-640-534.0004 | 35,000               | 35,000              | 35,000             |
| UNIFORMS                        | 10-640-536.0000 | 25,000               | 25,000              | 25,000             |
| CONTR MAINT- VEHICLES           | 10-640-544.0000 | 15,000               | 15,000              | 15,000             |
| CONTR MAINTENANCE               | 10-640-545.0000 | 12,000               | 12,000              | 12,000             |
| DUES & SUBSCRIPTIONS            | 10-640-553.0000 | 2,000                | 2,000               | 2,000              |
| COMMUNITY APPEARANCE            | 10-640-555.0000 | 30,000               | 30,000              | 30,000             |
| MISCELLANEOUS EXPENSE           | 10-640-557.0000 | 5,000                | 5,000               | 5,000              |
| SMALL EQUIPMENT- NON-CAP        | 10-640-560.0000 | 12,000               | 12,000              | 12,000             |
| CAPITAL OUTLAY- EQUIPMENT       | 10-640-574.0000 | 363,500              | 201,000             | 201,000            |
| PRINCIPAL ON LONG TERM DBT      | 10-640-581.0000 | 100,794              | 90,536              | 90,536             |
| INTEREST ON LONG TERM DEBT      | 10-640-582.0000 | 9,519                | 12,023              | 12,023             |
|                                 |                 |                      |                     |                    |
| <b>TOTALS</b>                   |                 | <b>\$3,200,240</b>   | <b>\$3,261,480</b>  | <b>\$3,261,480</b> |



## AIRPORT AUTHORITY

### GENERAL INFORMATION

The City of Asheboro owns and maintains a regional airport that serves the citizens of both Asheboro and Randolph County. The airport features a 5,501 foot lighted and paved runway with parallel taxi-way, 43 single aircraft hangars, 2 multiple aircraft hangars, tie down apron space for 38 aircraft and an aircraft museum. The airport provides aircraft maintenance, avionics service and maintains a staff field operator during the daylight hours to provide for safety and air traffic control.

### OBJECTIVES

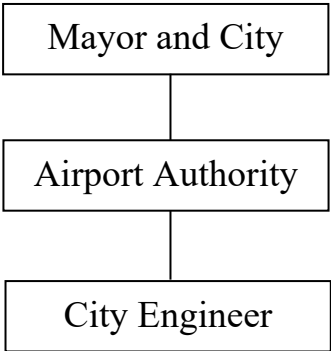
- To provide a safe and well maintained airport for commercial and private users.
- To meet all federal and state safety and operational guidelines for regional airports.

### **Projects Scheduled FY 2023-2024**

- Coordinate the design and construction of a New 10 Unit T-Hangar at Asheboro Regional Airport

# CITY OF ASHEBORO

## Airport Authority Organizational Chart



# AIRPORT AUTHORITY

## GENERAL FUND EXPENDITURES ANNUAL BUDGET

### FY 2023-2024

**Code: 10-650**

| OBJECT OF EXPENDITURE         | NUMBER          | FY 23-24             |                     |                  |
|-------------------------------|-----------------|----------------------|---------------------|------------------|
|                               |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| INSURANCE                     | 10-650-509.0001 | \$ 9,500             | \$ 9,500            | \$ 9,500         |
| PERMITS & FEES                | 10-650-510.0000 | 150                  | 150                 | 150              |
| UTIL, LIGHTS & FUEL           | 10-650-513.0000 | 35,000               | 35,000              | 35,000           |
| TRAVEL, SCHOOL, CONFERENCES   | 10-650-514.0000 | 1,500                | 1,500               | 1,500            |
| MAINT & REPAIR- BUILDNING     | 10-650-515.0000 | 10,000               | 10,000              | 10,000           |
| MAINT & REPAIR- EQUIPMEMNT    | 10-650-516.0000 | 10,000               | 10,000              | 10,000           |
| MAINT & REPAIR- VEHICLE PARTS | 10-650-517.0000 | 2,000                | 2,000               | 2,000            |
| PROFESSIONAL SERVICES         | 10-650-522.0000 | 40,000               | 40,000              | 40,000           |
| GAS                           | 10-650-531.0000 | 2,000                | 2,000               | 2,000            |
| SUPPLIES & MATERIALS          | 10-650-534.0000 | 1,500                | 1,500               | 1,500            |
| SECURITY SYSTEM SUPPLIES      | 10-650-534.0001 | 1,000                | 1,000               | 1,000            |
| CONTR SERVICES                | 10-650-545.0000 | 30,000               | 30,000              | 30,000           |
| MISCELLANEOUS EXPENSE         | 10-650-557.0000 | 1,000                | 1,000               | 1,000            |
| CONTRIB- PROJECT FUND 76      | 10-650-576.0000 | 116,700              | 116,700             | 116,700          |
|                               |                 |                      |                     |                  |
| <b>TOTALS</b>                 |                 | <b>\$260,350</b>     | <b>\$260,350</b>    | <b>\$260,350</b> |



**CITY OF ASHEBORO  
WATER AND SEWER FUND**

**CITY OF ASHEBORO ANNUAL BUDGET**  
**WATER & SEWER FUND REVENUES**  
**FY 2023-24**

**Fund Code: 30**

| ACCOUNT                                 | NUMBER   | FY 23-24               |                     |
|-----------------------------------------|----------|------------------------|---------------------|
|                                         |          | MANAGER<br>RECOMMENDED | COUNCIL<br>APPROVED |
| RENTS-TOWER RAND CTY SCHOOLS 2013       | 334.0000 | \$ 3,000               | \$ 3,000            |
| RENTS- SPRINT                           | 334.0002 | 35,880                 | 35,880              |
| RENTS- AT&T                             | 334.0003 | 62,964                 | 62,964              |
| RENTS- VERIZON WIRELESS                 | 334.0004 | 25,044                 | 25,044              |
| MISCELLANEOUS REVENUE                   | 335.0000 | 150,000                | 150,000             |
| RECOVERY OF BAD DEBTS                   | 335.0031 | 60,000                 | 60,000              |
| SALE OF MATERIALS-SERVICES              | 336.0000 | 18,000                 | 18,000              |
| WATER TAPS & CONNECTION FEES            | 336.0001 | 124,231                | 124,231             |
| SEWER TAPS & CONNECTION FEES            | 337.0000 | 44,550                 | 44,550              |
| LATE FEES/TAMPER FEES                   | 338.0000 | 500,000                | 500,000             |
| RETURNED CHECK FEES                     | 338.0001 | 3,000                  | 3,000               |
| GRANTS                                  | 350.0000 | 28,000                 | 28,000              |
| PROCEEDS FROM LEASE PURCHASE            | 360.0000 | 817,000                | 817,000             |
| DWSRF LOAN PROCEEDS                     | 360.0015 | 4,960,000              | 4,960,000           |
| SALE OF WATER                           | 361.0000 | 7,428,138              | 7,428,138           |
| SEWER CHARGES                           | 362.0000 | 7,819,665              | 7,819,665           |
| SEWER CHARGES-RANDLEMAN/DART            | 362.0002 | 26,000                 | 26,000              |
| SAMPLING AND MONITORING FEES            | 363.0000 | 25,000                 | 25,000              |
| SURCHARGES                              | 364.0000 | 100,000                | 100,000             |
| SEPTIC TICKETS/HAULED WASTE             | 365.0002 | 43,000                 | 43,000              |
| FUND BALANCE ALLOCATION                 | 399.0000 | 542,093                | 542,093             |
|                                         |          |                        |                     |
| <b>TOTAL WATER- SEWER FD. REV. EST.</b> |          | <b>\$22,815,565</b>    | <b>\$22,815,565</b> |



**CITY OF ASHEBORO**  
**WATER-SEWER FUND EXPENDITURE SUMMARY**  
**FY 2023-2024**

| DEPT # | DEPARTMENT                      | DEPARTMENT<br>REQUESTED | MANAGER<br>RECOMMENDED | COUNCIL<br>APPROVED |
|--------|---------------------------------|-------------------------|------------------------|---------------------|
|        |                                 |                         |                        |                     |
| 720    | BILLING AND COLLECTION          | \$ 792,157              | \$ 878,028             | \$ 878,028          |
| 810    | WATER METER OPERATIONS          | 995,603                 | 982,749                | 982,749             |
| 820    | WATER SUPPLY & TREATMENT        | 4,037,050               | 4,390,896              | 4,390,896           |
| 830    | WASTEWATER TREATMENT            | 5,849,346               | 3,864,468              | 3,864,468           |
| 840    | WATER MAINTENANCE               | 2,037,566               | 2,129,566              | 2,129,566           |
| 850    | WASTEWATER MAINTENANCE          | 2,897,183               | 1,672,674              | 1,672,674           |
| 860    | TECHNICAL SERVICES              | 398,264                 | 422,148                | 422,148             |
| 870    | SYSTEMS MAINTENANCE             | 10,540,426              | 7,611,380              | 7,611,380           |
| 880    | WATER QUALITY                   | 855,819                 | 863,656                | 863,656             |
|        |                                 |                         |                        |                     |
|        | <b>WATER – SEWER FUND TOTAL</b> | <b>\$28,403,414</b>     | <b>\$22,815,565</b>    | <b>\$22,815,565</b> |



## GENERAL INFORMATION

The major purpose of the Billing and Collection Department is to provide efficient and accurate service to all billing customers. The Billing and Collection Department handles the billing for various water and sewer utility services and in conjunction with the Environmental Services Department, they process the billing for various services such as commercial dumpster collection and charges for curbside, white goods and brush collection.

Duties performed by departmental staff include the processing of customer orders for the start, termination or transfer of water services; billing of all customers on a monthly basis; receiving and processing payments; handling of customer service, billing problems and customer complaints; keeping correct records on customer accounts; processing permits for the discharge of holding tank waste; billing and processing payments for the users of bulk water; billing and processing payments of industries for sampling and monitoring fees and surcharges for excessive pollutants; and billing and processing payments of residential and commercial properties for garbage charges.

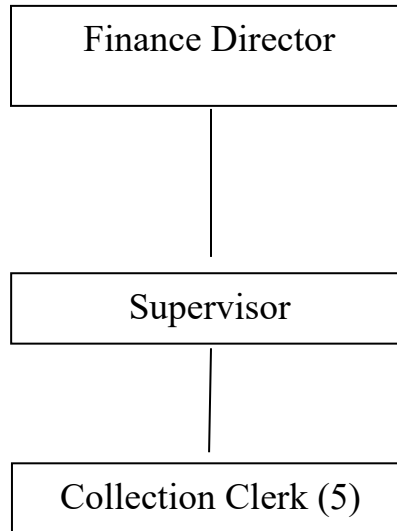
## OBJECTIVES

The work objective is to provide the citizens of Asheboro with efficient services at the most economical costs.

Specific goals include:

- Obtain accurate readings for month-end billing. To have readings rechecked on water bills as applicable before billing and to notify customers, either by phone or by information tags left on doors whenever possible, of possible leaks as detected by higher than normal consumption for that location. This procedure saves the customer money and also keeps the water loss to a minimum.
- To allow all customers to have water and sewer accounts in service, disconnect notices will be mailed on or about the 16<sup>th</sup> of each month. Additionally, on or about the 26<sup>th</sup> of each month accounts with past due balances will be disconnected. If payment is not remitted, accounts will be turned over to an outside agency for collection.
- To assure that accounts receivable information is current and accurate; all accounts will be balanced monthly.

**CITY OF ASHEBORO**  
Billing and Collection Department  
Organizational Chart



**BILLING & COLLECTION DEPARTMENT**  
**WATER & SEWER FUND EXPENDITURES ANNUAL BUDGET**  
**FY 2023-2024**

**Code: 30-720**

| OBJECT OF EXPENDITURE          | NUMBER          | FY 23-24             |                     |                  |
|--------------------------------|-----------------|----------------------|---------------------|------------------|
|                                |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES             | 30-720-502.0000 | \$283,163            | \$317,885           | \$317,885        |
| SALARIES AND WAGES-PT          | 30-720-502.1000 | 20,000               | 40,000              | 40,000           |
| UNALLOCATED PAY PLAN CHANGES   | 30-720-506.0000 | 50,000               | 50,000              | 50,000           |
| FRINGE: FICA                   | 30-720-507.0002 | 23,162               | 28,908              | 28,908           |
| FRINGE: INSURANCE              | 30-720-507.0004 | 40,250               | 39,050              | 39,050           |
| FRINGE: RETIREMENT             | 30-720-507.0005 | 34,404               | 41,007              | 41,007           |
| UNEMPLOYMENT COMP              | 30-720-508.0000 | 10                   | 10                  | 10               |
| WORKERS COMP                   | 30-720-509.0000 | 500                  | 500                 | 500              |
| INSURANCE                      | 30720-509.0001  | 3,000                | 3,000               | 3,000            |
| TELEPHONE                      | 30-720-511.0000 | 5,000                | 5,000               | 5,000            |
| MAINT & REPAIR- EQUIPMENT      | 30-720-516.0000 | 3,000                | 3,000               | 3,000            |
| MAINT & REPAIR-KIOSKS          | 30-720-517.0000 | 1,000                | 1,000               | 1,000            |
| COMPUTER PROGRAMMING           | 30-720-520.0000 | 5,000                | 5,000               | 5,000            |
| SOFTWARE UPGRADE & SUPPT       | 30-720-520.0001 | 61,200               | 81,200              | 81,200           |
| TECHNOLOGY-MALL OFFICE         | 30-720-520.0002 | 4,000                | 4,000               | 4,000            |
| PROFESSIONAL SERVICES          | 30-720-522.0000 | 13,000               | 13,000              | 13,000           |
| OFFICE SUPPLIES & PRINTING     | 30-720-533.0000 | 5,000                | 5,000               | 5,000            |
| COPIER LEASE                   | 30-720-533.0002 | 1,500                | 1,500               | 1,500            |
| POSTAGE                        | 30-720-534.0000 | 62,400               | 62,400              | 62,400           |
| UNIFORMS                       | 30-720-536.0000 | 2,000                | 2,000               | 2,000            |
| CONTRACTED BILLING EXPENSE     | 30-720-545.0000 | 24,000               | 24,000              | 24,000           |
| CREDIT CARD & BANK FEES        | 30-720-545.0001 | 36,500               | 36,500              | 36,500           |
| CONTR SERVICE – LBX/KIOSK      | 30-720-545.0002 | 8,268                | 8,268               | 8,268            |
| CONTR SVC-REMIT PLUS           | 30-720-545.0003 | 2,000                | 2,000               | 2,000            |
| CONTR SVC-SEEMLESS DOC/GOVOS   | 30-720-545.0004 | 5,000                | 5,000               | 5,000            |
| CREDIT CARD MERCH FEES-MALL    | 30-720-545.0005 | 12,000               | 12,000              | 12,000           |
| CONTR SVC-NETMOTION SOFTWARE   | 30-720-545.0006 | 2,000                | 2,000               | 2,000            |
| CONTR-MALL BUSINESS SRVS-FIBER | 30-720-545.0007 | 0                    | 2,508               | 2,508            |
| LEASE-KIOSKS & MALL            | 30-720-546.0000 | 66,000               | 66,000              | 66,000           |
| DUES & SUBSCRIPTIONS           | 30-720-553.0000 | 500                  | 500                 | 500              |
| DUES & SUBSCRIPTIONS-SOFTWARE  | 30-720-553.0001 | 6,000                | 6,000               | 6,000            |
| MISCELLANEOUS EXPENSE          | 30-720-557.0000 | 7,000                | 4,492               | 4,492            |
| CASH SHORTAGES / OVERAGES      | 30-720-559.0000 | 300                  | 300                 | 300              |
| SMALL EQUIPMENT – NON-CAP      | 30-720-560.0000 | 5,000                | 5,000               | 5,000            |
|                                |                 |                      |                     |                  |
| <b>TOTALS</b>                  |                 | <b>\$792,157</b>     | <b>\$878,028</b>    | <b>\$878,028</b> |



## WATER METER OPERATIONS

### GENERAL INFORMATION

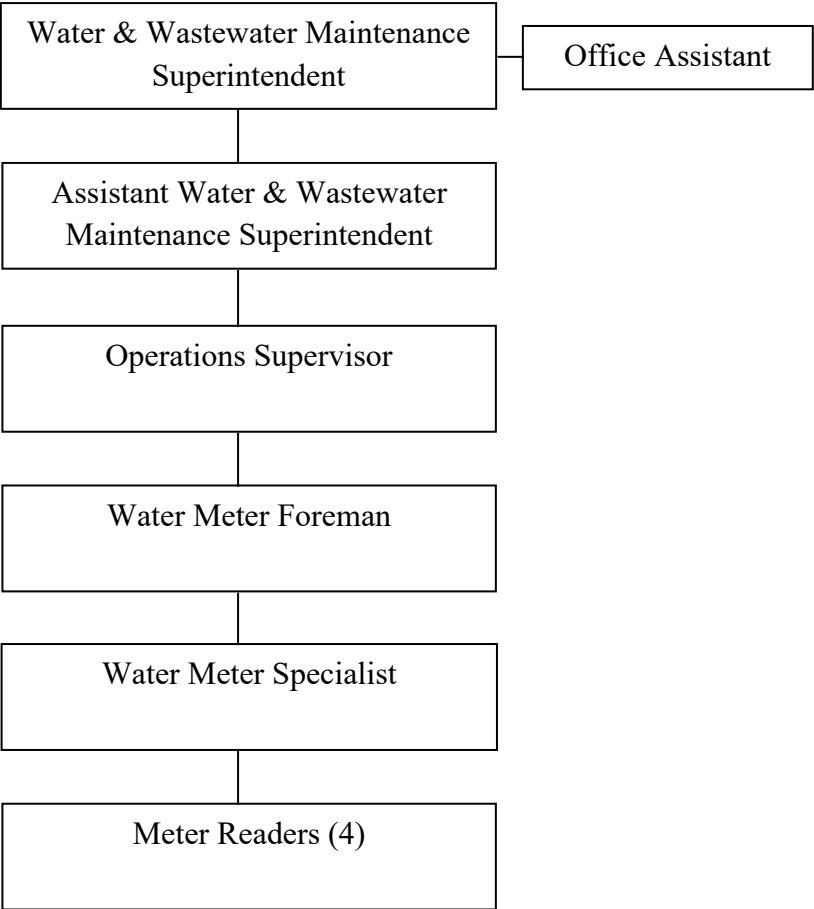
This department is responsible for the reading of meters in preparation for billing, replacement of worn or defective meters as well as initiating and terminating services to water customers.

### OBJECTIVES

- To read promptly and accurately.
- To reduce water revenue loss by replacing worn or defective meters.
- To perform all duties in a cost-effective manner.
- To test water meters as needed for accuracy.

# CITY OF ASHEBORO

## Water Meter Operations Organizational Chart



# WATER METER OPERATIONS DEPARTMENT

## WATER & SEWER FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 30-810**

| OBJECT OF EXPENDITURE         | NUMBER          | FY 23-24             |                     |                  |
|-------------------------------|-----------------|----------------------|---------------------|------------------|
|                               |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES            | 30-810-502.0000 | \$497,268            | \$516,714           | \$516,714        |
| OVERTIME                      | 30-810-502.0001 | 0                    | 2,000               | 2,000            |
| FRINGE: FICA                  | 30-810-507.0002 | 38,041               | 39,682              | 39,682           |
| FRINGE: INSURANCE             | 30-810-507.0004 | 71,050               | 68,586              | 68,586           |
| FRINGE: RETIREMENT            | 30-810-507.0005 | 60,418               | 66,914              | 66,914           |
| FRINGE BENEFITS: 401K         | 30-810-507.0006 | 706                  | 733                 | 733              |
| UNEMPLOYMENT COMP             | 30-810-508.0000 | 120                  | 120                 | 120              |
| WORKERS COMP                  | 30-810-509.0000 | 6,300                | 6,300               | 6,300            |
| INSURANCE                     | 30-810-509.0001 | 6,200                | 6,200               | 6,200            |
| TELEPHONE                     | 30-810-511.0000 | 8,000                | 8,000               | 8,000            |
| TRAVEL, SCHOOLS, CONFERENCES  | 30-810-514.0000 | 1,000                | 1,000               | 1,000            |
| MAINT & REPAIR- EQUIPMENT     | 30-810-516.0000 | 1,300                | 1,300               | 1,300            |
| MAINT & REPAIR- VEHICLE PARTS | 30-810-517.0000 | 16,000               | 16,000              | 16,000           |
| GAS, OIL & TIRES              | 30-810-531.0000 | 16,000               | 16,000              | 16,000           |
| OFFICE SUPPLIES & PRINTING    | 30-810-533.0000 | 1,500                | 1,500               | 1,500            |
| OTHER SUPPLIES & MATERIALS    | 30-810-534.0000 | 37,000               | 37,000              | 37,000           |
| METER REPLACEMENT             | 30-810-534.0001 | 130,000              | 130,000             | 130,000          |
| UNIFORMS & ACCESSORIES        | 30-810-536.0000 | 6,000                | 6,000               | 6,000            |
| CONTR MAINT- VEHICLES         | 30-810-544.0000 | 2,000                | 2,000               | 2,000            |
| CONTR MAINTENANCE             | 30-810-545.0000 | 10,000               | 10,000              | 10,000           |
| CONTR MAINT- HH               | 30-810-545.1000 | 2,000                | 2,000               | 2,000            |
| DUES & SUBSCRIPTIONS          | 30-810-553.0000 | 200                  | 200                 | 200              |
| MISCELLANEOUS EXPENSE         | 30-810-557.0000 | 1,000                | 1,000               | 1,000            |
| SMALL EQUIPMENT- NON-CAP      | 30-810-560.0000 | 3,500                | 3,500               | 3,500            |
| CAPITAL OUTLAY- EQUIPMENT     | 30-810-574.0000 | 80,000               | 40,000              | 40,000           |
|                               |                 |                      |                     |                  |
| <b>TOTALS</b>                 |                 | <b>\$995,603</b>     | <b>\$982,749</b>    | <b>\$982,749</b> |

# CITY OF ASHEBORO

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## WATER TREATMENT



### GENERAL INFORMATION

Raw water for Asheboro is obtained from three impounding lakes west of the city. The major sources are Lake Lucas which has a 1.25 billion gallon capacity and Lake Reese having a capacity of 2.4 billion gallons. Lake Bunch serves as an auxiliary water supply.

Water is treated at the W.L. Brown Water Treatment Plant on Winslow Avenue with a treatment capacity of 12 MGD. Water is pumped from the treatment plant to customers through five high service pumps and stored in six storage tanks with a capacity of 6.66 million gallons. The operators at the treatment plant constantly monitor the system at all points to ensure a clean, pure water supply and exceed requirements of the NCDENR and the EPA.. Note other

The total amount of water treated for FY 2022-2023 was 1.815 billion gallons at an average daily consumption rate of 5.105 MGD.



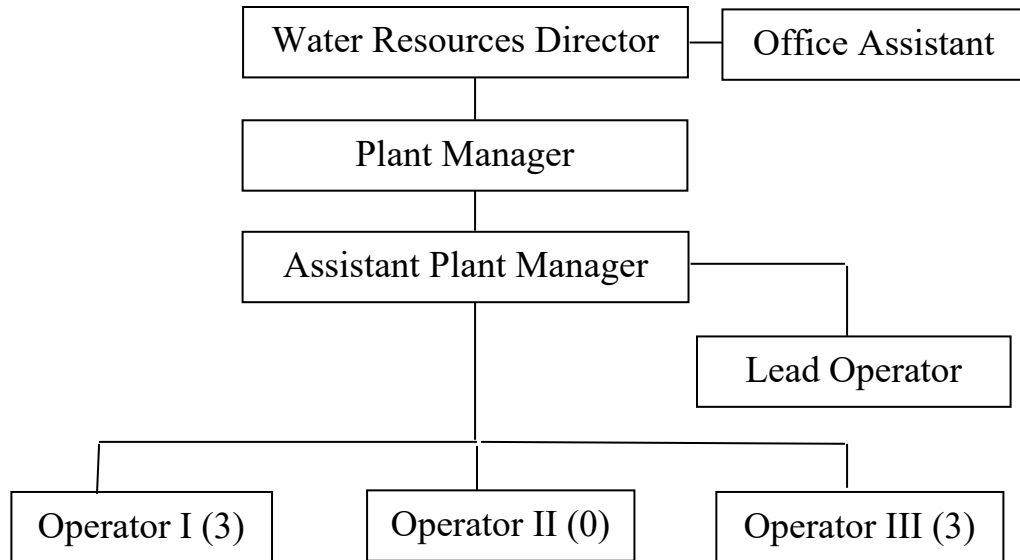
## OBJECTIVES

- Provide the citizens of Asheboro with a safe, pleasant and adequate supply of potable water at a reasonable cost.
- Provide an adequate and safe supply of potable water through a water treatment process which is in accordance with current state and federal water quality standards.
- Enhance competent and responsible operational personnel through training, certification and pride in a professional performance.
- Ensure operational and treatment control through analytical laboratory performance and data analyses.

# CITY OF ASHEBORO

## Water Supply & Treatment Plant

### Organizational Chart



# WATER SUPPLY AND TREATMENT PLANT

## WATER & SEWER FUND EXPENDITURE ANNUAL BUDGET

FY 2023-2024

Code: 30-820

| OBJECT OF EXPENDITURE         | NUMBER          | FY 23-24             |                     |                    |
|-------------------------------|-----------------|----------------------|---------------------|--------------------|
|                               |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES            | 30-820-502.0000 | \$ 678,155           | \$ 704,361          | \$ 704,361         |
| OVERTIME EXPENSE              | 30-820-502.0001 | 1,000                | 1,000               | 1,000              |
| FRINGE: FICA                  | 30-820-507.0002 | 51,879               | 53,960              | 53,960             |
| FRINGE: INSURANCE             | 30-820-507.0004 | 92,950               | 89,886              | 89,886             |
| FRINGE: RETIREMENT            | 30-820-507.0005 | 82,396               | 90,992              | 90,992             |
| FRINGE: 401K                  | 30-820-507.0006 | 706                  | 733                 | 733                |
| UNEMPLOYMENT COMP             | 30-820-508.0000 | 150                  | 150                 | 150                |
| WORKERS COMP                  | 30-820-509.0000 | 14,000               | 14,000              | 14,000             |
| INSURANCE                     | 30-820-509.0001 | 24,150               | 24,150              | 24,150             |
| TELEPHONE                     | 30-820-511.0000 | 8,300                | 8,300               | 8,300              |
| INTERNET SERVICE              | 30-820-511.0001 | 5,000                | 5,000               | 5,000              |
| UTIL, FUEL & LIGHTS           | 30-820-513.0000 | 490,000              | 490,000             | 490,000            |
| TRAVEL, SCHOOL, CONF          | 30-820-514.0000 | 4,500                | 4,500               | 4,500              |
| MAINT & REPAIR- BUILDING      | 30-820-515.0000 | 85,000               | 85,000              | 85,000             |
| MAINT & REPAIR- EQUIPMENT     | 30-820-516.0000 | 247,600              | 247,600             | 247,600            |
| MAINT & REPAIR- GENERATORS    | 30-820-516.0001 | 15,000               | 15,000              | 15,000             |
| MAINT & REPAIR- VEH PARTS     | 30-820-517.0000 | 2,750                | 2,750               | 2,750              |
| MAINT & REPAIR- PUMP STATIONS | 30-820-518.0000 | 372,000              | 342,000             | 342,000            |
| MISCELLANEOUS                 | 30-820-518.2500 | 1,500                | 1,500               | 1,500              |
| PROFESSIONAL SERVICES         | 30-820-522.0000 | 200,000              | 200,000             | 200,000            |
| GAS, OIL & TIRES              | 30-820-531.0000 | 3,000                | 3,000               | 3,000              |
| OFFICE SUPPLIES & PRINTING    | 30-820-533.0000 | 2,650                | 2,650               | 2,650              |
| COPIER LEASE                  | 30-820-533.0001 | 2,000                | 2,000               | 2,000              |
| OTHER SUPPLIES & MATERIALS    | 30-820-534.0000 | 8,500                | 8,500               | 8,500              |
| LAB CHEMICALS & SUPPLIES      | 30-820-534.5000 | 18,000               | 18,000              | 18,000             |
| CHEMICALS                     | 30-820-535.0000 | 810,000              | 760,000             | 760,000            |
| UNIFORMS & ACCESSORIES        | 30-820-536.0000 | 9,000                | 9,000               | 9,000              |
| CONTRACTED SERVICES           | 30-820-545.0000 | 220,000              | 220,000             | 220,000            |
| INSTRUMENT MAINTENANCE        | 3-820-545.0002  | 61,000               | 61,000              | 61,000             |
| COMPUTER PROGRAM & MAINT      | 30-820-545.0003 | 4,500                | 4,500               | 4,500              |
| CONTR MAINT- TANKS            | 30-820-545.0004 | 120,600              | 120,600             | 120,600            |
| PERMITS, FEES & CERT          | 30-820-551.0000 | 4,000                | 4,000               | 4,000              |
| DUES & SUBSCRIPTIONS          | 30-820-553.0000 | 4,000                | 4,000               | 4,000              |
| MISCELLANEOUS EXPENSE         | 30-820-557.0000 | 1,500                | 1,500               | 1,500              |
| SMALL EQUIPMENT- NON-CAP      | 30-820-560.0000 | 4,500                | 4,500               | 4,500              |
| CAPITAL OUTLAY-EQUIPMENT      | 30-820-574.0000 | 0                    | 400,000             | 400,000            |
| LIBRARY FUND                  | 30-820-576.0000 | 750                  | 750                 | 750                |
| PRINCIPAL ON LONG TERM DEBT   | 30-820-581.0000 | 346,215              | 346,215             | 346,215            |
| INTEREST ON LONG TERM DEBT    | 30-820-582.0000 | 39,799               | 39,799              | 39,799             |
|                               |                 |                      |                     |                    |
| <b>TOTALS</b>                 |                 | <b>\$4,037,050</b>   | <b>\$4,390,896</b>  | <b>\$4,390,896</b> |



## GENERAL INFORMATION

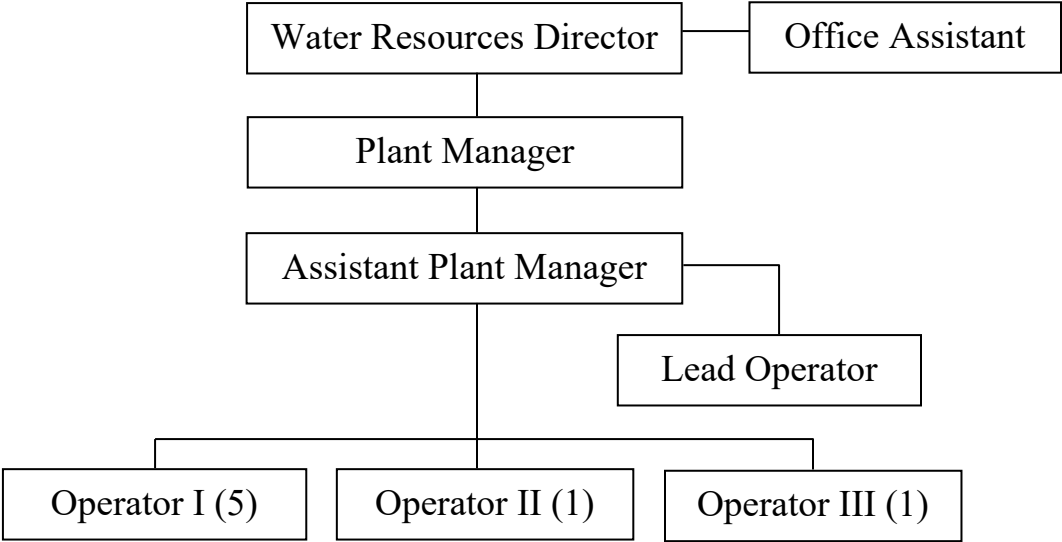
The City of Asheboro operates a 9.0 MGD (capacity) Trickling Filter / Nitrification Aeration type waste treatment facility that discharges into Haskett's Creek, a class "C" stream. The total volume of wastewater treated during the 2022-2023 fiscal period was 1.322 billion gallons at an average daily flow of 3.741 MGD. The professional staff at the treatment plant constantly monitors the system to ensure effective treatment.

## OBJECTIVES

- Provide adequate treatment of wastewater which is in accordance with current state and federal regulations.
- Enhance competent and responsible operational personnel through training, certification and pride in professional performance.
- Protect the treatment works for efficient operation through preventive maintenance programs.
- Ensure operational and treatment control through analytical laboratory performance and data analyses.
- Utilize a beneficial disposal of wastewater sludge through a contractual land agricultural use program.

# CITY OF ASHEBORO

## Wastewater Treatment Plant Organizational Chart



# WASTEWATER TREATMENT PLANT

## WATER & SEWER FUND EXPENDITURES ANNUAL BUDGET

### FY 2023-2024

**Code: 30-830**

| OBJECT OF EXPENDITURE         | NUMBER          | FY 23-24             |                     |                    |
|-------------------------------|-----------------|----------------------|---------------------|--------------------|
|                               |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES            | 30-830-502.0000 | \$ 863,148           | \$ 871,967          | \$ 871,967         |
| OVERTIME EXPENSE              | 30-830-502.0001 | 10,000               | 10,000              | 10,000             |
| FRINGE: FICA                  | 30-830-507.0002 | 66,031               | 67,470              | 67,470             |
| FRINGE: INSURANCE             | 30-830-507.0004 | 129,450              | 125,386             | 125,386            |
| FRINGE: RETIREMENT            | 30-830-507.0005 | 104,873              | 113,774             | 113,774            |
| FRINGE: 401K                  | 30-830-507.0006 | 706                  | 733                 | 733                |
| UNEMPLOYMENT COMP             | 30-830-508.0000 | 200                  | 200                 | 200                |
| WORKERS COMP                  | 30-830-509.0000 | 15,000               | 15,000              | 15,000             |
| INSURANCE                     | 30-830-509.0001 | 42,056               | 42,056              | 42,056             |
| TELEPHONE                     | 30-830-511.0000 | 10,000               | 10,000              | 10,000             |
| INTERNET SERVICE              | 30-830-511.0001 | 6,000                | 6,000               | 6,000              |
| UTIL, FUEL, LIGHTS            | 30-830-513.5000 | 350,000              | 350,000             | 350,000            |
| TRAVEL, SCHOOL, CONFERENCES   | 30-830-514.0000 | 8,000                | 8,000               | 8,000              |
| MAINT & REPAIR- BUILDING      | 30-830-515.0000 | 50,000               | 50,000              | 50,000             |
| MAINT & REPAIR- EQUIPMENT     | 30-830-516.0000 | 250,000              | 200,000             | 200,000            |
| MAINT & REPAIR- VEHICLE PARTS | 30-830-517.0000 | 10,000               | 10,000              | 10,000             |
| PROFESSIONAL SERVICES         | 30-830-522.0000 | 1,000,000            | 50,000              | 50,000             |
| GAS, OIL & TIRES              | 30-830-531.0000 | 10,000               | 10,000              | 10,000             |
| OFFICE SUPPLIES & PRINTING    | 30-830-533.0000 | 3,000                | 3,000               | 3,000              |
| COPIER LEASE                  | 30-830-533.0001 | 2,500                | 2,500               | 2,500              |
| OTHER SUPPLIES & MATERIALS    | 30-830-534.0000 | 40,000               | 40,000              | 40,000             |
| CHEMICALS                     | 30-830-535.0000 | 350,000              | 350,000             | 350,000            |
| UNIFORMS & ACCESSORIES        | 30-830-536.0000 | 7,800                | 7,800               | 7,800              |
| CONTR MAINT- VEHICLES         | 30-830-544.0000 | 12,000               | 12,000              | 12,000             |
| CONTRACTED SERVICES           | 30-830-545.0000 | 1,950,000            | 950,000             | 950,000            |
| CONT SERV- INST MTN           | 30-830-545.0002 | 20,000               | 20,000              | 20,000             |
| CONTR SERV- COMPUTER PROG     | 30-830-545.0003 | 4,600                | 4,600               | 4,600              |
| CONTR SERV- SLUDGE MGMT       | 30-830-545.0004 | 200,000              | 200,000             | 200,000            |
| CONTR SERV- BAR SCREEN REFUSE | 30-830-545.0700 | 5,000                | 5,000               | 5,000              |
| PERMITS, FEES, CERTIFICATION  | 30-830-551.0000 | 10,000               | 10,000              | 10,000             |
| DUES & SUBSCRIPTIONS          | 30-830-553.0000 | 13,000               | 13,000              | 13,000             |
| SOFTWARE SUBSCRIPTION         | 30-830-553.0001 | 7,000                | 7,000               | 7,000              |
| MISCELLANEOUS EXPENSE         | 30-830-557.0000 | 3,000                | 3,000               | 3,000              |
| SMALL EQUIPMENT- NON-CAP      | 30-830-560.0000 | 9,750                | 9,750               | 9,750              |
| CAPITAL OUTLAY: EQUIPMENT     | 30-830-574.0000 | 157,000              | 157,000             | 157,000            |
| LIBRARY FUND                  | 30-830-576.0000 | 500                  | 500                 | 500                |
| PRINCIPAL ON LONG TERM DEBT   | 30-830-581.0000 | 123,150              | 123,150             | 123,150            |
| INTEREST ON LONG TERM DEBT    | 30-830-582.0000 | 5,582                | 5,582               | 5,582              |
|                               |                 |                      |                     |                    |
| <b>TOTALS</b>                 |                 | <b>\$5,849,346</b>   | <b>\$3,864,468</b>  | <b>\$3,864,468</b> |



## GENERAL INFORMATION

The purpose of this department is to maintain the city's water distribution system, consisting of approximately 244.7 miles of water lines, and to ensure an uninterrupted flow of clean, safe water to residential, commercial and industrial users. In addition to upgrading and replacement of existing water lines, this department also raises and replaces valves and boxes, installs sampling stations, flushers and fire hydrants as needed. Production of water taps to serve new customers is another function of this department.

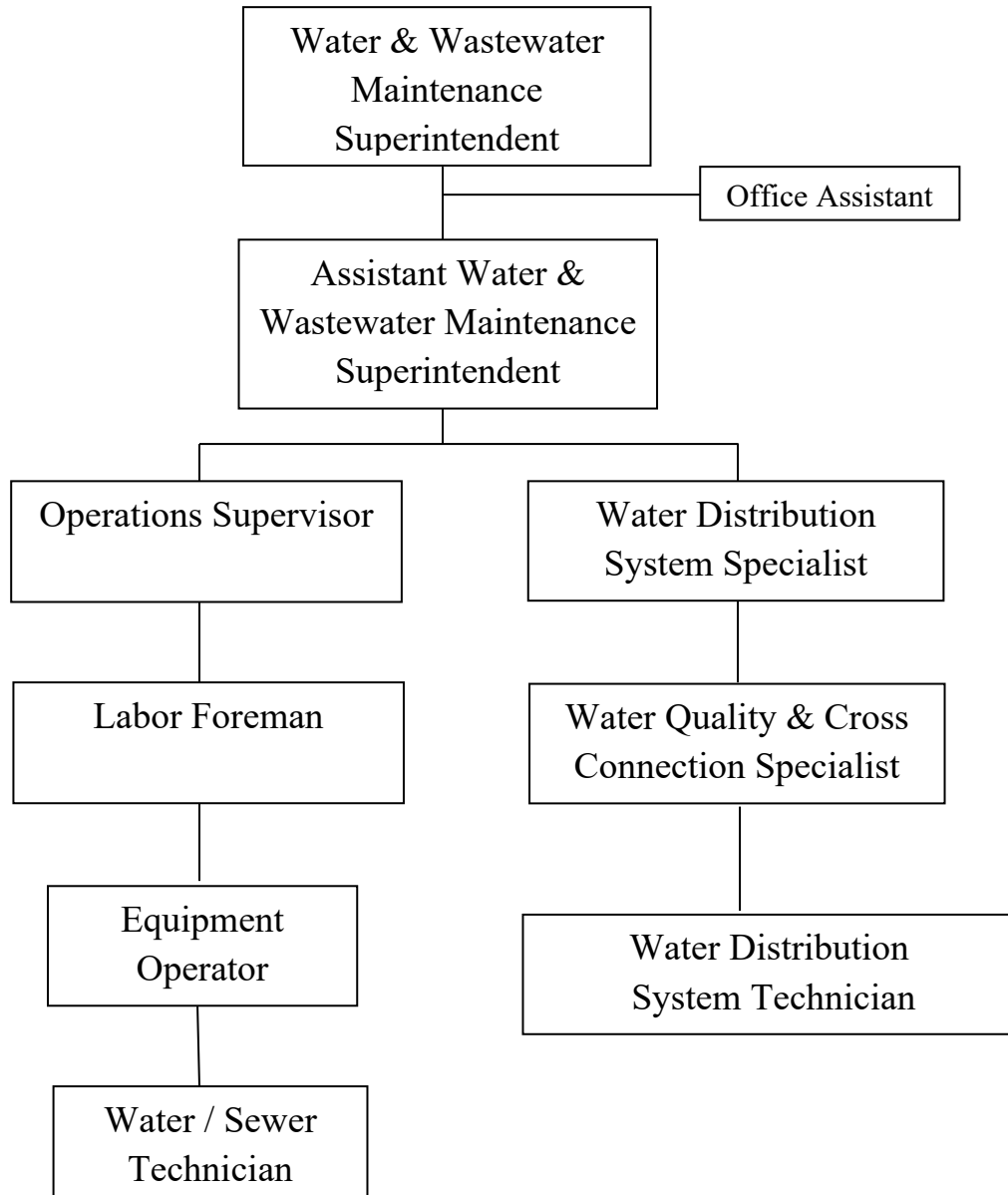
## OBJECTIVES

- To maintain a dependable water supply system.
- To perform repair service promptly.
- To reduce water revenue loss by repairing non-serviceable lines.
- To perform preventive maintenance on all service lines.
- To encourage technical proficiency through continuing education.
- To maintain a quality water supply system.
- To flow, inspect and paint all hydrants within the city's system as needed.
- To exercise water valves to ensure they are working properly.

# CITY OF ASHEBORO

## Water Maintenance

### Organizational Chart





# WATER MAINTENANCE

## WATER & SEWER FUND EXPENDITURES ANNUAL BUDGET FY 2023-2024

**Code: 30-840**

| OBJECT OF EXPENDITURE          | NUMBER          | FY 23-24             |                     |                    |
|--------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES             | 30-840-502.0000 | \$ 775,024           | \$ 804,818          | \$ 804,818         |
| OVERTIME EXPENSE               | 30-840-502.0001 | 15,000               | 15,000              | 15,000             |
| SALARY – PART TIME/SUMMER      | 30-840-502.1000 | 65,120               | 67,187              | 67,187             |
| FRINGE: FICA                   | 30-840-507.0002 | 64,271               | 67,856              | 67,856             |
| FRINGE: INSURANCE              | 30-840-507.0004 | 129,450              | 125,386             | 125,386            |
| FRINGE: RETIREMENT             | 30-840-507.0005 | 94,165               | 105,756             | 105,756            |
| FRINGE: 401K                   | 30-840-507.0006 | 706                  | 733                 | 733                |
| UNEMPLOYMENT COMP              | 30-840-508.0000 | 230                  | 230                 | 230                |
| WORKERS COMP                   | 30-840-509.0000 | 10,000               | 10,000              | 10,000             |
| INSURANCE                      | 30-840-509.0001 | 8,200                | 8,200               | 8,200              |
| TELEPHONE                      | 30-840-511.0000 | 8,500                | 8,500               | 8,500              |
| TRAVEL, SCHOOL, CONFERENCES    | 30-840-514.0000 | 5,000                | 5,000               | 5,000              |
| MAINT & REPAIR- EQUIPMENT      | 30-840-516.0000 | 2,500                | 2,500               | 2,500              |
| MAINT & REPAIR- VEHICLE PARTS  | 30-840-517.0000 | 35,000               | 35,000              | 35,000             |
| PROFESSIONAL SERVICES          | 30-840-522.0000 | 200                  | 200                 | 200                |
| GAS, OIL & TIRES               | 30-840-531.0000 | 25,000               | 25,000              | 25,000             |
| OFFICE SUPPLIES & PRINTING     | 30-840-533.0000 | 800                  | 800                 | 800                |
| SUPPLIES & MATERIALS           | 30-840-534.0000 | 200,000              | 200,000             | 200,000            |
| SUPP & MAT- STONE              | 30-840-534.0001 | 50,000               | 50,000              | 50,000             |
| SUPP & MAT- ASPHALT            | 30-840-534.0002 | 9,000                | 9,000               | 9,000              |
| SUPP & MAT- HYDRANT PARTS      | 30-840-534.0003 | 25,000               | 25,000              | 25,000             |
| SUPP & MAT-CROSS CONNECT       | 30-840-534.0500 | 30,000               | 30,000              | 30,000             |
| UNIFORMS & ACCESSORIES         | 30-840-536.0000 | 12,000               | 12,000              | 12,000             |
| CONTR MAINT- VEHICLES          | 30-840-544.0000 | 500                  | 500                 | 500                |
| CONTRACTED CONSTRUCTION        | 30-840-546.0000 | 65,000               | 114,000             | 114,000            |
| PERMITS, FEES & CERTIFICATIONS | 30-840-551.0000 | 1,400                | 1,400               | 1,400              |
| RIGHT-OF-WAY/EASEMENTS         | 30-840-552.0000 | 2,500                | 2,500               | 2,500              |
| DUES & SUBSCRIPTIONS           | 30-840-553.0000 | 2,500                | 2,500               | 2,500              |
| MISCELLANEOUS EXPENSE          | 30-840-557.0000 | 3,000                | 3,000               | 3,000              |
| SMALL EQUIPMENNON CAP          | 30-840-560.0000 | 3,500                | 3,500               | 3,500              |
| CAPITAL OUTLAY- EQUIPMENT      | 3-840-574.0000  | 394,000              | 394,000             | 394,000            |
|                                |                 |                      |                     |                    |
| <b>TOTALS</b>                  |                 | <b>\$2,037,566</b>   | <b>\$2,129,566</b>  | <b>\$2,129,566</b> |

# CITY OF ASHEBORO

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## WASTEWATER MAINTENANCE

### GENERAL INFORMATION

The basic function of this department is to provide an effective wastewater collection program. This department's responsibility is to perform preventive maintenance to all sewer mains and laterals within the system, make new service taps, repair breaks or blocked sewers, visually inspect all manholes yearly and raise or replace manhole ring covers. The system contains approximately 235.9 miles of sewer lines.

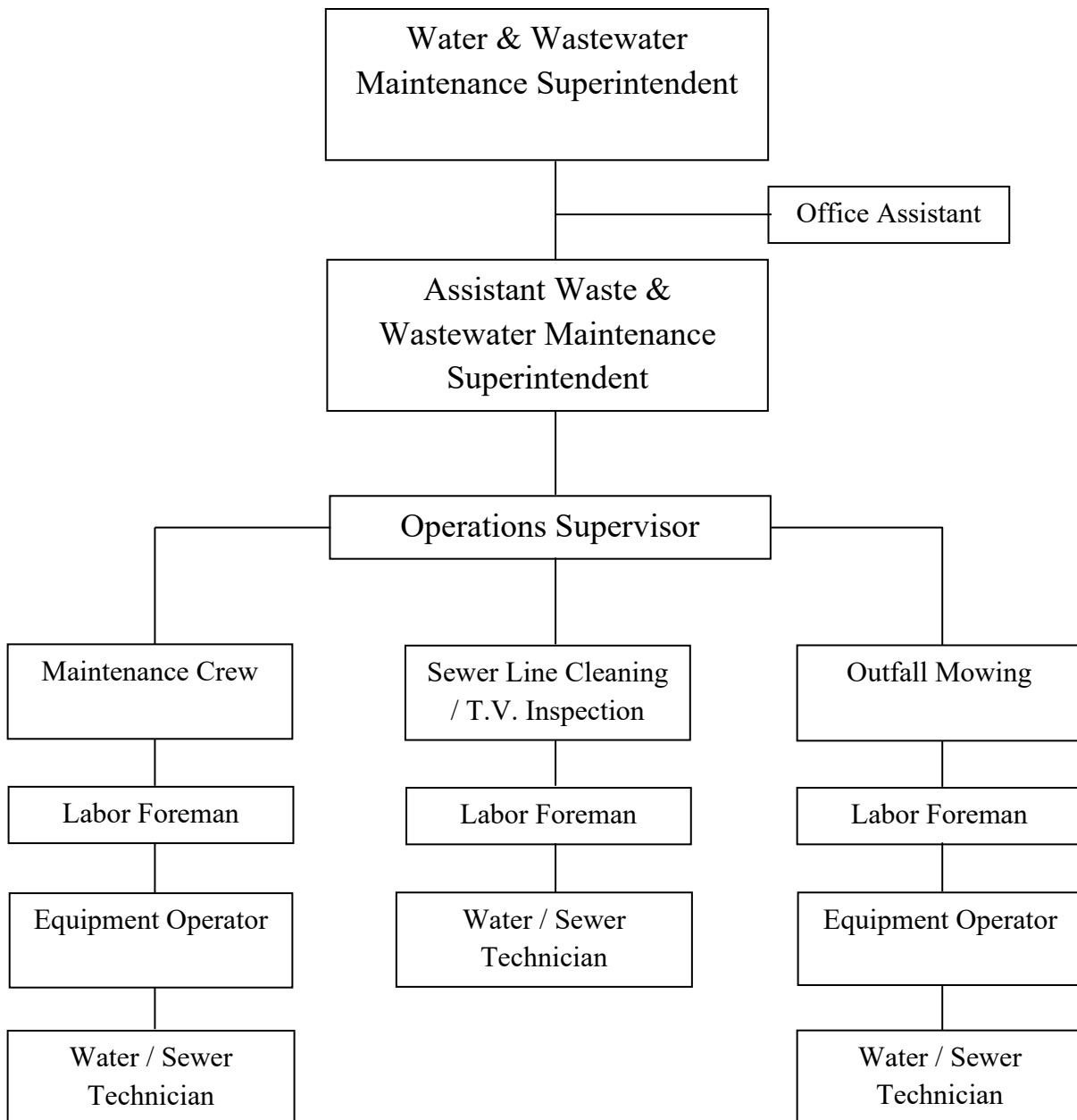
### OBJECTIVES

- To ensure uninterrupted sewer service by doing as much preventive maintenance as time will allow.
- To have all sewer right-of-ways cleared and mowed every year.
- To clean and T.V. inspect a minimum of 10% a year.
- To visually inspect manholes for inflow and infiltration.

# CITY OF ASHEBORO

## Wastewater Maintenance

### Organizational Chart



# WASTEWATER MAINTENANCE

## WATER & SEWER FUND EXPENDITURES ANNUAL BUDGET

### FY 2023-2024

**Code: 30-850**

| OBJECT OF EXPENDITURE             | NUMBER          | FY 23-24             |                     |                    |
|-----------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                   |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES                | 30-850-502.0000 | \$ 613,018           | \$ 636,759          | \$ 636,759         |
| OVERTIME EXPENSE                  | 30-850-502.0001 | 15,000               | 15,000              | 15,000             |
| SALARIES-PART TIME                | 30-850-502.1000 | 42,531               | 43,344              | 43,344             |
| FRINGE: FICA                      | 30-850-507.0002 | 46,896               | 53,175              | 53,175             |
| FRINGE: INSURANCE                 | 30-850-507.0004 | 114,850              | 111,186             | 111,186            |
| FRINGE: RETIREMENT                | 30-850-507.0005 | 74,482               | 84,077              | 84,077             |
| FRINGE: 401K                      | 30-850-507.0006 | 706                  | 733                 | 733                |
| UNEMPLOYMENT COMP                 | 30-850-508.0000 | 200                  | 200                 | 200                |
| WORKERS COMP                      | 30-850-509.0000 | 12,000               | 12,000              | 12,000             |
| INSURANCE                         | 30-850-509.0001 | 18,000               | 18,000              | 18,000             |
| TELEPHONE                         | 30-850-511.0000 | 8,500                | 8,500               | 8,500              |
| TRAVEL, SCHOOL,<br>CONFERENCES    | 30-850-514.0000 | 4,000                | 4,000               | 4,000              |
| MAINT & REPAIR- EQUIPMENT         | 30-850-516.0000 | 5,000                | 5,000               | 5,000              |
| MAINT & REPAIR- VEHICLE<br>PARTS  | 30-850-517.0000 | 65,000               | 65,000              | 65,000             |
| GAS, OIL & TIRES                  | 30-850-531.0000 | 25,000               | 25,000              | 25,000             |
| OFFICE SUPPLIES & PRINTING        | 30-850-533.0000 | 2,000                | 2,000               | 2,000              |
| OTHER SUPPLIES & MATERIALS        | 30-850-534.0000 | 240,000              | 210,000             | 210,000            |
| UNIFORMS & ACCESSORIES            | 30-850-536.0000 | 8,000                | 8,000               | 8,000              |
| CONTR MAINT- VEHICLES             | 30-850-544.0000 | 1,000                | 1,000               | 1,000              |
| CONTR CONST- SEWER LINE<br>REPAIR | 30-850-545.0000 | 60,000               | 60,000              | 60,000             |
| CONT CONST-EXT FOR DEV            | 30-850-545.0001 | 5,000                | 5,000               | 5,000              |
| CONTR MAINT                       | 30-850-546.0000 | 60,000               | 83,700              | 83,700             |
| CONTR MAINT- OUTFALL<br>MAINT     | 30-850-546.0002 | 1,000,000            | 0                   | 0                  |
| PERMITS, FEES &<br>CERTIFICATIONS | 30-850-551.0000 | 3,000                | 3,000               | 3,000              |
| DUES & SUBSCRIPTIONS              | 30-850-553.0000 | 3,000                | 3,000               | 3,000              |
| MISCELLANEOUS EXPENSE             | 30-850-557.0000 | 1,500                | 1,500               | 1,500              |
| SMALL EQUIP- NON-CAP              | 30-850-560.0000 | 3,500                | 3,500               | 3,500              |
| CAPITAL OUTLAY: EQUIPMENT         | 30-850-574.0000 | 465,000              | 210,000             | 210,000            |
|                                   |                 |                      |                     |                    |
| <b>TOTALS</b>                     |                 | <b>\$2,897,183</b>   | <b>\$1,672,674</b>  | <b>\$1,672,674</b> |



## GENERAL INFORMATION

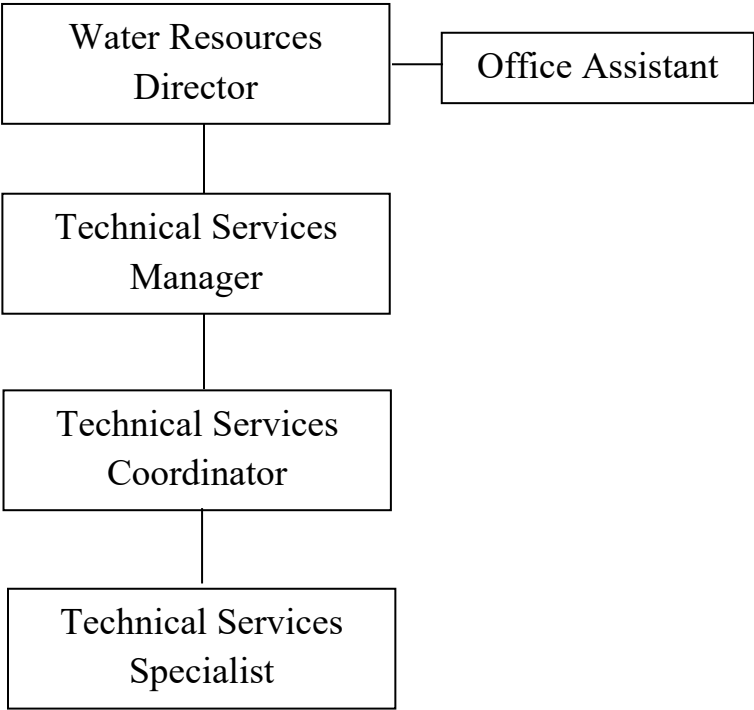
The Technical Services Department oversees 14 Significant Industrial User permits, 4 Local permits, 3 Groundwater permits, and 33 dental dischargers under the Pretreatment Program & over 257 food service establishments and carwashes under the FOG Program. Technical Services is tasked with protecting the City of Asheboro's Wastewater Treatment Plant and Collection System as well as promoting the safety of its workers and the general public through the regulation and control of wastes discharged into the sewer system.

## OBJECTIVES

- Prevent the introduction of pollutants into the Publicly Owned Treatment Works which have the potential to interfere with the POTW operation and contaminate the biosolids.
- Prevent the introduction of pollutants into the POTW which have the potential to pass through the treatment system, inadequately treated, into the waters of the state or have the potential to otherwise be incompatible with the wastewater system.
- Ensure compliance with all National Pollutant Discharge Elimination System Permit (NPDES) permit conditions, biosolids use and disposal requirements and any other Federal, State or Local law which the POTW is subjected to.
- Protect both personnel and the general public who have the potential to come in contact with sewage, biosolids or treated effluent throughout their daily routines.
- Ensure compliance with the FOG program in accordance with the City of Asheboro Collection System Permit and Sewer Use Ordinance.
- Protect the infrastructure, streams and public by preventing the introduction and buildup of FOG in the Collection System through education, inspection and compliance of food service establishments.

# CITY OF ASHEBORO

## Technical Services Department Organizational Chart



# TECHNICAL SERVICES

## WATER & SEWER FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 30-860**

| OBJECT OF EXPENDITURE          | NUMBER          | FY 23-24             |                     |                  |
|--------------------------------|-----------------|----------------------|---------------------|------------------|
|                                |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES             | 30-860-502.0000 | \$187,595            | \$194,461           | \$194,461        |
| FRINGE: FICA                   | 30-860-507.0002 | 14,351               | 14,876              | 14,876           |
| FRINGE: INSURANCE              | 30-860-507.0004 | 29,200               | 28,400              | 28,400           |
| FRINGE: RETIREMENT             | 30-860-507.0005 | 22,793               | 25,086              | 25,086           |
| UNEMPLOYMENT COMP              | 30-860-508.0000 | 50                   | 50                  | 50               |
| WORKERS COMP                   | 30-860-509.0000 | 35,000               | 35,000              | 35,000           |
| INSURANCE                      | 30-860-509.0001 | 1,500                | 1,500               | 1,500            |
| TELEPHONE                      | 30-860-511.0000 | 2,000                | 2,000               | 2,000            |
| TRAVEL, SCHOOL, CONFERENCES    | 30860-514.0000  | 5,000                | 5,000               | 5,000            |
| MAINT & REPAIR- EQUIPMENT      | 30-860-516.0000 | 500                  | 500                 | 500              |
| MAINT & REPAIR- VEHICLE PARTS  | 30-860-517.0000 | 1,000                | 1,000               | 1,000            |
| GAS, OIL AND TIRES             | 30-860-531.0000 | 2,500                | 2,500               | 2,500            |
| OFFICE SUPPLIES & PRINTING     | 30-860-533.0000 | 3,500                | 3,500               | 3,500            |
| OTHER SUPPLIES & MATERIALS     | 30-860-534.0000 | 22,000               | 22,000              | 22,000           |
| UNIFORMS & ACCESSORIES         | 30-860-536.0000 | 2,000                | 2,000               | 2,000            |
| CONTRACTED MAINT - VEHICLES    | 30-860-544.0000 | 2,000                | 2,000               | 2,000            |
| PERMITS, FEES & CERTIFICATIONS | 30-860-551.0000 | 225                  | 225                 | 225              |
| DUES & SUBSCRIPTIONS           | 30-860-553.0000 | 250                  | 250                 | 250              |
| MISCELLANEOUS EXPENSE          | 30-860-557.0000 | 2,500                | 2,500               | 2,500            |
| SMALL EQUIPMENT – NON-CAP      | 30-860-560.0000 | 2,500                | 2,500               | 2,500            |
| CAPITAL OUTLAY: EQUIPMENT      | 30-860-574.0000 | 61,800               | 76,800              | 76,800           |
|                                |                 |                      |                     |                  |
| <b>TOTALS</b>                  |                 | <b>\$398,264</b>     | <b>\$422,148</b>    | <b>\$422,148</b> |



## GENERAL INFORMATION

The Systems Maintenance is responsible for performing maintenance at the Water and Wastewater Treatment Plants. They are also responsible for maintaining structures and pumps at the Lakes. Systems Maintenance routinely performs inspections and maintenance needs at the six (6) water tanks in the distribution system. This department is responsible for checking and maintaining twenty-seven (27) lift stations throughout the wastewater collection system. Other requirements of the department include maintaining pressure reducing valves, air relief valves and other water system equipment.

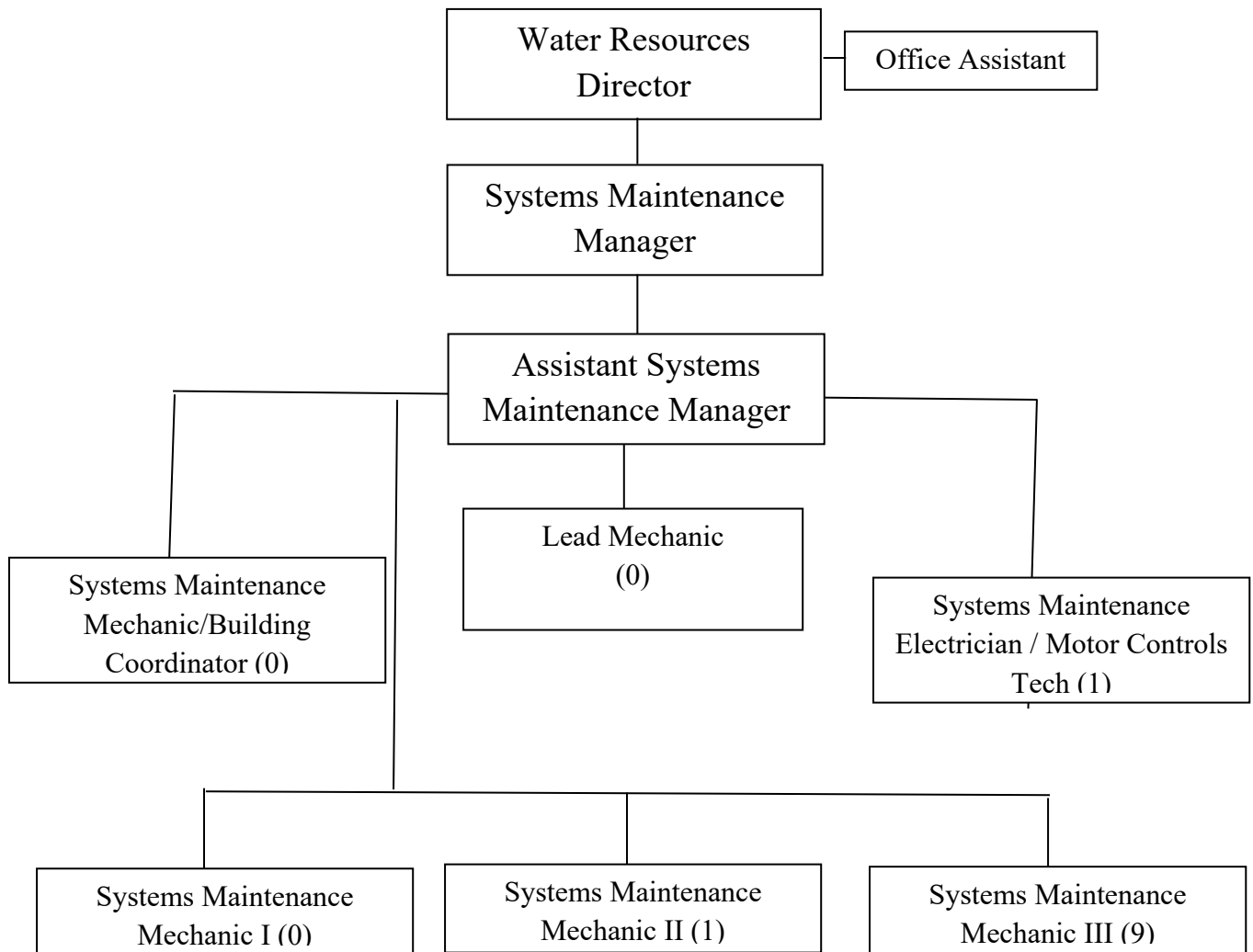
## OBJECTIVES

- Maximize equipment life through proper preventative, predictive, and breakdown maintenance.
- Enhance competent and responsible mechanical personnel through training, certification and pride in professional performance.
- Perform weekly checks at various sites throughout the water system to meet state and federal requirements.



# CITY OF ASHEBORO

## Systems Maintenance Department Organizational Chart



# SYSTEMS MAINTENANCE

## WATER & SEWER FUND EXPENDITURES ANNUAL BUDGET

FY 2023-2024

**Code: 30-870**

| OBJECT OF EXPENDITURE            | NUMBER          | FY 23-24             |                     |                    |
|----------------------------------|-----------------|----------------------|---------------------|--------------------|
|                                  |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED   |
| SALARIES AND WAGES               | 30-870-502.0000 | \$ 644,959           | \$ 668,999          | \$ 668,999         |
| OVERTIME                         | 30-870-502.0001 | 2,000                | 2,000               | 2,000              |
| FRINGE: FICA                     | 30-870-507.0002 | 49,339               | 51,331              | 51,331             |
| FRINGE: INSURANCE                | 30-870-507.0004 | 116,800              | 113,600             | 113,600            |
| FRINGE: RETIREMENT               | 30-870-507.0005 | 78,363               | 86,559              | 86,559             |
| UNEMPLOYMENT COMP                | 30-870-508.0000 | 215                  | 215                 | 215                |
| WORKERS COMP                     | 30-870-509.0000 | 12,900               | 12,900              | 12,900             |
| INSURANCE                        | 30-870-509.0001 | 8,600                | 8,600               | 8,600              |
| TELEPHONE                        | 30-870-511.0000 | 10,000               | 10,000              | 10,000             |
| UTIL, FUEL & LIGHTS              | 30-870-513.0000 | 185,000              | 185,000             | 185,000            |
| TRAVEL, SCHOOL, CONFERENCES      | 30-870-514.0000 | 7,500                | 7,500               | 7,500              |
| MAINT & REPAIR-BLDG              | 30-870-515.0000 | 7,500                | 7,500               | 7,500              |
| MAINT & REPAIR- EQUIPMENT        | 30-870-516.0000 | 2,500                | 2,500               | 2,500              |
| MAINT & REPAIR- VEHICLE PARTS    | 30-870-517.0000 | 25,000               | 25,000              | 25,000             |
| MAINT & REPAIR- PUMP STATION     | 30-870-518.0000 | 240,000              | 220,000             | 220,000            |
| LOW PRESSURE SEWER MAINT- TO     | 30-870-519.0000 | 50,000               | 50,000              | 50,000             |
| PROFESSIONAL SERVICES            | 30-870-522.0000 | 25,000               | 25,000              | 25,000             |
| GAS, OIL & TIRES                 | 30-870-531.0000 | 27,000               | 27,000              | 27,000             |
| OFFICE SUPPLIES & PRINTING       | 30-870-533.0000 | 2,500                | 2,500               | 2,500              |
| OTHER SUPPLIES & MATERIALS       | 30-870-534.0000 | 48,750               | 48,750              | 48,750             |
| ODOR CONTROL BIOXIDE             | 30-870-535.0000 | 100,000              | 100,000             | 100,000            |
| UNIFORMS & ACCESSORIES           | 30-870-536.0000 | 15,000               | 15,000              | 15,000             |
| CONTRACTED MAINT & VEHICLES      | 30-870-544.0000 | 2,000                | 2,000               | 2,000              |
| CONTRACTED SERVICES              | 30-870-545.0000 | 8,790,000            | 5,790,000           | 5,790,000          |
| CONTR SERVICES- CRANE INSPECTION | 30-870-545.0001 | 3,500                | 3,500               | 3,500              |
| PERMIT, FEES & CERTIFICATIONS    | 30-870-551.0000 | 5,000                | 5,000               | 5,000              |
| DUES & SUBSCRIPTIONS             | 30-870-553.0000 | 500                  | 500                 | 500                |
| MISCELLANEOUS EXPENSE            | 30-870-557.0000 | 5,500                | 5,500               | 5,500              |
| SMALL EQUIPMENT- NON-CAP         | 30-870-560.0000 | 9,000                | 9,000               | 9,000              |
| CAPITAL OUTLAY                   | 30-870-574.0000 | 66,000               | 125,926             | 125,926            |
|                                  |                 |                      |                     |                    |
| <b>TOTALS</b>                    |                 | <b>\$10,540,426</b>  | <b>\$7,611,380</b>  | <b>\$7,611,380</b> |



## GENERAL INFORMATION

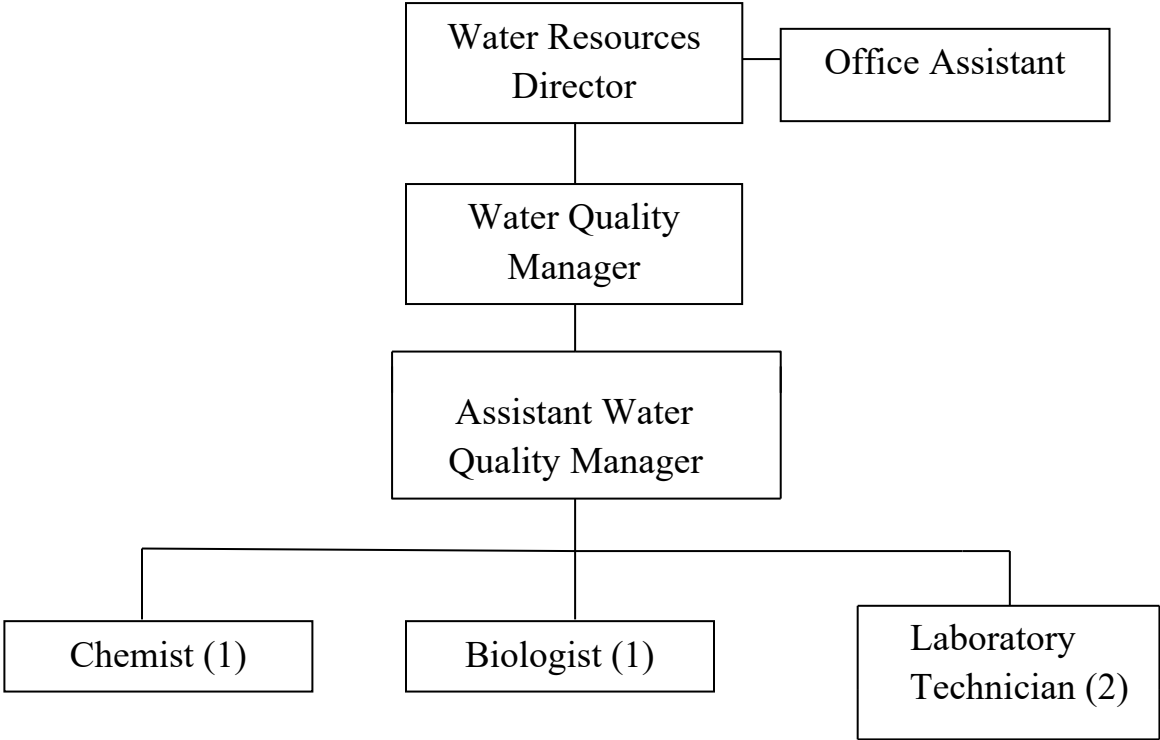
The Water Quality Department operates North Carolina certified laboratories at the water and wastewater treatment plants. Personnel in this department perform physical, chemical and biological analysis of water and wastewater parameters for the plant operations, industrial survey and state and federal authorities. Commercial laboratories are required for specialized services and are coordinated through the Water Quality Department.

## OBJECTIVES

- Provide valid data through the performance of accurate laboratory analysis required for treatment of water and wastewater which is in accordance with current state and federal regulations.
- Ensure customers have access to safe, pleasant drinking water required for public health.
- Enhance competent and responsible operational personnel through training, certification and pride in professional performance.
- Utilize the City of Asheboro / commercial laboratory services to provide the most efficient, cost-effective analysis to meet and exceed all local, state and federal regulatory requirements.
- Improve quality of life for customers and aquatic life.

# CITY OF ASHEBORO

## Water Quality Department Organizational Chart



# WATER QUALITY

## WATER & SEWER FUND EXPENDITURES ANNUAL BUDGET FY 2023-24

**Code: 30-880**

| OBJECT OF EXPENDITURE              | NUMBER          | FY 23-24             |                     |                  |
|------------------------------------|-----------------|----------------------|---------------------|------------------|
|                                    |                 | DEPARTMENT REQUESTED | MANAGER RECOMMENDED | COUNCIL APPROVED |
| SALARIES AND WAGES                 | 30-880-502.0000 | \$357,558            | \$370,764           | \$370,764        |
| SALARIES-PART TIME                 | 30-880-502.1000 | 10,000               | 0                   | 0                |
| FRINGE BENEFITS: FICA              | 30-880-507.0002 | 28,118               | 28,363              | 28,363           |
| FRINGE: INSURANCE                  | 30-880-507.0004 | 58,400               | 58,400              | 58,400           |
| FRINGE: RETIREMENT                 | 30-880-507.0005 | 43,443               | 47,829              | 47,829           |
| UNEMPLOYMENT COMP                  | 30-880-508.0000 | 100                  | 100                 | 100              |
| WORKERS COMP                       | 30-880-509.0000 | 6,900                | 6,900               | 6,900            |
| INSURANCE                          | 30-880-509.0001 | 3,800                | 3,800               | 3,800            |
| TELEPHONE                          | 30-880-511.0000 | 2,100                | 2,100               | 2,100            |
| TRAVEL, SCHOOL CONFERENCES         | 30-880-514.0000 | 8,000                | 8,000               | 8,000            |
| MAINT & REPAIR- BUILDING           | 30-880-515.0000 | 2,000                | 2,000               | 2,000            |
| MAINT & REPAIR- EQUIPMENT          | 30-880-516.0000 | 4,200                | 4,200               | 4,200            |
| MAINT & REPAIR- VEHICLE PARTS      | 30-880-517.0000 | 1,000                | 1,000               | 1,000            |
| GAS, OIL & TIRES                   | 30-880-531.0000 | 2,000                | 2,000               | 2,000            |
| OFFICE SUPPLIES & PRINTING         | 30-880-533.0000 | 1,500                | 1,500               | 1,500            |
| OTHER SUPPLIES & MATERIALS         | 30-880-534.0000 | 10,000               | 10,000              | 10,000           |
| LAB CHEM & SUPPLY- WW              | 30-880-534.5100 | 85,000               | 85,000              | 85,000           |
| LAB CHEM & SUPPLY- H2O             | 30-880-534.5200 | 50,000               | 50,000              | 50,000           |
| UNIFORMS & ACCESSORIES             | 30-880-536.0000 | 2,400                | 2,400               | 2,400            |
| CONTR MAINT- EQUIPMENT-WW          | 30-880-545.0001 | 59,000               | 59,000              | 59,000           |
| CONTR MAINT- EQUIPMENT-H2O         | 30-880-545.0002 | 20,000               | 20,000              | 20,000           |
| CONTR SERV LAB- WW                 | 30-880-546.0001 | 35,000               | 35,000              | 35,000           |
| CONTR SERV LAB- H2O                | 30-880-546.0002 | 20,000               | 20,000              | 20,000           |
| PERMITS, FEES & CERTIFICATIONS-WW  | 30-880-551.0001 | 5,200                | 5,200               | 5,200            |
| PERMITS, FEES & CERTIFICATIONS-H2O | 30-880-551.0002 | 3,800                | 3,800               | 3,800            |
| DUES & SUBSCRIPTIONS               | 30-880-553.0000 | 1,000                | 1,000               | 1,000            |
| SUBSCRIPTION- SOFTWARE             | 30-880-553.0001 | 11,000               | 11,000              | 11,000           |
| MISCELLANEOUS EXPENSE              | 30-880-557.0000 | 1,500                | 1,500               | 1,500            |
| SMALL EQUIPMENT- NON-CAP           | 30-880-560.0000 | 6,300                | 6,300               | 6,300            |
| CAPITAL OUTLAY- EQUIPMENT          | 30-880-574.0000 | 16,500               | 16,500              | 16,500           |
|                                    |                 |                      |                     |                  |
| <b>TOTALS</b>                      |                 | <b>\$855,819</b>     | <b>\$863,656</b>    | <b>\$863,656</b> |

# CHART OF ACCOUNTS – STRUCTURE

## PURPOSE

This chart of accounts is designated to provide a uniform and orderly list from which the City of Asheboro's Finance Department can elect uniform account codes.

## PROCEDURE

Nine-digit account numbers have been assigned in all cases. The first two digits are the fund codes and remain the same for assets, liabilities, revenues, and expenditures within that fund.

Categorized examples of these numbers are:

10 - General Fund

30 - Water and Sewer Fund

The third and fourth digits are basic account numbers for assets, liabilities, revenues, and designated expenditures. In the two annually adopted budgets of the General Fund and the Water & Sewer Fund, these digits represent the departmental area of expense. In Special Revenue and Capital Project Funds, these digits represent area of expense. They are numbered thusly:

101-199 – Assets and Other Debits

201-299 – Liabilities and Other Credits

301-399 – Revenues

400-999 – Expenditures – Departmental Expenditures

The last four digits are the sub-account codes in the assets, liabilities, revenues, and expenditure sections of the chart. These numbers are used to provide further detail. For example, the digits in the expenditure section of the General Fund and Water & Sewer Fund are used to indicate the object of expenditure.

Account Number structure:

Fund XX  
Basic Account XXX  
Sub-Account XXXX

Typical Revenue Account Number:

10-302-2023

General Fund – Tax Collections 2023-2024

Typical Expenditure Account Number:

30-840-536

Water & Sewer Enterprise Fund – Water Maintenance Department  
Uniforms and Accessories

## DEFINITION OF FUND CODES

### 10 General Fund

The General Fund accounts for the revenues and expenditures of all City departments except those required to be accounted for in other funds.

### 30 Water and Sewer Fund

The Water and Sewer Fund is an enterprise fund which accounts for the operations of water treatment and distribution systems and wastewater collection and treatment systems.

Note: The above referenced accounts are the permanent funds with annually adopted budgets. Project funds are created as needed.

## DEFINITION OF REVENUE CODES

### 301 - 302 Ad Valorem Current Year

Revenue account showing taxes paid on vehicle, personal, and real estate property to include property of public service companies allocated by the Ad Valorem Tax Division of the State Department of Revenue.

### 303 - 305 Ad Valorem Prior Years

Collections of delinquent vehicle, personal, and real estate property taxes from years before the current levy. Sub-account numbers are used to indicate the year of the levy.

### 307 Tax Penalties and Interest

Penalty for late payment of ad valorem taxes.

### 308 Animal Taxes and Fees

License fee charged by the city for dogs and impoundment fees for animals picked up by the Animal Control Officer.

### 311 Tax Discounts

An account showing the 2% discount on ad valorem taxes paid from July 1 through August 31 each year.

### 315 ABC Board Distribution

Funds from the Asheboro ABC Board include voluntary distribution as well as required Law Enforcement fee.

### 316 Utility Franchise Tax

A state-shared tax remitted to municipalities quarterly. For budgetary purposes this is considered non-tax revenue.

### 317 Local Sales Tax

A local option sales tax collected by the N.C. Department of Revenue and transmitted to the county in which collected and the municipalities therein.

- 318      Alcoholic Beverage Tax Distribution
- 321      Powell Bill and Solid Waste Disposal Tax  
A state-shared tax on motor fuel which is distributed on the basis of population and street mileage to be used for the construction and maintenance on municipal streets.
- 329      Interest Earned on Investments  
Revenue from interest on investments cash balances.
- 330      Concessions  
Revenues from the sale of merchandise from concession operations.
- 331      Recreation Program and Facilities  
Admission fees, sponsor fees, green fees, cart fees and various monies derived from the operation of various recreation facilities and programs.
- 332      Charges for Services – Refuse Collection and Recycling Revenues  
Monies derived from collection of commercial garbage collection and recycling.
- 333      Rezoning and Cemetery Fees  
Charges for rezoning hearings, zoning applications, headstone placement fees and from the sale of plots in the City cemeteries.
- 334      Rents  
Revenue from hangar rentals at the Asheboro Airport, rent revenue at the City lakes and leases to cellular companies for use of water towers.
- 335      Miscellaneous Revenue  
Includes a sub-account for rebate for ad valorem revenues lost due to the elderly exemption and revenues of a nature too insignificant to categorize.
- 336      Rental Vehicles Local Tax  
Tax on rental vehicles in lieu of property tax on these vehicles.
- 337      Reimbursement Asheboro City Schools
- 338      Late Fees and Tamper Fees  
Revenue from late fees on meter tampering in the water and sewer fund.
- 340      Building Permits and Inspection Fees  
Permits for construction or alteration of buildings. Charges are a fixed percentage of the cost of such construction or alterations and fees for services of building, plumbing or electrical inspectors.
- 350      Federal Grants, State Grants, Local Grants, Court Costs, and Parking Violations  
Monies from local grantors, facility fees and arrest fees, and from parking tickets. Grants in aid received from or through the State or Federal Government for such purposes as construction of water and sewage treatment facilities, airports and urban renewal. Sub-account codes are used to identify specific restricted revenues.



- 351 Vice and Narcotics Allocation & US Treasury Funds Allocation  
Monies received from the court system for confiscated money and materials from drugs, alcohol and gambling raids by the Police Department.
- 355 Sales Tax Refund – State  
Refunds from N.C. Department of Revenue for state and county sales taxes.
- 360 Other Financing Sources  
Monies from other sources such as proceeds from financing capital purchases and transfer of monies from other funds.
- 361 - 362 Sale of Water and Sewer Charges  
City charges to customers for consumption of water and discharges of waste.
- 363 Sampling & Monitoring Fees, Surcharges, Septic Tank Discharge (Water and Sewer)  
Additional charges to industry for sampling and monitoring of waste and special treatment for specific types of water discharged.
- 399 Fund Balance Appropriated  
An account to be used for budget purposes only. It is a balancing item in the budget to show the amount of the estimated fund balance at the end of the current year which is being carried forward to balance the budget.

#### DEFINITION OF DEPARTMENTAL EXPENDITURE CODES

- 410 Mayor and Governing Body  
Includes the cost related to the City Council.
- 420 Administration and City Manager's Office  
Expenditures of the office of the City Manager.
- 440 Finance  
Expenditures of the Finance Director including accounting, accounts payable, payroll and purchasing.
- 450 Legal Services & City Clerk  
Retainers and payments for special services performed by the City Attorney.
- 480 Information Technology  
Expenditures for maintenance of internet servers, assist end users in technology issues, maintenance of pagers, radios and cellular phones.
- 490 Planning and Community Development  
Expenditures for the Planning Department, zoning and enforcement.
- 500 Municipal Headquarters Building  
Operating expenses of City Hall.
- 510 Police Department  
Operational expenditures of the Police Department including Central Communications, Crime Prevention, Narcotics Division, Specials Operations Division and Investigative Division.

- 530 Fire Department  
Includes costs incurred for firefighting and fire prevention.
- 540 Building Inspection Department  
Accounts for the costs incurred to enforce the North Carolina Building Code to include building, plumbing and electrical inspections.
- 545 Fire Inspection Department  
Expenditures relating to the North Carolina Fire Code.
- 550 Operations Division – Public Works  
Cost of producing and maintaining city street signs and the operation of the sign shop and Public Works Department and facility.
- 555 Fleet Maintenance – Public Works  
The maintenance of the city fleet of vehicles and equipment for departments funded by the General Fund.
- 565 Street Maintenance  
General Fund expenditures for the maintenance of city streets and right of ways, includes Powell Bill expenditures for the maintenance of city streets and right of ways.
- 575 City Engineer Office  
Cost of administration of Street, Public Building and other Public Works departments.
- 580 Environmental Services Department  
Accounts for the disposal of garbage and other similar waste materials through the use of a private contractor.
- 590 Human Resources  
Cost of administration of the employees' safety program, wellness, personnel administration and risk management functions of the city.
- 610 Economic Development and Community Support  
Accounts for the funding by the City to other local agencies to support community and economic programs.
- 615 Arts and Cultural Services  
Funds to support Arts & Cultural Service types of activities such as Sunset Theatre and the Farmer's Market.
- 620 Recreation Services  
Funds necessary for the recreation programs, facilities and administrative staff.
- 623 Zoo City Sportsplex  
Accounts for the operation and maintenance of the Zoo City Sportsplex.
- 625 Municipal Golf Course  
Accounts for the operation and maintenance of the Municipal Golf Course.

- 630     Library  
City cost for certain building and operational costs incurred in operation of the Asheboro / Randolph County Library.
- 640     Facilities Maintenance  
Cost incurred for the maintenance of the grounds of the city's public facilities.
- 650     Airport Authority  
Includes city's contribution to fund the cost of operating the airport.
- 720     Billing and Collecting  
The expense of billing and collecting water and sewer user fees.
- 810     Water Meter Operations  
Expense for meter reading and maintenance.
- 820     Water Supply and Treatment  
Includes the cost of operating the water plant and supplying water to users.
- 830     Wastewater Treatment  
Expenses incurred for the operation of the wastewater treatment plant.
- 840     Water Maintenance  
Cost of maintaining the city water line system.
- 850     Wastewater Maintenance  
Cost of maintaining the city wastewater collection system.
- 860     Technical Services  
Costs of performing technical, observational, enforcement and educational work with industries and food service establishments.
- 870     Systems Maintenance  
Expenses incurred for maintenance of water tanks, lift stations, water plant and wastewater plant.
- 880     Water Quality  
Costs associated with physical, chemical and biological analysis of water and wastewater.

#### DEFINITIONS – OBJECT OF EXPENDITURE CODES

- 502     Salaries and Wages  
Gross earnings of all employees.
- 522     Professional Services  
Auditing, management consulting, engineering architectural services and other subcontracted services.
- 507     Fringe Benefits  
Employer's portion of the contribution for retirement compensation, group insurance.

- 509 Insurance, Bonds and Workers Compensation  
Liability and property damage insurance on autos and trucks, fire insurance on public buildings and facilities, fidelity bonds on public officials and any other type of insurance other than group insurance and insurance for job related injuries.
- 511 Telephone  
Cost of communications.
- 513 Utilities  
Heating and utility costs for public buildings including electricity for streetlights and traffic signals.
- 514 Travel, Schools and Conferences  
Expenses of governmental officials and employees while away from their normal workstations on public business and attending workshops and training sessions.
- 515 Maintenance and Repairs – Buildings  
Cleaning, painting and repairs to public buildings.
- 516 Maintenance and Repairs – Equipment  
Service and repairs to mechanical equipment such as heavy construction equipment and office machines, includes annual maintenance contracts.
- 517 Maintenance Repairs – Vehicles  
Service and repairs to automotive equipment.
- 531 Gas, Oil and Tires  
Fuel, lubricants and tires for city owned vehicles.
- 533 Office Supplies and Printing  
Supplies and materials for office operations are normally and routinely required for the operation of the department.
- 534 Other Supplies and Materials  
Supplies and materials normally and routinely required for the operation of the department.
- 536 Uniforms  
Cost of uniforms and any other special clothing required to be worn by the employees.
- 540 Awards and Recognitions  
Cost incurred relating to the Employee Service Awards Program.
- 544 Contracted Maintenance and Repair – Vehicles  
Payments to contractors for repair to vehicles.
- 545 Contracted Services  
Payments to contractors for contractual services.
- 553 Dues and Subscriptions  
Memberships in professional societies for governmental officials and subscriptions to technical publications, includes dues assessed on annual basis by advisory governmental groups.

- 557    Miscellaneous  
Expenses of a general or non-recurring nature which are too insignificant to be classified elsewhere.
- 560    Small Equipment  
Equipment less than capitalization threshold (ex. most computers).
- 571    Capital Outlay – Land  
The acquisition of real property.
- 574    Capital Outlay  
Machinery, equipment, furniture and fixtures of too permanent a nature to be considered expendable at time of purchase, account includes heavy construction equipment, automobiles, trucks, office machines, furniture, and the like.
- 581    Principal Maturities on Long-Term Debt  
Amount paid for principal on funded debt owed by the city.
- 582    Interest on Long-Term Debt  
Amount paid for interest on funded debt owed by the city.
- 583    Fiscal Agent Fees  
Used to record expenditures relating to long-term debt administration.

Note: Accounts are added and changed throughout the year as needed

# BUDGET GLOSSARY

**Ad Valorem Taxes** – Revenue accounts showing taxes paid on real property, personal property and property of public service companies allocated by the Ad Valorem Tax Division of the State Department of Revenue.

**Appropriation** – An authorization made by the City Council which permits the City to incur obligations and to make expenditures of resources.

**Assessed Valuation** – A value that is established for real or personal property for use as a basis to levy property taxes.

**Bond** – A written promise to pay a sum of money on a specific date at a specified interest rate. The interest payments and the repayment of the principal are detailed in a bond ordinance. The most common types of bonds are general obligation and revenue bonds. These are most frequently used for construction of large capital projects, such as buildings, streets and bridges.

**Budget** – A plan for raising and spending money for specific purposes during a fiscal year.

**Budget Amendment** – A legal procedure utilized by the City staff and City Council to revise a budget appropriation.

**Budget Calendar** – The schedule of key dates which the City's departments follow in the preparation, adoption and administration of the budget.

**Budget Document** – The instrument used by the budget-making authority to present a comprehensive financial program to the City Council.

**Budget Message** – The opening section of the budget which provides the City Council and the public with a general summary of the most important aspects of the budget, changes from the current and previous fiscal years, and the views and recommendations of the City Manager.

**Budget Ordinance** – The official enactment by the City Council to establish legal authority for the levying of taxes and appropriation of funds for specific purposes during a fiscal year.

**Budgetary Control** – The control or management of a governmental unit or enterprise in accordance with an approved budget for the purpose of keeping expenditures within the limitations of available appropriations and available revenues.

**Capital Asset** – Tangible property with an expected useful life in excess of one year

**Capital Outlay** – Expenditures for the acquisition of capital assets. Includes the cost of land, buildings, permanent improvements, machinery, large tools, rolling and stationary equipment.

**Capital Improvement Program** – A plan for capital expenditures to provide long-lasting physical improvements to be incurred over a fixed period of several future years.

**Cash Accounting** - A basis of accounting in which transactions are recorded when cash is either received or expended for goods and services.

**Cash Management** – The management of cash necessary to pay for government services while investing temporary cash excesses in order to earn interest revenue. Cash management refers to the activities of forecasting the inflows and outflows of cash, mobilizing cash to improve its availability for investment, establishing and maintaining banking relationships.

**Contingency Account** – A budgetary reserve set aside for emergencies or unforeseen expenditures not otherwise included in the budget.

**Debt Services** – The City’s obligation to pay the principal and interest of all bonds and other debt instruments according to a predetermined payment schedule.

**Delinquent Taxes** – Taxes that remain unpaid on and after the due date on which a penalty for non-payment is attached.

**Department** – An organizational unit responsible for carrying out a major governmental function.

**Department Budget** – A budget which uses departmental total as the basis for limiting expenditures. The City of Asheboro uses a departmental budget.

**Depreciation** – The process of estimating and recording the expired useful life or diminution of service from a fixed asset that cannot or will not be restored by repair.

**Disbursement** – Payment for goods and services in cash or by check.

**Encumbrance**-The commitment of appropriated funds to purchase an item or service. To encumber funds is to set aside or commit funds for future expenditures.

**Enterprise Fund** - A governmental accounting fund in which the services provided are financed and operated similarly to those of a private business. The rate schedules for these services are established to ensure that revenues are adequate to meet all necessary expenditures. The enterprise fund in Asheboro provides water and sewer services.

**Estimated Revenue** - The amount of projected revenue to be collected during the fiscal year. The amount of revenue appropriated is the amount approved by the City Council.

**Expenditure** – This term refers to the outflow of funds paid or to be paid for an asset, debt-retired or goods and services obtained regardless of when the amount is actually paid. This term applies to all funds.

**Expenses** – Charges incurred (whether paid immediately or unpaid) for operation, maintenance, interest and other non-capital charges.

**Fiscal Year** – The time period designating the beginning and ending period for recording financial transactions. The City of Asheboro's fiscal year begins July 1<sup>st</sup> and ends June 30<sup>th</sup>.

**Fixed Assets** – Assets of long-term character which are intended to continue to be held or used, such as land, buildings, machinery, furniture and other equipment.

**Fund** – An accounting entity that has a set of self-balancing accounts and that records all financial transactions for specific activities or government functions.

**Fund Balance** – Fund balance is the excess of assets over liabilities and is sometimes referred to as fund surplus.

**Function** – A group of related programs crossing organizational (department) boundaries and aimed at accomplishing a broad goal or accomplishing a major service.

**General Accepted Accounting Principles (GAAP)** – Uniform minimum standards of, and guidelines for financial accounting and reporting. GAAP encompasses the conventions, rules and procedures necessary to define accepted accounting practices.

**General Fund** – The General Fund accounts for the financial resources of the government not required to be accounted for in another fund. General Fund revenues include property taxes, licenses and permits, local taxes and other types of revenue. This fund usually includes most of the basic operating services, such as fire and police protection, public works, general governmental administration, recreation, and economic and physical development.

**General Ledger** – A file that contains a listing of the various accounts necessary to reflect the financial position of the government.

**General Obligation Bonds** – Bonds that finance a variety of public projects such as water and sewer plants, buildings and improvements; the repayment of these bonds is usually made by the General Fund and the Water and Sewer Fund. These bonds are backed by the full faith and credit of the issuing government.

**Grant** – A contribution by a government or other organizations to support a particular function. Grants may be classified as either categorical or block depending upon the amount of discretion allowed by the grantee.

**Interfund Transfers** – Amounts transferred from one fund to another.

**Intergovernmental Revenue** – Revenue received from another government for a specific purpose.

**Inventory** – A detailed listing of non-capital, tangible property currently held by the government.



**Levy** – To impose taxes, special assessments, or service charges for the support of City activities.

**Line-Item Budget** – A budget that lists each expenditure category (salaries, materials, telephone, travel, etc.) separately, along with the dollar amount budgeted for each specified category.

**Local Government Budget and Fiscal Control Act** – This act governs all financial activities of local Governments within the State of North Carolina. (North Carolina General Statutes 159.7 through 159.42)

**Long Term Debt** – Debt with a maturity of more than one year after the date of issuance.

**Maturities** – The dates on which the principal or stated values of investments or debt obligations mature and may be reclaimed.

**Modified Accrual Accounting** – A basis of accounting in which expenditures are accrued but revenues generally are accounted for on a cash basis. This accounting technique is a combination of cash and accrual accounting since expenditures are immediately incurred as a liability while revenues are not recorded until they are “measurable” and “available for expenditure”.

**Objectives** – A simply stated, readily measurable statement of aim or expected accomplishment within the fiscal year. A good statement of objective should imply a specific standard of performance for a given program.

**Object Code** – An expenditure category, such as salaries, supplies or vehicles.

**Operations** – The portion of the budget that pertains to daily operations that provide basic governmental services. The operating budget contains appropriations for such expenditures as supplies, utilities, materials, and travel.

**Operating Transfer** – Routine and/or recurring transfers of assets between funds.

**Property Tax** – Property taxes are levied on both real and personal property according to the property’s valuation and the tax rate.

**Retained Earnings** – An equity account reflecting the accumulated earnings of an Enterprise or Internal Service Fund.

**Revenue** – Funds that the government receives as income. It includes such items as tax payments, fees from specific services, receipts from other governments, fines, forfeitures, grants, shared revenues and interest income.

**Restricted Fund Balance** – An account used to indicate that a portion of a fund’s balance is legally restricted for a specific purpose and is, therefore, not available for general appropriation.

**Service Level** – Services(s) or product(s) which comprise actual or expected output of a given program. The focus is on results, not measures of workload.

**Source of Revenue** – Revenues are classified according to their source or point of origin.

**Special Assessment** – A compulsory levy made against certain properties to defray part or all of the cost of a specific improvement or service deemed to primarily benefit those properties.

**State Shared Revenue** – Funds remitted by the state to municipalities; mostly taxes collected by the state. Includes the utility franchise tax, Powell Bill allocation for state street expenditures, local option sales tax and food stamp sales tax and inventory tax rebate.

**Unencumbered Balance** – The amount of an appropriation which has not been expended or committed for use. It is essentially the amount of money still available for future purchases.